

# Sugar Scoop

Mid Michigan's Finest Recreational Community  
Where Memories Begin

March / April 2024

Thank you to the Recreation Committee for the generous donation towards the new playscapes at Islanders, Berkshire and Huntington Beach Clubs.



# Islanders



# Happy Easter From the POA Office

David      Matt  
Melissa    Samantha

Cooper





Sugar Springs  
POA Office Hours

MONDAY THROUGH FRIDAY

**9am - 4pm**

SATURDAYS

APRIL 6<sup>TH</sup> & 20<sup>TH</sup> - MAY 4<sup>TH</sup> & 18<sup>TH</sup>

JUNE 1<sup>ST</sup> & 15<sup>TH</sup>

**9am - 1pm**

CLOSED SUNDAYS &  
HOLIDAYS

Save the Dates!

2024



**January 13**

Winterfest

**February 11**

Super Bowl Party

**February 17**

Pool Fest

**February 17**

Pike Derby

**March 25**

Founders Day Card Party

**March 30**

Easter Egg Hunt

**May 26**

Ice Cream Social

**June TBA**

POA Picnic & Carnival

**July 6**

Arts & Crafts Show-Fireworks

**August 3**

Corn Hole Fun Day

**August 10**

Meet & Greet

**August 17**

Air Park Fly-in Breakfast

**October 12**

Trunk or Treat

**October 26**

MSU / Michigan Game

**November 30**

Tree Lighting with Santa

**December 7**

Gladwin Parade Float

Watch for Constant Contact emails  
from the POA Office about these events.

*Founder's  
Day*



# CARD PARTY

Monday, March 25

5:30 pm

Activity Center

*\$5 per person –  
Returns as prizes*

Sign up in POA Office  
or Activity Center Desk  
by March 18

*Come and play...*

- Euchre (need table of four)
- Texas Hold 'em
- Hand and Foot
- Any game you bring

*♥ Dessert Buffet Included  
Bring a Dessert to Pass*

Sponsored by SS Recreation Committee  
Open to POA Members and Social Members

# Smoked Hams



10-11 lbs Feeds 8-10

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\$56.95 Plus Tax

Let the Hearth Help Make Your Easter  
Delicious!

Order by March 26<sup>th</sup>

Contact the SSPOA To Order 989-426-4111

# easter egg hunt



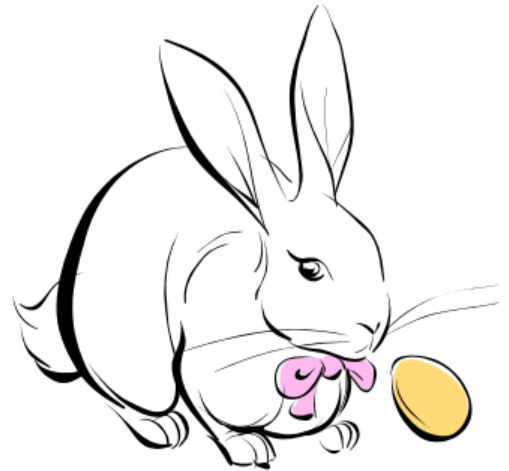
**Saturday, March 30**  
**11:00 AM**  
**behind the**  
**Hearth & Pro Shop**



For Sugar Springs Property Owners & Families

# Easter Brunch

Sunday, March 31<sup>st</sup>



Carved Ham ~ Chicken Parma Rosa  
Baked Pollock Piccata ~ Penne Alfredo  
Sausage Links ~ Bacon ~ French Toast Sticks  
Scrambled Eggs ~ Scalloped Potatoes w/ Ham  
American Fries ~ Mixed Vegetable  
Mac-n-Cheese ~ Rolls  
House Salad ~ Fruit Salad  
Assorted Desserts

9:00AM~4:00PM



ADULTS ~ \$20.99  
CHILDREN ~ \$8.99  
*-8 and under-*

Reservations Required 989.426.9203



# BUNCO PARTY



**EVERYONE IS WELCOME**

**ARE YOU LOOKING FOR AN AFTERNOON OF FUN?**

THE SUGAR SPRINGS STITCHERS & QUILTERS ARE HOSTING A BUNCO PARTY ON FRIDAY, MAY 10TH AT 12:30 P.M. IN THE ACTIVITY CENTER NEXT TO THE HEARTH RESTAURANT.

COST TO PLAY IS \$5 PER PERSON - PAYABLE AT THE DOOR.

THERE WILL BE 50/50 RAFFLE TICKETS AND TREATS TO SATISFY ANY SWEET TOOTH.

GRAB A FRIEND (OR TWO) AND COME JOIN US FOR A FUN TIME. CASH PRIZES!!

SIGN UP SHEETS ARE AT THE SUGAR SPRINGS POA OFFICE AND BOTH THE ACTIVITY CENTER AND THE ACTIVITY BUILDING. SIGN UP IN PERSON OR BY TELEPHONE (989) 426-4111. PLEASE SIGN UP BY WEDNESDAY, MAY 1ST.

THANK YOU & HOPE TO SEE YOU THERE!





# GENERAL MANAGERS REPORT

Welcome campers, snowbirds and all residents of Sugar Springs to 2024. Looking forward to another season at Sugar Springs. There is plenty to do here whether it is golfing, boating, hiking, tennis or bocce ball and so much more. You can check out our website, [www.sugarsprings.net](http://www.sugarsprings.net) to point you in a fun direction.

There will not be a goose round up again this year. We are looking at other options such as an egg and nest destruction to keep population in check.

If you have a POA dock it is mandatory that your dock sticker is visible on your boat from the dockside. This is the only way to quickly identify you if there is an issue with your property.

**When going into a beach club it is mandatory that you have a 2024 car decal on your windshield, located on the lower right hand corner or a guest pass visible on your rear view mirror. We have contracted with a local towing company that will tow vehicles that do not have the proper identification.**

We continue to improve our beach clubs and they are for our members to enjoy.

Many activities have been planned for Sugar Springs members this year. "Save the Date" is posted on our website and also in the Sugar Scoop. There is something planned every month until the end of the year.

Have a great spring and we look forward to seeing everyone very soon.

David Harris





## FROM THE BOARD OF DIRECTOR, PRESIDENT, TOM HUG

*Open letter to Sugar Springs Members. This communication is for Sugar Springs Property Owners Association members and cannot be reproduced/ pasted or shared to social media*

Welcome back to all of our snowbirds and our camping families that are returning back for another amazing year here at our beautiful Sugar Springs.

I would like to update the membership with some more accomplishments from the Board.

**General:** Hired a new Safety and Security Officer, Paul Coon and established a Neighborhood Watch program. Continuation of computer upgrades to the POA Office and Activity Center. Installed a new well for Activity Building and POA Office.

**Lakes:** Installed shore line stabilization at the Butman road main silt basin, Schilly Court, Appleby docks, Berkshire beach club, Berkshire Island, and Hamilton Island. Maintained Kings Way inlet river silt basin and a beach area clean up.

**Restaurant:** Installed a generator at the Hearth and established monthly specials.

**Golf Course:** Hired a new golf pro and completed updates within the Pro Shop. Performed irrigation repairs as well as purchased 2 new greens mowers. Re upped lease of new golf carts.

**Pool:** Completed a much needed pool resurfacing along with replacement of a new boiler system.

**Buildings and Grounds:** Installed a new playground playscape at Islanders beach club and installing new playscapes at Berkshire and Huntington Beach areas along with resurfacing the Pickle Ball and Tennis Courts. Added solar lights to all the beach club and POA signs. Purchased a snowplow, used truck and lawn mower for the buildings and grounds department. Installed a new metal roof on the Chalet and repaired 10 boat docks. Updated the maintenance building parking lot and camp ground camping pads.

**Airpark:** Replaced the Airpark sign as well as maintained the airpark grounds, cutting and leveling the runway and tree removal per FFA recommendations.



Tom Hug



# FINANCIAL NEWS

## FINANCIAL TOTALS February 2024

Cash on Hand: \$2,283,950 Lake Dredging: \$0 Emergency Reserve: \$128,000

Building Fund: \$184,726 Beach Club Fund \$150,000 Golf Course Fund \$57,552

| <u>REVENUE:</u>            | Feb. Actuals     | Feb. Budget      | YTD ACTUALS        | YTD BUDGET         |
|----------------------------|------------------|------------------|--------------------|--------------------|
| Administration             | \$632,813        | \$607,800        | \$993,988          | \$967,600          |
| Building & Grounds         | \$101,882        | \$89,325         | \$160,589          | \$155,490          |
| Pool                       | \$20,418         | \$15,800         | \$29,948           | \$24,100           |
| Pro Shop /Golf Course      | \$21,602         | \$25,880         | \$43,038           | \$44,360           |
| Restaurant                 | \$44,302         | \$49,000         | \$81,522           | \$94,000           |
| Lake Management            | \$131,195        | \$124,000        | \$217,191          | \$204,000          |
| <b>Total Revenue</b>       | <b>\$952,212</b> | <b>\$911,805</b> | <b>\$1,526,276</b> | <b>\$1,489,550</b> |
| <u>EXPENSES:</u>           |                  |                  |                    |                    |
| Administration             | \$41,306         | \$41,940         | \$94,211           | \$95,595           |
| Building & Grounds         | \$44,959         | \$46,325         | \$87,142           | \$92,630           |
| Pool                       | \$24,056         | \$14,560         | \$39,602           | \$31,260           |
| Pro Shop                   | \$15,424         | \$14,005         | \$29,859           | \$28,810           |
| Golf Course                | \$7,197          | \$4,860          | \$12,964           | \$10,150           |
| Restaurant                 | \$70,909         | \$71,435         | \$135,909          | \$139,620          |
| Lake Management            | \$168,875        | \$146,600        | \$171,975          | \$150,700          |
| <b>Total Expenses</b>      | <b>\$372,726</b> | <b>\$339,725</b> | <b>\$571,662</b>   | <b>\$548,765</b>   |
| <b>Rev. Less Expenses:</b> | <b>\$579,486</b> | <b>\$572,080</b> | <b>\$954,614</b>   | <b>\$940,785</b>   |

Cash Savings Account: \$23,108 Petty Cash Account: \$3,405

Memorial Savings: \$5,240



## Chief of Safety and Security Report

Hello Sugar Springers,

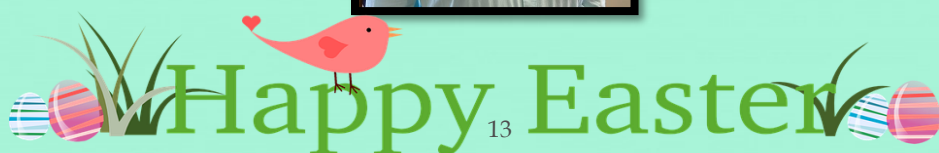
The snow has melted (well today anyway!), the ice is gone, we've advanced the clocks an hour and spring officially arrives at 11:06 pm on March 19th. The return of campers, weekenders and snow birds is just around the corner and it won't be long until we see boats on the water.

Many thanks to our neighborhood watch group for their diligence over the winter months. I'm happy to report here were no significant incidents.

On January 25th, we enjoyed a presentation on personal safety given by Gladwin County Sheriff Michael Shea and retired Genesee County Lieutenant, Jody Coon. Both gentlemen offered important tips on personal safety and home security.

I'm looking forward to seeing everyone as we begin a new, active season in Sugar Springs. Please remember to adhere the 2024 Sugar Springs vehicle stickers to help identify that you are a property owner.

As always, please remember in the event of an emergency, **911** is the best and quickest course of action.





The following pages contain the biographies as submitted  
by the three members running for the three open  
Board of Directors seats in 2024



## Board of Directors 2024 Thomas H. Hug



### **Resume of Candidate:**

College – N.I.T Graduate

I worked in the Baking Industry for over 25 years.

Last position was President of Sales. My responsibilities included Profit and Loss statements, cost containment of travel and expense budgets for my division. Working with an organization on putting together programs to capture sales on new equipment. Purchasing and a solution provider to meet all needs of employees.

### **Reason for wanting to serve as a Director on SSPOA Board:**

As I'm sure most would agree that there has been quite a bit of enhancement made around Sugar Springs in the past few years. The board makes a concerted effort to enhance all amenities throughout Sugar Springs. It is an honor to serve such a wonderful community. As communication is the key to our future, I would like to continue working on and developing a communication network with all membership to develop consensus driven plans for future enhancements throughout Sugar Springs. We have recently developed a 1,3,5 year plan, and will continue to share with membership annually. We will be flexible to make any necessary changes as we go forward. Sugar Springs is here for all members to enjoy. I thank you in advance for your support.

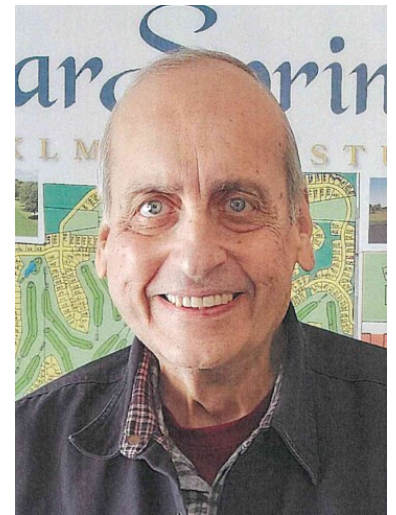
### **Recreational Interests include:**

Volunteering...working and supporting all Sugar Springs Fundraising Activities or Recreation Committee events. Mid Michigan Health events along with Safety and Security. Golfing, Boating and Fishing.



## Board of Directors 2024

W. James Issitt



### Resume of Candidate:

Married, wife Pat. Former Sales Director for a Consumer Goods within the N. E. area of the USA. We live permanently in Sugar Springs. Thus, I have been able to serve actively for events, including the Ice Cream Social, Craft Show, Rummage Sale and other social events.

### Reason for wanting to serve as a Director on the S.S.P.O.A Board:

I am currently finishing my 12th year as a board member. This past service has given me a broad understanding of responsibilities of a board member. The contributions made by various standing committees and their members. I also have experience in the leadership of the board president bear on a daily basis.

### Recreational Interest include:

Boating, Golf, Travel, Fishing, Family and Friends.



## Board of Directors 2024 Sherri Visnaw



### Resume of Candidate:

I was born & raised in the Chicago suburbs. I married my husband, Mike Visnaw in 1994. I worked in an Administrative position, mostly for transportation companies for 20 plus years. From 1995 to 2014 we lived in 16 different places in 9 different states. As Mike's job took us all over the country, I was fortunate enough to work from home with one company for 13 years as a Collection Analyst, which made moving around easier. We really enjoyed experiencing the different parts of the country.

Mike and I moved to Sugar Springs as full time residents in the Fall of 2014 when Mike retired. We loved Sugar Springs right from the beginning and set out to get to know as many people as we could and to learn as much as possible about Sugar Springs.

### My Sugar Springs Community Involvement:

POA Board Member – 2021 – 2024

Recreation Committee-

Past Chairperson, Vice Chair and Treasurer positions, Road Sign Maintenance – 2 years, Organized Super Bowl Party, Michigan/Michigan State Party, Potluck Dinners, Corn-hole, Participated in the organization of the Tree Lighting Ceremony & Cookies with Santa, Road Rally, Winter Fest, Pool Fest, and organized and managed the Craft Show Concession Stand – 5 years.

Nominating Committee – past Chairperson – 1 year

Continued...

Golf- Member of the 9-hole or 18 hole Women's leagues since 2016, 9-hole Rep – 3 years, current league administrator for both leagues since 2020. Participate in Sunday nigh Couple's Golf and as many tournaments as possible. Current POA Board Rep for the Golf Committee which liaisons between the Men's & Women's Golf Association and the POA Board.

Past participant of Weekly Monday Night Euchre, Wednesday Night Team Trivia, Sugar-cise & Pinochle. Current contact for Ladies Hand & Foot on Fridays.

Stitchers & Quilters Group – Past Vice President – 4 years, Current President – 2 years.

Current member of the Gadabouts Ladies Group

### **Reason for wanting to serve as a Director on the S.S.POA Board:**

I am re-running for a seat on the board because I would like to continue to be involved in helping to maintain this beautiful community as a wonderful place for its residents and visitors to enjoy for many years to come. Living in a deed guided community requires rule enforcement to preserve the beauty of Sugar Springs. I believe there are many current rules and regulations that benefit our beautiful community but also feel there is room for improvement. I would like to be part of that process.

### **Recreational Interests include:**

Golf, Sewing, Quilting and embroidery



## Message from the Architectural and Environmental Control Committee

Spring is almost here and camping season is about to begin.  
We can welcome our camping neighbors beginning April 6th.

A few reminders...

Campers must obtain a permit for each camper unit and post the permit(s)  
near the driveway and easily visible from the roadway

Boats, storage trailers or any other items that will remain on the lot should  
not be put on the lot before the camper is in place.

All campers must be in compliance with Butman Township regulations per-  
taining to sewer hookups.

If anyone, homeowners or campers, intend to make any modifications to  
their lots, including adding a structure, modifying the dirt or removing  
trees, you must first obtain a permit from the A&E Committee.

Rules for enjoying Sugar Springs can be found in the Bylaws/Covenants  
handbook, the Regulations and Policies handbook and the A&E construction  
handbook. If you have any questions, please ask the A&E Committee or the  
POA personnel. Do not rely on answers received on social media.

We are all hoping for a GREAT summer season, welcome!

Hello...

For those of you who have not met me, I would like to introduce myself. My name is Dwight McCann and I am the Golf Course Superintendent here at Sugar Springs. This is the start of my 12th season. I worked here for 6 years under Lynn Woodruff and became the superintendent in May of 2019 when he retired after 46 years. Over the last 11 seasons I have tried to learn as much as possible from Lynn and Michigan State University about not only Turf Science, but also the specifics involved with Sugar Springs Golf course. With that I plan to continue to grow my knowledge of turf science and continue to improve the aesthetic quality and play-ability of Sugar Springs Golf Course.

As the winter weather dissipates and spring starts to make its appearance, it's time to start getting excited for the 2024 golf season. With this winter being as mild as it was, it looks like there is no kill on the course and very little snow-mold that developed.

This winter didn't have many, if any, extended periods of snow and ice build up.

During this season we plan to continue leveling crowned tee boxes, and improving drainage issues so we can have more days off "cart path only". Lon (mechanic of 47 years), Bryan (Assistant Superintendent) of 12 years) and myself have been back since the beginning of the month and have been working towards getting all our equipment serviced and cutting units sharp. Also in this time we have removed an irrigation pump and had it rebuilt in hopes to avoid any irrigation system malfunctions similar to last seasons. Along with that we have a company currently working to repair one of our wells on the irrigation pond so we don't run the pond out of water during the hot dry summer months.

I look forward to seeing you back on the course as soon as mother nature allows.

Good luck to all of the golfers in the 2024 season.



Dan McGinnis  
Head Golf Professional  
Sugar Springs Golf Course  
1930 Sugar River Rd.  
Gladwin, MI 48624  
989/426.1162 – office



[dmcginnis@sugarsprings.net](mailto:dmcginnis@sugarsprings.net)



## GOLF NEWS

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### COURSE ON SCHEDULE TO OPEN APRIL 1

Mother Nature has been pretty easy on us this winter! With already having a number of warmer days and decent winds, the course has begun the drying out process faster than normal! While the upcoming forecast doesn't look great, we still hope to be on schedule for a April 1 opening.



### TAYLORMADE DEMO DAYS

Our first TaylorMade Demo Day is Saturday, April 6th from 12pm to 4pm in the golf simulator.

Other TaylorMade Demo Days are:  
May 17 - 12pm to 4pm  
June 29 - 12pm to 4pm

Contact the golf shop or click the link below to reserve an appointment.

**Demo Day Sign-Up**

# GOLF LEAGUE INFORMATION

## Ladies 9/18 Hole League

Play on Tuesday's starting June 4th

Spring Meeting May 18th

If interested in playing e-mail Sherri Visnaw at [Sherri.Visnaw@gmail.com](mailto:Sherri.Visnaw@gmail.com)

## Men's 9 Hole League

Play on Wednesday's starting May 8th

League Meeting April 3, 5pm-6:30pm

If interested in playing e-mail Al Strieter at [akstrieter@ejourney.com](mailto:akstrieter@ejourney.com)

## Men's 18 Hole League

Play on Thursday's starting May 9th

League Meeting April 11, 4pm

If interested in playing email Mike Visnaw at [MVisnaw@yahoo.com](mailto:MVisnaw@yahoo.com)

# GOLF BALL SPECIALS

TaylorMade and Titleist are offering a great Buy 3 Dozen, Get 1 Dozen Free special of golf balls!

## TaylorMade

Stock up for the season with the all-new 2024 TP5 and TP5x golf balls from TaylorMade. Now is your chance to get into the most complete tour ball in golf with a little extra incentive.

For a limited time, buy 3 dozen personalized golf balls (\$53.00 per dozen) and enjoy an additional FREE personalized dozen with your order. You can choose from a personalized message, symbol, or a custom number on your golf ball, along with changing the color of the TaylorMade logo.

Whether you're looking for the Softest (TP5) or Fastest (TP5x) 5-Layer Tour Balls, there is a product here that can help enhance your game.

Keep in mind, this offer will only last until March 31 or until supplies last, so we hope you will take advantage of this special promotion as you gear up for another great year of golf.

**[Click Here To Design Your TaylorMade Golf Ball](#)**



## Titleist

Titleist's Loyalty Rewarded promotion is back! If you are aware of the order you'd like to place, please email me directly at [dmcginnis@sugarsprings.net](mailto:dmcginnis@sugarsprings.net). You may also fill out **this form** and send it back to our shop. The promotion will end on March 29, or while supplies last. Limit one order per golfer.

Loyalty Rewarded offers our golfers a special Titleist promotion of "Buy 3 Dozen, Get 1 Dozen Free" for personalized or stock dozens of Pro V1, Pro V1x, Pro V1x Left Dash, or AVX.

Price per dozen of Pro V1, Pro V1x, Pro V1x Left Dash:

\$54.00/dozen

Price per dozen of AVX:

\$49.00/dozen

Additional \$15 personalization fee and \$8 shipping fee per order.



**LOYALTY  
REWARDED**

Thank you for trusting your game to Titleist.

Purchase three dozen and get one dozen free.

*Titleist*  
#1 ball in golf.<sup>®</sup>

PRO V1

The graphic features the words "LOYALTY REWARDED" in large, bold, orange letters. To the right, a message of gratitude is displayed. Below the text, three stacks of Titleist Pro V1 golf ball boxes are shown, with the largest box in the foreground prominently displaying the Titleist logo and "PRO V1" branding.



# 2024

## Tuesday Ladies League

### 9 & 18 Hole

|                           |                   |   |
|---------------------------|-------------------|---|
| Spring Scramble & Meeting | May 18            | 9:30 a.m. shotgun<br>meeting to follow            |
| League Begins             | June 4            |   |
| No League Play            | July 2 or July 30 |   |
| Position Day              | September 10      |   |
| Fall Scramble & Luncheon  | September 13      | 9:00 a.m. shotgun<br>luncheon & meeting to follow |

#### Reminders:

- \* League dues of \$30 per golfer are due in full prior to the 1st week of league play.
- \* To play in the league you must also be a member of the Sugar Springs Women's Golf Association (SSWGA). SSWGGA dues are \$35 and are due in full prior to the 1st week of league play.
- \* Make check payable to SSWGGA in the amount of \$65.
- \* No refunds will be given after 4 weeks of league play.
- \* There will be individual play for the 18-hole league in green or silver tees with tee times beginning at 9:00 a.m.
- \* The 9-hole league will continue to play as individuals as 2 person cart mates with a shotgun start at 8:45 a.m. for all players.
- \* Anyone wanting to play in either the 9-hole league or the 18-hole league please complete the Payment Form below and mail before April 15th. Forms will also be available in the Pro Shop.
- \* If you have any questions, please contact Sherri Visnaw at [sherri.visnaw@gmail.com](mailto:sherri.visnaw@gmail.com)



## SUGAR SPRINGS WOMEN'S GOLF ASSOCIATION SPRING GOLFING INFORMATION

Hello everyone – it is that time of year to think about something other than cold and snow. Think sunshine, warm temperatures, and GOLFING!!!!

We will kick off the 2024 season with our Spring Scramble (4-person blind draw shotgun start). The scramble will be at 9:30 on Saturday, May 18th. Signup for the scramble will be available through May 17<sup>th</sup> at noon in the pro shop. The spring meeting will follow at 1:00pm at the Hearth.

### Enclosed in this email/mailling you will find the following:

- *Tournament schedule for 2024 for SSWGA (ladies) and SSMGA (men's)*
- *S.S.W.G.A./Tuesday Ladies League Combo Form (includes SSWGA Dues, Tuesday League, Tee Selections)*
  - *Circle the dollar amount you will be paying.*
  - *Fill out contact information on the bottom section of the form.*
  - *If you are playing in the Tuesday Ladies League, please also fill out the section indicating if you plan to play 9 or 18 holes.*
  - *Mail your payment to the address listed on the form.*

### Here is a summary of what your payment is used for:

- **Sugar Springs Women's Golf Association** - Your SSWGA dues are **\$35.00**. Your dues include the following:
  - *Handicapping in the pro shop*
  - *Hole-in-One Insurance (goes into effect as soon as your dues are received)*
  - *Flowers and maintenance of the golf course flower beds*
- **Tuesday Ladies League (only pay if you plan to play in league)** – Your Tuesday Ladies League dues are **\$30.00**. Your dues include the following:
  - *Prize money.*
  - *Luncheon Costs*
  - *Software maintenance for weekly scores*

I hope everyone is having a healthy, happy, and safe winter, and I look forward to seeing everyone back in the spring.

# PAYMENT FORM

Mail this form along with a check payable to SSWGA **before April 15th** to:  
Bridget Kelley  
1310 Ballesteros Dr.  
The Villages, FL 32162

\_\_\_\_\_ I want to join the SSWGA only.  
This allows me to play in tournaments. \$35.00

\_\_\_\_\_ I want to join the SSWGA and also play in the Tuesday Ladies League.  
You **must** be a member of the SSWGA to play in the Tuesday Ladies League. \$65.00  
(Total cost includes \$35.00 for SSWGA membership and \$30.00 for League)  
Fill out the following information below indicating 9 or 18 hole league:

I want to play in the Tuesday 9 Hole League (everyone plays from the silver tees)

Name \_\_\_\_\_ Partner \_\_\_\_\_

~~~~~

I want to play in the Tuesday 18 Hole League (choose which tee you prefer to play from below)

Name \_\_\_\_\_ Playing 18 holes from Green \_\_\_\_\_ Silver \_\_\_\_\_

NAME: \_\_\_\_\_

SUGAR SPRINGS ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

MAILING ADDRESS (if different that S.S) \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**Email is important!! It is used to provide updates, rain cancellations, league info and schedules, etc.**

# 2024 SSWGGA Events Schedule

| Tournament                                      | Format                                                        | Date                                                | Deadline                                               |
|-------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|
| *SSWGA Spring Scramble                          | 4-Person Blind Draw                                           | Sat. May 18<br>9:30am Shotgun                       | May 17 at 12pm<br>\$10 Per Player                      |
| Mixed 6                                         | 2-Person Team.<br>Scramble, Best Ball,<br>Alternate Shot      | Wed. May 22<br>9am Shotgun                          | May 20 at 12pm<br>\$40 Per Team                        |
| MyMichigan Health                               | 4-Person Scramble                                             | Fri. May 31<br>9am Shotgun                          | May 29                                                 |
| *Individual Eclectic<br>(*Match Play Qualifier) | 18 Hole Flighted<br>100% Handicap                             | Thurs. & Fri.<br>June 6 & 7<br>8:30am Shotgun       | June 4 at 12pm<br>\$20 Per Player<br>(\$20 Match Play) |
| Gladwin Vets Fundraiser                         | 18 Hole Scramble<br>Lunch Included                            | Mon. June 10<br>8:45am Shotgun                      | June 8                                                 |
| Sugar Springs Swing                             | 4 Person Team. 2 Best<br>Ball                                 | Thur. June 20<br>8:45am Shotgun                     | June 6                                                 |
| *Sadie Hawkins                                  | 2-Person Team.<br>Chapman                                     | Mon. June 24<br>8:30am Shotgun                      | June 22 at 12pm<br>\$40 Per Couple                     |
| Hit & Sit Scramble                              | 4 Person Team<br>Handicapped                                  | Mon. July 8<br>8:30am Shotgun                       | July 6 at 12pm<br>\$25 Per Player                      |
| *Ladies Partner<br>Championship                 | 2-Person Team. Best Ball                                      | Fri. July 19<br>9am Shotgun                         | July 17 at 12pm<br>\$20 Per Player                     |
| *Fun Flag Format                                | Individual Game using<br>2/3 Handicap                         | Wed. July 24<br>8am Tee Times                       | July 17 at 12pm<br>\$25 Per Player                     |
| *Handicap<br>Championship                       | Individual 36 Hole Net<br>Championship                        | Mon. & Tues.<br>July 29 & 30<br>8:30am Shotgun      | July 27 at 12pm<br>\$20 Per Player                     |
| Couples Stableford<br>Scramble                  | 2-Person Team.<br>Scramble using<br>Stableford Points         | Mon. Aug 5<br>8:30am Shotgun                        | August 3 at 12pm<br>\$40 Per Couple                    |
| *Club Championship/Tee<br>Championship          | Individual 36 Hole<br>Flighted Stroke Play                    | Sat. & Sun.<br>Aug. 17 & 18<br>8:30am Shotgun       | August 15 at 12pm<br>\$25 Per Player                   |
| Dice Scramble                                   | 2-Person Team.<br>Scramble. Roll Dice to<br>Eliminate a Score | Mon. August 26<br>8:30am Shotgun                    | August 24 at 12pm<br>\$25 Per Player                   |
| *SSWGA Fall Scramble                            | 4-Person Blind Draw<br>9 Holes                                | Fri. Sept. 13<br>9am Shotgun                        | Sept. 11 at 12pm<br>\$10 Per Player                    |
| Butman Township<br>Firefighters<br>Fund Raiser  | 4-Person Scramble                                             | Wed. September 18<br>9:30am Shotgun                 | Sept. 14 or<br>First 26 Teams<br>\$65 Per Player       |
| *Partner Eclectic                               | 2-Person Team. 18 Hole<br>Aggregate                           | Wed. & Thur.<br>September 25 & 26<br>9:30am Shotgun | Sept. 14 at 12pm<br>\$25 Per Player                    |

\*Requires SSWGGA Membership to Participate

# 2024 SSMGA Events Schedule

| Tournament                                      | Format                                                        | Date                                                | Deadline                                               |
|-------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|
| *SSMGA Spring Scramble                          | 4-Person Blind Draw                                           | Mon. May 13<br>9:30am Shotgun                       | May 12 at 12pm<br>\$20 Per Player                      |
| Mixed 6                                         | 2-Person Team.<br>Scramble, Best Ball,<br>Alternate Shot      | Wed. May 22<br>9am Shotgun                          | May 20 at 12pm<br>\$40 Per Team                        |
| MyMichigan Health                               | 4-Person Scramble                                             | Fri. May 31<br>9am Shotgun                          | May 29                                                 |
| *Individual Eclectic<br>(*Match Play Qualifier) | 18 Hole Flighted<br>100% Handicap                             | Thurs. & Fri.<br>June 6 & 7<br>8:30am Shotgun       | June 4 at 12pm<br>\$20 Per Player<br>(\$20 Match Play) |
| Gladwin Vets Fundraiser                         | 18 Hole Scramble<br>Lunch Included                            | Mon. June 10<br>8:45am Shotgun                      | June 8                                                 |
| Sadie Hawkins                                   | 2-Person Team.<br>Chapman                                     | Mon. June 24<br>8:30am Shotgun                      | June 22 at 12pm<br>\$40 Per Couple                     |
| Hit & Sit Scramble                              | 4 Person Team<br>Handicapped                                  | Mon. July 8<br>8:30am Shotgun                       | July 6 at 12pm<br>\$25 Per Player                      |
| *Men's Partner<br>Championship                  | 2-Person Team. Best Ball                                      | Thur. & Fri.<br>July 18 & 19<br>9am Shotgun         | July 16 at 12pm<br>\$20 Per Player                     |
| Fun Flag Format                                 | Individual Game using<br>2/3 Handicap                         | Wed. July 24<br>8am Tee Times                       | July 17 at 12pm<br>\$25 Per Player                     |
| *Handicap<br>Championship                       | Individual 36 Hole Net<br>Championship                        | Mon. & Tues.<br>July 29 & 30<br>8:30am Shotgun      | July 27 at 12pm<br>\$20 Per Player                     |
| Couples Stableford<br>Scramble                  | 2-Person Team.<br>Scramble using<br>Stableford Points         | Mon. Aug 5<br>8:30am Shotgun                        | August 3 at 12pm<br>\$40 Per Couple                    |
| *Club Championship/Tee<br>Championship          | Individual 36 Hole<br>Flighted Stroke Play                    | Sat. & Sun.<br>Aug. 17 & 18<br>8:30am Shotgun       | August 15 at 12pm<br>\$25 Per Player                   |
| Dice Scramble                                   | 2-Person Team.<br>Scramble. Roll Dice to<br>Eliminate a Score | Mon. August 26<br>8:30am Shotgun                    | August 24 at 12pm<br>\$25 Per Player                   |
| *SSMGA Fall Scramble                            | 4-Person Blind Draw                                           | Thur. Sept. 19<br>9am Shotgun                       | Sept. 17 at 12pm<br>\$20 Per Player                    |
| Butman Township<br>Firefighters<br>Fund Raiser  | 4-Person Scramble                                             | Wed. September 18<br>9:30am Shotgun                 | Sept. 14 or<br>First 26 Teams<br>\$65 Per Player       |
| *Partner Eclectic                               | 2-Person Team. 18 Hole<br>Aggregate                           | Wed. & Thur.<br>September 25 & 26<br>9:30am Shotgun | Sept. 14 at 12pm<br>\$25 Per Player                    |

\*Requires SSMGA Membership to Participate



## INVITATION TO PLAY BOCCE BALL SPRING/SUMMER 2024

Over the years there have been several changes to the Bocce Courts at Sugar Springs, but this season promises to significantly impact our play hopefully for the better. The Sugar Springs Board has approved the professional construction of two new bocce courts by the company that did the renovation of the tennis/pickle ball courts. The courts should be ready to play for our June through August 2024 season. We are looking forward to playing on level courts and hope to expand our league with people who like to socialize and enjoy a little competition. You need **NO EXPERIENCE** as it is an easy game to learn and there is no cost to play. Eight weekly games are scheduled Monday through Sunday from June through August by team captains at a mutually agreed upon time. Registration forms will be available at the POA office, the Hearth, and Activity Center and will also be available in the on-line May Sugar Scoop. If you know 4 people who could make up a team, please use the form to list member information and indicate your captain. If you are interested in playing and do not have a team, please sign up as a group of 3, 2 or even as an individual and teams will be set up. If you are not able to commit to a full season, please consider signing up as a substitute.

Completed forms may be taken to the Sugar Springs POA Office, or you can call or email your information to Dick Fawcett or bring the form to the **ORGANIZATIONAL MEETING being held TUESDAY, MAY 21<sup>st</sup> at 10:00 a.m. IN THE ACTIVITY CENTER (Lancelot Room).**

**Questions:** Contact Dick Fawcett: **Cell: 989.329.0152** or Email: [dadfawcett@gmail.com](mailto:dadfawcett@gmail.com)

Proposed Bocce Court



# Sugar Springs Marine

Family owned and operated, Sugar Springs Marine offers full marine services, capable of servicing all makes & models of inboard and outboard boats by our certified mechanics.



**DISCOUNT  
10%  
OFF**

## **Our Services**

- Boat engine diagnostic/repair
- Engine service
- Electronic installation and repairs
- Welding
- Detailing
- Winterization
- Shrinkwrapping

**We sell new & used boats!**  
**Berkshire, Crest  
& Qwest Pontoons**  
**Honda & Suzuki Outboards**

**Contact Us Now**

**989-246-0281**

\*DISCOUNT OFFERED ON ACCESSORIES ONLY.  
MUST BRING IN FLYER TO BE APPLIED\*

A Matter of Balance

# Learn to Improve Your Balance And Prevent Falls



Many older adults experience concerns about falling and restrict their activity as a result. Our free 8 session program, *A Matter of Balance*, is designed to manage the risk of falls and increase activity.

**Mondays & Wednesdays**  
**April 1 - 24, 2024**

**11:30 a.m. - 1:30 p.m.**

**Sugar Springs Activity Center**

1930 Sugar River Road  
Gladwin, Michigan 48624

### *You will Learn*

- How to view falls as controllable
- Set goals for increasing activity
- Make changes to reduce fall risks at home
- Exercises to increase strength and balance

### *Who Should Attend*

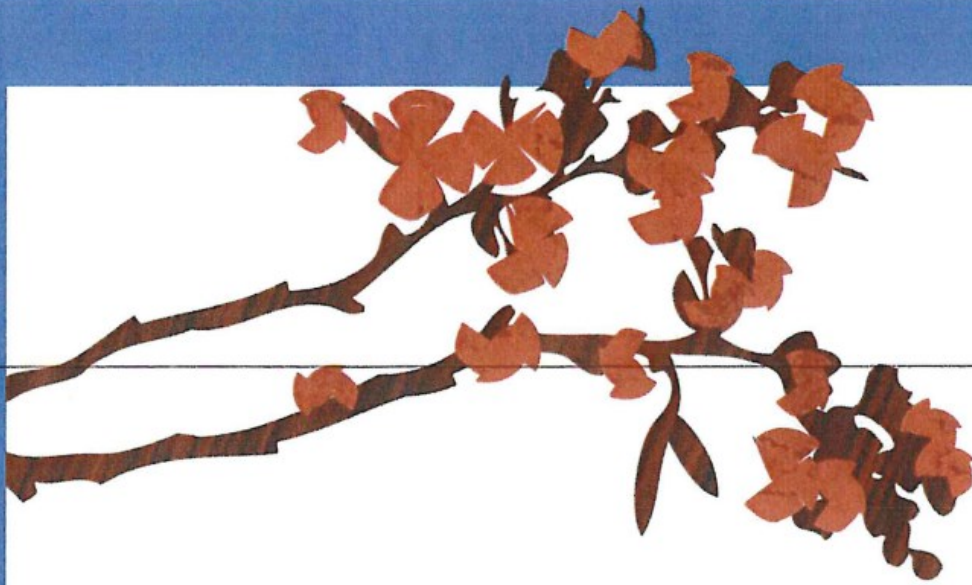
- Anyone concerned about falling
- Anyone who has fallen in the past
- Anyone who has restricted activity because of falling concerns

### Registration

This program is free, but registration is limited to 15 participants and required by Friday, March 22, 2024.

To register, visit

**[www.mymichigan.org/balance](http://www.mymichigan.org/balance)** or call  
MyMichigan Health Line at **(989) 837-9090**  
or toll-free at **(800) 999-3199**.



*Are you grieving  
the death of a loved one?*

**Compassus offers a support group that can help**

The loss of a significant person in your life is difficult.  
Our grief support group will address ways to cope.  
Learn what to anticipate, how to cope with your grief  
and personal techniques to assist you and your loved ones

## **HEALING TOGETHER**

**2<sup>ND</sup> & 4<sup>TH</sup> MONDAYS**

**1:00 PM – 2:30 PM**

**HOCKADAY COMMUNITY CHURCH  
3948 N. HOCKADAY RD, GLADWIN 48624**

**\*\*\* IN LOVING MEMORY OF LUANN CANN \*\*\***

**CALL US TO LEARN MORE**

**(989) 343-2470**

**THIS EVENT IS FREE AND OPEN TO THE PUBLIC**

# Open Sew Every Monday

9:00 am to 1:00 pm  
Activity Building  
(next to the POA office)

Open house style, come for an hour or two,  
come for the whole time.

Not a 9 am person, then come when convenient anytime  
between 9:00 am to 1:00 pm.

Work on any project you want.

Must be a current member of Stitchers.

No instructor provided.

No supplies provide.

Responsible for your own set up and clean up...both!!

We are about getting together and not sewing alone at home.

**Hosts are: Cindy Ball, Mary Sedik and Michelle Lawrence**



# Garden Club Meeting

Come join us at our next monthly meeting.

*The 3<sup>rd</sup> Thursday of every Month, at 9:30am.*

*In the Activity Building*

Open to all Sugar Springs home owners.

Any level of participation welcome.

Please contact Connie Sullivan with any questions.

989-359-0310

*Happy Gardening*

The background of the entire page is a photograph of various Mahjong tiles scattered on a light-colored wooden table. The tiles are white with black, red, and green markings, including Chinese characters and symbols. The text is overlaid on this background.

# MAHJONG

WEDNESDAYS

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3pm – 5pm

In the Activity

Building

---

Beginner to Advanced

**EVERYONE IS WELCOME**

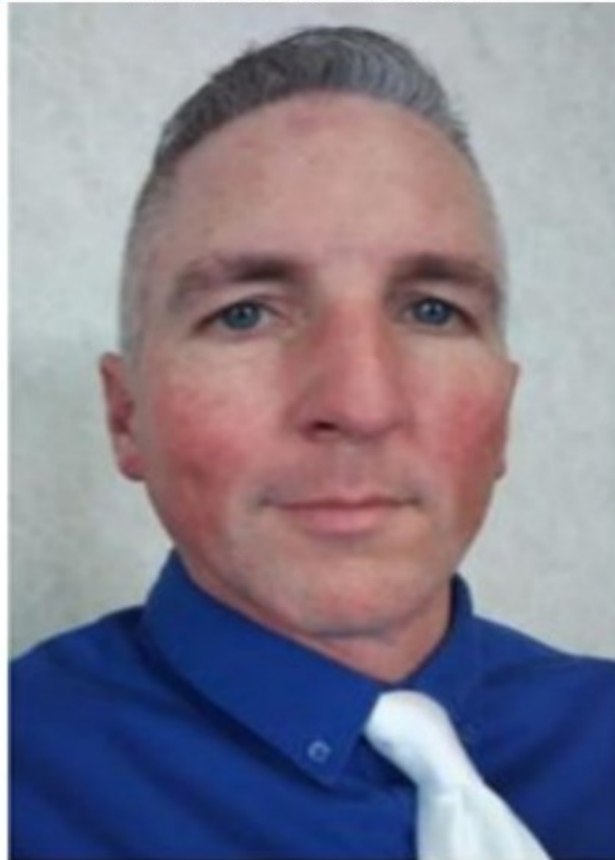
FIRST GAME

Oct. 25<sup>th</sup>



*Specializing in  
Sugar Springs!*

*Brian Breault  
Licensed Realtor*



*"Brian is a native of Flying G Country."  
He is blessed by many contacts through his ministry and teaching.  
The "Running Realtor" is ready to serve Sellers and Buyers, whether  
that is you or a friend!*

bkbreault@gmail.com

1005 N. State St.

Gladwin, MI 48624

989-387-7196

Office 989-426-2000



Go Blue!



Go White!



## POA OFFICE HOURS

Monday through Friday

9 am to 4 pm

Saturdays

April 6th & 20th – May 4th & 18th

June 1st & 15th

9:00 – 1:00pm

Closed Sunday and Holidays

989.426.4111

## Phone Directory:

Activity Building – 989.426.0939

Activity Center – 989.426.0938

Campground Reservations – 989.426.4232

Pro Shop – 989.426.4391 or 989.426.1162

Restaurant – 989.426.9203



## Board of Directors

### Meeting Dates

March 16, 2024 at 10:00 am

Activity Center

June 15, 2024

(Annual Meeting at 1:00 pm with the General Membership meeting following at 2:00 pm in the Activity Center)

September 21, 2024 at 10:00 am

Activity Center

December 14, 2024 at 10:00 am

Activity Center



# Sugar Springs Campground

1440 Sugar River Rd.  
Gladwin, MI 48624

For reservations Call ~ 989/426.4232

|         | DAILY | WEEKLY | MONTHLY |
|---------|-------|--------|---------|
| Members | \$25  | \$150  | \$500   |
| Public  | \$32  | \$195  | \$600   |

\*Site #20 has a 30 amp hookup and full water hookup \$40.00  
(no special rates for members for site #20)

35 sites available.

**All campsites must be made by reservations only.**

30 amp available at each site.

50 amp available at #1, #2, #3 #20 #33 and #34.

Shower facilities available 24 hours in the chalet.

Water is available to fill water tanks, removal of hose as soon as done.

Waste water dump station located within the campground.

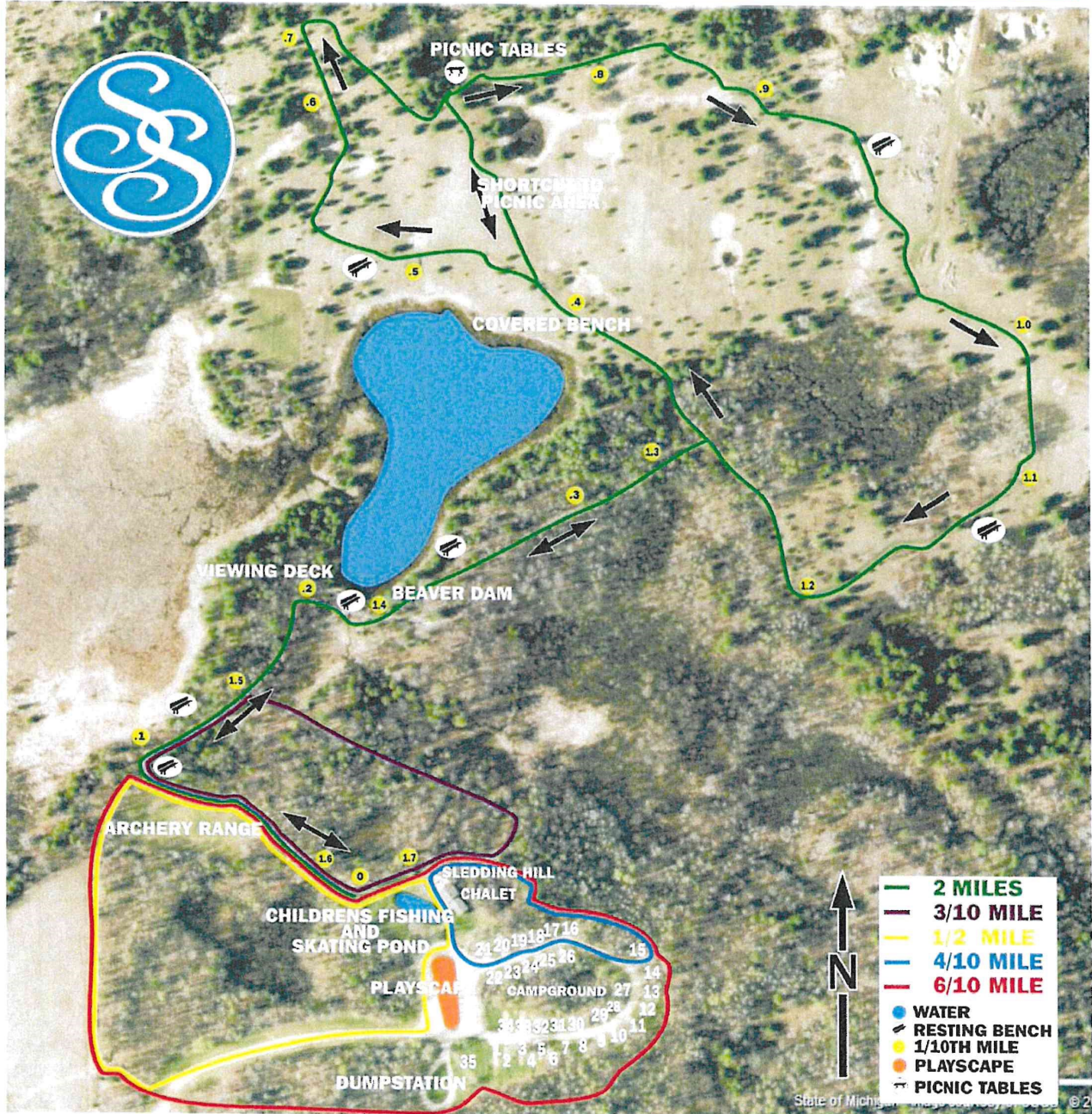
(not open during winter months due to freezing)

Approved fire rings and picnic tables at each site.

Refunds are only given when notified seven (7) days  
before the arrival date.



# SUGAR SPRINGS CAMPGROUND AND NATURE TRAILS



**CAMPGROUND RESERVATIONS**  
989-426-4232

**POA OFFICE**  
989-426-4111

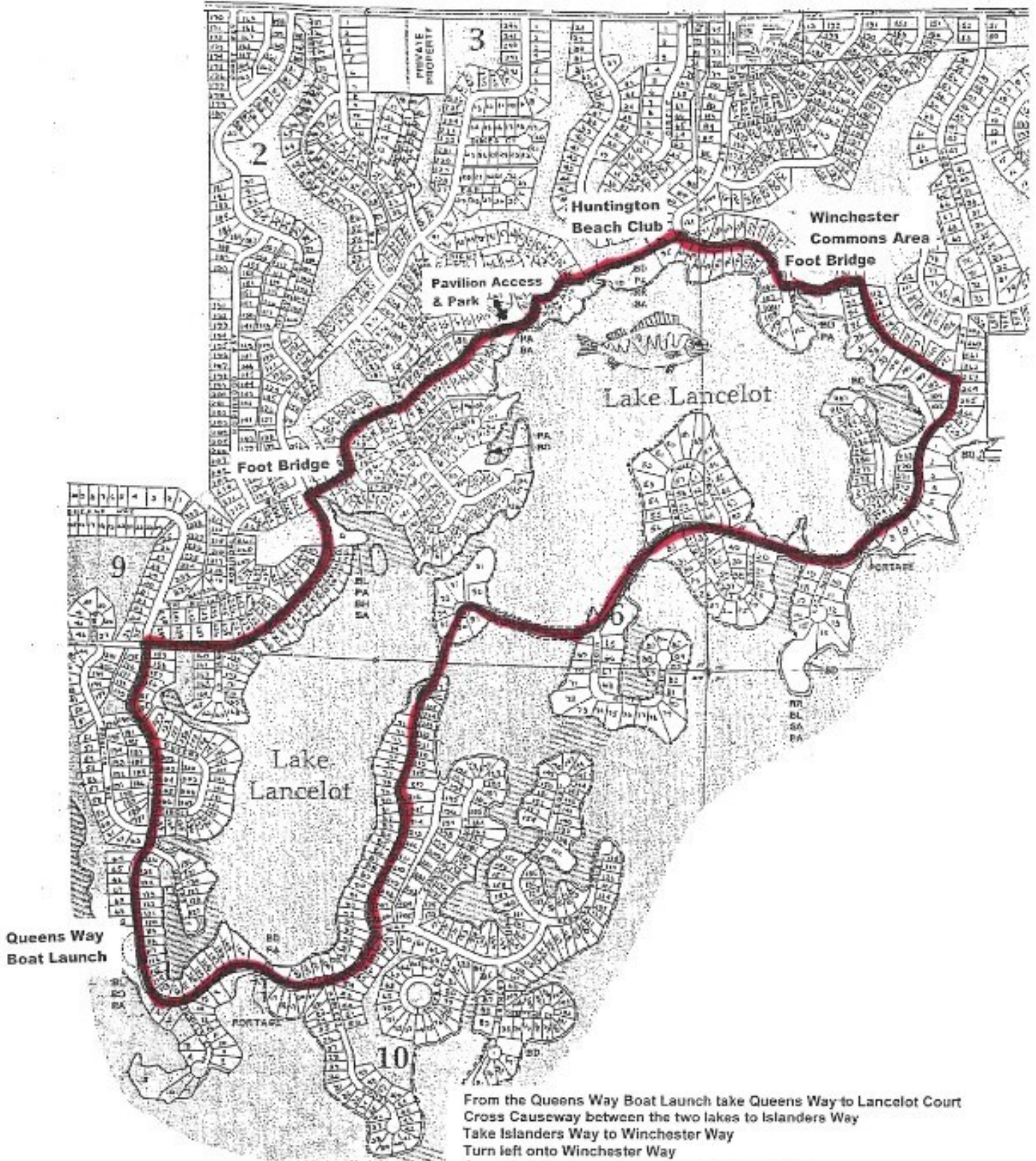
**GOLF PRO SHOP**  
989-426-4391

**HEARTH RESTAURANT**  
989-426-9203

**POOL**  
989-426-0938

## Walking Trail Map around Lake Lancelot

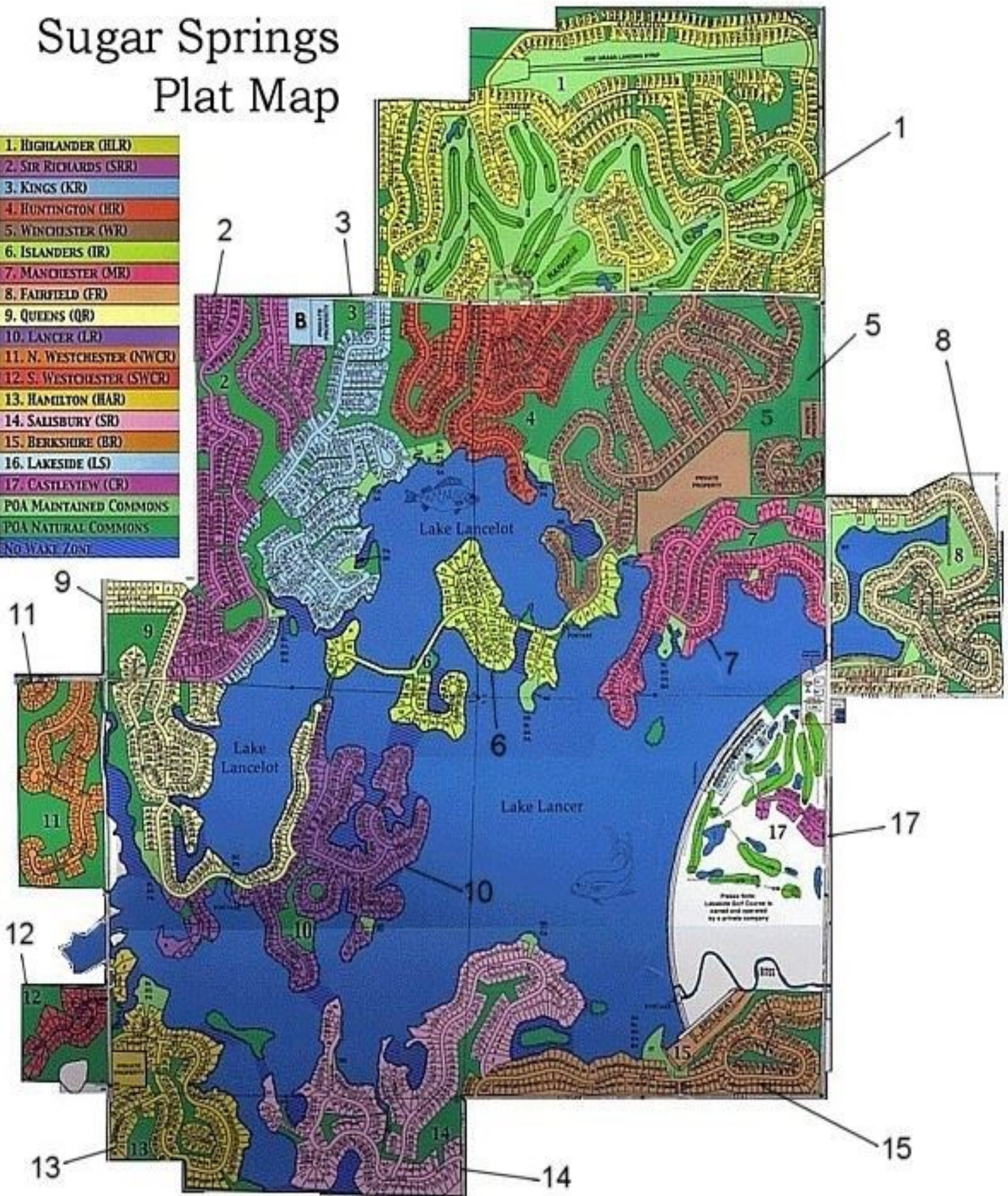
You can start from anywhere from the directions below. Parking is available at the Queens Way Boat Launch, Huntington Beach Club & Winchester Commons Area.



From the Queens Way Boat Launch take Queens Way to Lancelot Court  
Cross Causeway between the two lakes to Islanders Way  
Take Islanders Way to Winchester Way  
Turn left onto Winchester Way  
Go to the Winchester Commons Area (on the left)  
Cross over the Footbridge to Huntington Way  
Follow Huntington Way to the Huntington Beach Club  
Follow path through Commons to Knights Circle to the left  
Follow the Access to the Pavilion  
Follow commons to King Arthurs Court, then to King Henry Circle  
Cross over Footbridge to Kings Way  
Take Kings Way to Queens Way and you should be back where you started

# Sugar Springs Plat Map

- 1. HIGHLANDER (HLR)
- 2. SIR RICHARDS (SRR)
- 3. KINGS (KR)
- 4. HUNTINGTON (HR)
- 5. WINCHESTER (WR)
- 6. ISLANDERS (IR)
- 7. MANCHESTER (MR)
- 8. FAIRFIELD (FR)
- 9. QUEENS (QR)
- 10. LANCER (LR)
- 11. N. WESTCHESTER (NWCW)
- 12. S. WESTCHESTER (SWCW)
- 13. HAMILTON (HAR)
- 14. SALISBURY (SR)
- 15. BERKSHIRE (BR)
- 16. LAKESIDE (LS)
- 17. CASTLEVIEW (CR)
- POA MAINTAINED COMMONS
- POA NATURAL COMMONS
- NO WAKE ZONE





**NOW HIRING!**

***AT THE HEARTH***

**NOW HIRING ALL POSITIONS:**

Cooks, Dishwashers, Wait Staff, Bartenders,  
Hostess and Bussers.

***JOIN OUR TEAM***

Competitive Pay!

Food Discounts!

Flexible Schedule!

Full or Part Time Positions!

***APPLY TODAY***

At the Hearth

1930 Sugar River Rd. Gladwin, MI

Or at the POA Office

5477 Worthington Crt. Gladwin, MI



## *Hours*



**Monday: 11 am – 8 pm**

**Tuesday: 11 am – 8 pm**

**Wednesday: 11 am – 8 pm**

**Thursday: 11 am – 8 pm**

**Friday: 11 am – 9 pm**

**Saturday: 11 am - 9 pm**

**Sunday: 12 pm – 7 pm**

*For reservations and carry out*

*Call 989/426-9203*

*1930 Sugar River Rd. Gladwin, MI 48624*

## Regular Menu    Dine In & Carry Out

### Starters:

#### Bada Bing Shrimp

Lightly dusted shrimp, fried to a crispy golden brown, tossed in our house made sweet spicy Asian sauce. **\$12.00**

#### Cheese Curds

Italian seasoned, breaded and deep fried. Served with pizza sauce. **\$8.50**

#### Fried Green Beans

Breaded and served with house made ranch dressing. **\$8.50**

#### Beer Battered Onion Rings

Thick cut slices of sweet onions, battered and deep fried. **\$8.99**

#### French Fries

Basket of French fries deep fried to a crispy golden brown and served with ketchup. **\$7.25**

#### Chicken Tenders

Breaded chicken tenders deep fried and served with choice of ranch, honey, honey mustard, BBQ or hot sauce **\$9.50** (add fries **\$3.25**)

#### Wings

**Boneless:** Small **\$9.50**

Large **\$12.99**

**Available Sauces:**

**Traditional:**  
butter

Small **\$10.99**

Large **\$15.99**

Plain, hot, mild, dirty, BBQ, or garlic herb parmesan

#### Soups:

#### Seasonal Soup of the Day

Cup **\$3.99**

Bowl **\$4.99**

#### Roasted Poblano Corn Shrimp Chowder

Cup **\$5.99**

Bowl **\$6.99**

(Poblano available weekends only)

#### Mixed Greens:

#### Caesar Salad

Chopped romaine lettuce, tossed in a creamy Caesar dressing and topped with parmesan cheese and house made garlic croutons. Can be gluten friendly when prepared without croutons. **\$10.99** (Add chicken **\$5.50**) (Add Salmon **\$7.00**) (Add Shrimp **\$6.50**) **Half Caesar - \$6.95**

#### Grilled Cherry Chicken Salad

Chilled mixed greens topped with dried cherries, grilled chicken, tomatoes, cucumbers, red onions and toasted almonds. Served with raspberry vinaigrette dressing. **\$14.99**

#### Steakhouse Salad

Sirloin steak in a balsamic marinade chargrilled to your preference. bacon, red onion, tomatoes and bleu cheese crumbles served on chilled mixed greens with a balsamic vinaigrette dressing. **\$14.99**

#### Build - Your - Own - Pizza

**Choice of Crust:** Traditional or butter garlic. Gluten free cauliflower crust is available in 10" pizza only for additional **\$6.00**

**Personal 10" Cheese Pizza \$9.50**

Toppings **\$2.00 each**

**Large 14" Cheese Pizza \$13.50**

Toppings **\$2.50 each**

**Extra Cheese \$2.50**

#### Extra Cheese \$3.50

**Toppings:** Pepperoni, ham, Italian sausage, ground beef, bacon, red onions, mushrooms, green bell peppers, red bell peppers, black olives, pineapple, spinach, tomatoes, banana peppers, jalapenos and anchovies

Add Chicken

**10"**  
**\$5.00**

**14"**  
**\$8.00**

Add Crumbled bleu cheese or feta

**\$2.00**

**\$3.00**

#### Specialty Pizza and More

#### Supreme

Pepperoni, ham, Italian sausage, green peppers, red onions and mushrooms

**\$14.50**

**\$20.50**

#### Mediterranean

Pizza sauce, mozzarella blend cheese, feta cheese, fresh spinach, red onions black olives tomatoes, mushrooms, red peppers and artichoke hearts

**\$15.25**

**\$21.25**

#### Meat Lovers

Pepperoni, ham, Italian sausage, bacon and ground beef

**\$14.50**

#### \$20.50

#### Calzone

Your choice of two items **\$11.99** (Additional items **\$2.00 each**)

#### Cheesy Garlic Bread

Served with pizza sauce for dipping **\$8.99** (Add jalapenos **\$1.00**)

## South of the Border

### Wet Burrito

Made with your choice of chicken or seasoned ground beef with refried beans and smothered with enchilada sauce and melted cheddar jack cheese. Served with lettuce, tomato, onions, black olives and salsa \$12.99

### Chicken Quesadilla

Large flour tortilla stuffed with chargrilled chicken, cheddar jack cheese, diced red onions, tomatoes, red and green bell peppers. Grilled and served with salsa and sour cream on the side \$12.99

### Chicken and Spinach Quesadilla

Large flour tortilla stuffed with a blend of white cheeses, chargrilled chicken, red onions and fresh spinach. Grilled and served with salsa and sour cream \$13.25

### Nachos

Our house made yellow corn tortilla chips topped with melted cheddar jack cheese, seasoned ground beef, lettuce, tomatoes, red onions, black olives and jalapenos. Served with salsa and sour cream on the side \$11.99

## Burgers & Sandwiches

### Sugar Springs Burger

Build your own favorite. ½ lb. hand pattied ground beef, seasoned and char-grilled. Served on a brioche bun with lettuce, tomato, onion and house made chips \$12.95

**Add:** American, Swiss, Provolone, Cheddar Jack, Grilled Mushrooms & Onions, Black Olives \$.75 each

**Premium Add On:** Blue Cheese Crumbles, Crumbled Feta Cheese or Bacon \$1.50 each

### Pat

### BLT Wrap

Bacon, mayonnaise, romaine, tomato wrapped in a 12" tortilla and grilled \$9.25

### Sliders

3 beef topped with grilled red onions and American cheese or 3 chargrilled chicken topped with grilled red onions and swiss cheese. \$10.50 (no mix and matching)

### Chicken Hani

Chargrilled chicken breast julienned with melted provolone cheese served on a warm pita bread with mayo, romaine, tomatoes and red onions \$12.99

### Chicken Caesar Wrap

Chargrilled chicken breast diced and served in a 12" flour tortilla with romaine, creamy Caesar dressing, parmesan cheese and grilled \$12.00

### Philly Steak Sandwich

Shaved ribeye steak grilled and topped with onions, mushrooms and provolone cheese. \$12.25

(All sandwiches are served with housemade chips. Add fries \$3.25; onion rings \$3.75. House side salad \$2.75; Side Caesar salad \$4.25)

## Entrees

### Balsamic Steakhouse Sirloin

Hand cut sirloin steak in a balsamic marinade and cooked to your preference. Topped with garlic herb butter \$17.50 (add sautéed mushrooms or red onions \$2.00)

### Chopped Sirloin

Hand pattied ground beef steak seasoned and chargrilled to your preference then smothered with grilled red onions and house made brown gravy \$13.95 (Add sautéed mushrooms \$2.00)

### Liver and Onions

2 slices of beef liver grilled to your preference and topped with grilled red onions and bacon \$14.00

### Chicken Alfredo

Chargrilled chicken breast julienned with sautéed red onions, sweet peas and red bell peppers in a garlic parmesan cream sauce and served over fettucine pasta \$16.50

### Raspberry Almond Chicken

Chicken medallions dusted in seasoned flour and pan seared. Topped with our house made raspberry sauce and toasted almonds \$17.50

### Chicken Marsala

Chicken medallions dusted in seasoned flour and pan fried with mushrooms and garlic in a marsala sauce and served over fettucine pasta \$16.50

### Fish & Chips

Hand cut COD filets prepared your way. Hand dipped in our house made beer batter and deep fried; pan fried or lemon pepper seasoned and baked \$15.50

### Salmon

Salmon fillet either chargrilled or blackened and topped with our house made Cajun sauce \$19.95

(All entrées are served with a house salad or a cup of our seasonal soup and choice of the following side items except for pasta dishes: baked potato, mashed potato, French fries, wild rice or vegetable of the day. Additional sides \$3.25. Add Poblano corn shrimp chowder, weekends only \$2.50)

Ask your server about menu items that are cooked to order. Consuming undercooked meats or eggs may increase your risk of foodborne illness.

# The Hearth

## Kids Menu

**The kids menu includes an entrée,  
A drink and your choice of 1 side.**

- Hot dog
- Grilled cheese Sandwich
- Macaroni & cheese
- Sliders W/Cheese
- Kids pasta W/ Choice of white or red sauce
- Kids Chicken Tenders

**Your choice of 1 Side**

- French fries
- Carrot sticks w/ ranch
- Mashed potatoes
- Vegetable of the day
- Small Salad
- Seasonal Dessert

**\$6.99**

**10 & Under**

# Sugar Springs Activities

WHAT: **SUGAR SPRINGS ARTISTS**

WHEN: Tuesdays – Painting on your own

WHERE: Activity Building

TIME: 9:00 am

COST: \$10/yr. + Art Classes once a month plus  
\$15 for supplies

CONTACT: Carole Krecioch, Coordinator  
[caronkre@gmail.com](mailto:caronkre@gmail.com)

Comments: Mostly two-dimensional artists in all mediums – acrylic, charcoal, graphite, oil, pastels, pens & ink, sculpting, weaving & woodworking. Supportive and non-competitive atmosphere. We are having fun trying new things and sharing art and friendship. Beginners and newcomers are welcome!

WHAT: **BOCCE BALL**

WHEN: June thru August

ORGANIZATIONAL MEETING: May (Activity Center)

WHERE: Bocce Courts

TIME: Team chooses

COST: No cost – Member Id

CONTACT: Dick Fawcett [dadfawcett@gmail.com](mailto:dadfawcett@gmail.com)  
989/329.0152

Comments: Unable to commit for full season?  
Consider signing up as a substitute and try out this fun way to meet neighbors and socialize!

WHAT: **BRIDGE**

WHEN: Monday

WHERE: Activity Building

TIME: 1:00 PM

COST: \$1.00 + Member ID

CONTACT: Ann Mastny  
989/426.9001

COMMENTS: No partner need to play.

WHAT: **CORN HOLE (BEAN BAG TOSS)**

WHEN: October thru April (1<sup>st</sup> Thursday of month)

WHERE: Activity Center

TIME: 2:00 pm

COST: \$2.00

CONTACT: Ron Francetic  
989/737.3499

[racingron4568@charter.net](mailto:racingron4568@charter.net)

COMMENTS: Random draw for partners. All levels of expertise welcome.

# Sugar Springs Activities

**WHAT: EUCHRE**

**WHEN:** Monday nights

**WHERE:** Activity Center

**TIME:** 6:30 – 8:30 pm

**COST:** \$1.00 / a person to play.

All money given back as prizes + Member ID

**CONTACT:** Donna Schulz

586/651.0729

**Comments:** Must have a table of 4 players to enter or you can join a substitute list.

**WHAT: GARDEN CLUB**

**WHEN:** 3<sup>RD</sup> Thursday of every month

**WHERE:** Activity Building

**TIME:** 9:30 am

**COST:** No cost

**CONTACT:** Connie Sullivan

989/359.0310

**Comments:** Open to all Sugar Springs homeowners any level of participation welcome.

**WHAT: LADIES' HAND & FOOT**

**WHEN:** Every Friday

**WHERE:** Activity Building

**TIME:** 1:00 PM

**COST:** \$1.00 + Member ID (paid out in prize money)

**CONTACT:** Sherri Visnaw

630/877.0370

[sherri.visnaw@gmail.com](mailto:sherri.visnaw@gmail.com)

**COMMENTS:** Beginners and experienced players welcome.

**WHAT: MACHINE EMBROIDERY CLUB**

**WHEN:** 2<sup>nd</sup> Thursday of month

**WHERE:** Activity Center

**TIME:** 11:30 am

**COST:** No annual fee, but possible small monthly fee for designs, materials, etc. Must be a SS Member or Social Member.

**CONTACT:** Cathy Gossett

248/804.9277

[cathy.gossett@yahoo.com](mailto:cathy.gossett@yahoo.com)

**COMMENTS:** Come join us for embroidery fun! Small group with various skill level, we always welcome new members. Individual instruction available. Whether experienced or looking for a new hobby, stop by.

# Sugar Springs Activities

WHAT: **MAH JONGG**

WHEN: Monday nights

WHERE: Hearth Restaurant

TIME: Play Time 4:00 pm – 6:00 pm

COST: Member ID

CONTACT: Cindy Clark

[caclark989@gmail.com](mailto:caclark989@gmail.com)

Comments: Everyone is WELCOME! We play first and then enjoy dinner with friends afterwards.

WHAT: **STITCHERS & QUILTERS**

WHEN: Wednesday

WHERE: Activity Building

TIME: 11:00 am – 4:00 pm

COST: \$20/yr. + Member ID

CONTACT: Sherri Visnaw

630/877.0370

[sherri.visnaw@gmail.com](mailto:sherri.visnaw@gmail.com)

COMMENTS: We are a quilt guild and so much more! If you are an experienced sewist or a beginner, you'll find something here, from quilts, home projects crafts for service projects. Business meetings are on the 2<sup>nd</sup> Wednesday with calendars, class schedule, etc.

WHAT: **STITCHERS OPEN SEW**

WHEN: Every Monday

WHERE: Activity Building

TIME: 9:00 am – 1:00 pm

CONTACT: Cindy Ball

810/614.6933

[cindyball.ball@gmail.com](mailto:cindyball.ball@gmail.com)

COMMENTS: Must be current member of stitchers. We are all about getting together and not sewing alone at home.

WHAT: **TEAM TRIVIA**

WHEN: Wednesday

WHERE: Activity Center

TIME: 7:00 pm

COST: \$2/per person + Member ID

CONTACT: Jo Hagey

989/426.2177

[johagey@yahoo.com](mailto:johagey@yahoo.com)

COMMENTS: This is a no-stress activity. We draw cards to make up teams each week and the money collected goes to pay prizes. Questions, developed by players who volunteer, cover a wide range of topics. And we also have snacks.

# Sugar Springs Activities

WHAT: **WATER AEROBICS**

WHEN: Monday – Friday 9:15 & 10:15 am

Tuesday & Thursday 4:00 pm

WHERE: Sugar Springs Pool

COST: Activity Center Membership or Punch Card

CONTACT: Jo Hagey

[johagey@yahoo.com](mailto:johagey@yahoo.com)

Comments: These classes are for all levels of ability. We use different CD's for instruction during the week; the average time is 50 minutes. No prior experience necessary; we love to help new members.

WHAT: **SEASONAL CO-ED WATER VOLLEYBALL**

WHEN: Monday, Wednesday & Friday

WHERE: Sugar Springs Pool

TIME: 11:30 am – 1:00 pm

COST: Activity Center Membership, Punch card or \$5.00 daily rate.

Comments: This is a fun drop-in activity. No water skills are needed. Most play tends to be in winter months from October thru March.

WHAT: **SUGARCISE**

WHEN: Monday -Wednesday - Friday

WHERE: Activity Center (Lancer Room)

TIME: 9:00 am

COST: Free with POA Member ID or Social Membership (\$50)

CONTACT: Joyce Lewis

812/593.3915

COMMENTS: Everyone is welcome!!

# Veterans Memorial Garden

In the spring of 2021, Sugar Springs was successful in establishing a garden plot surrounding the flag poles erected across from the Activity Center. We were able to accomplish this due to the leadership of our POA President, Tom Hug, and through the efforts of our Building And Grounds Department, under the guidance of David Harris, our POA General Manager. This garden plot was dedicated to the men and women of Sugar Spring who served in the US military.

Along with the plaque dedicating the Veterans Memorial Garden a small bronze plaque provided by the Veterans Administration to Mr. Hug's family honoring Tom's father and his military service was placed in the garden. Another plaque was donated in honor of Bob "Juice" Jucewicz by a group of his friends. Yet another plaque has been purchased by a group for another Sugar Springer and will be dedicated and placed this spring. Therefore, it would seem there might be a demand for groups or individuals to have the opportunity to purchase a commemorative plaque to be placed in the Veterans Memorial Garden at Sugar Springs.

In cooperation with the Sugar Springs Memorial Committee, a fund is being established to support the upkeep of the Veterans Memorial Garden and to assist with the purchase and placement of these very nice bronze plaques. If any POA member wants information on these standardized plaques, please contact the Memorial Committee. If members would like to make a contribution to be used for the Veterans Memorial Garden upkeep, also please contact the Memorial Committee.





# Fitness News

Member \$5.00 Guest \$6.00 Public \$7.00



## Monday

**Fitness Room:** 8am-8pm

**Lap Swim:** 8am-9am &  
11:30-1 (April-September)

**Water Aerobics:** 9:15am-10:15am &  
10:15am-11:15am

**Open Swim:** 1pm-8pm

## Tuesday

**Fitness Room:** 8am-8pm

**Lap Swim:** 8am-9am & 11:30am-  
1pm

**Water Aerobics:** 9:15am-10:15am &  
10:15am-11:15am & 4pm-5pm

**Open Swim:** 1pm-4pm & 5pm-8pm

## Wednesday

**Fitness Room:** 8am-8pm

**Lap Swim:** 8am-9am &  
11:30-1 (April-September)

**Water Aerobics:** 9:15am-10:15am &  
10:15am-11:15am

**Open Swim:** 1pm-8pm

## Thursday

**Fitness Room:** 8am-8pm

**Lap Swim:** 8am-9am & 11:30am-1pm

**Water Aerobics:** 9:15am-10:15am &  
10:15am-11:15am & 4pm-5pm

**Open Swim:** 1pm-4pm & 5pm-8pm

## Friday

**Fitness Room:** 8am-8pm

**Lap Swim:** 8am-9am  
11:30-1 (April-September)

**Water Aerobics:** 9:15am-10:15am &  
10:15am-11:15am

**Open Swim:** 1pm-8pm

## Saturday

**Fitness Room:** 8am-8pm

**Lap Swim:** 8am-9am

**Open Swim:** 9am-8pm

## Sunday

**Fitness Room & Open Swim:** 1pm-  
7pm

## **Sugar Springs April is Here!**

Coming into Spring we will begin opening facilities such as the Golf Course, Campground and Beach Clubs. Specific dates are unavailable as they are all weather dependent on when they can open.

We will be changing the Co-Ed Volleyball to a Seasonal Volleyball. This will allow an early afternoon seasonal Lap Swim time to begin at 11:30 and run until 1. The new seasonal Lap Swim will run from April to September and Seasonal Co-Ed Volleyball will run October to March.

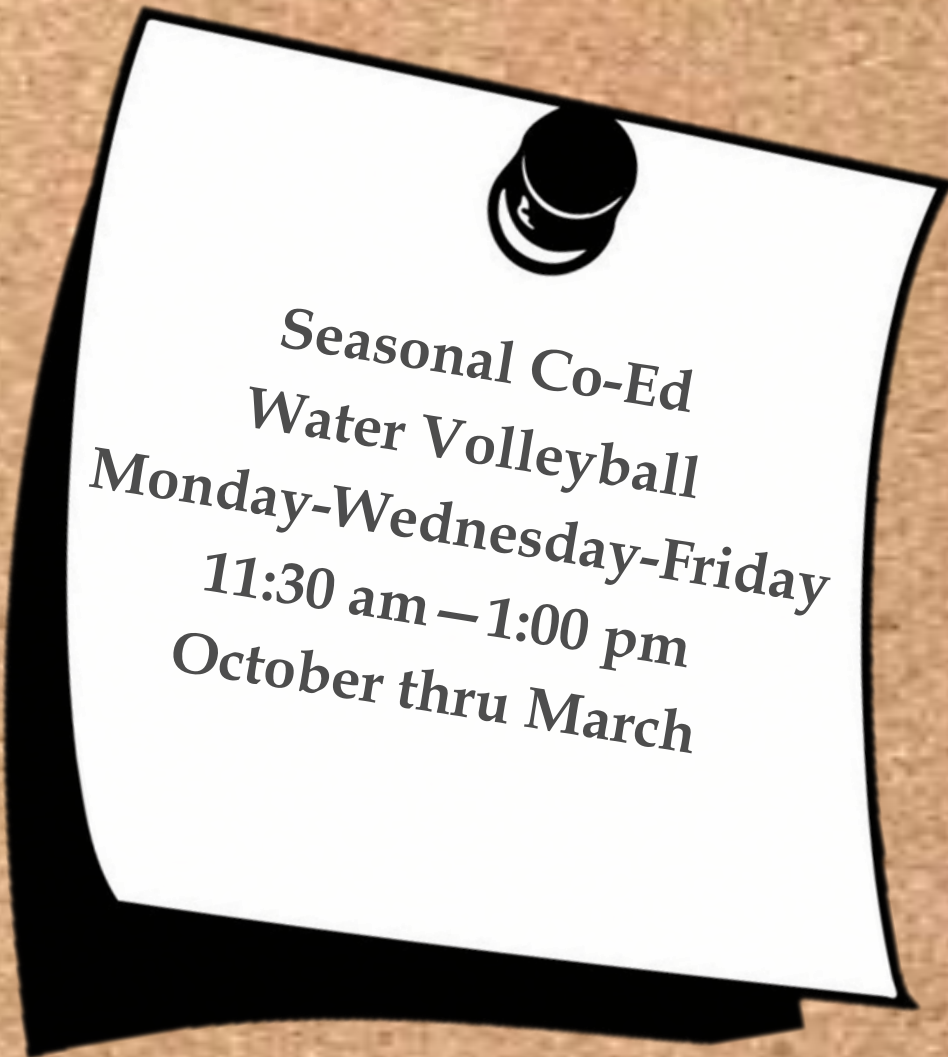


Seasonal



Co-Ed

# Water Volleyball



Seasonal Co-Ed  
Water Volleyball  
Monday-Wednesday-Friday  
11:30 am – 1:00 pm  
October thru March



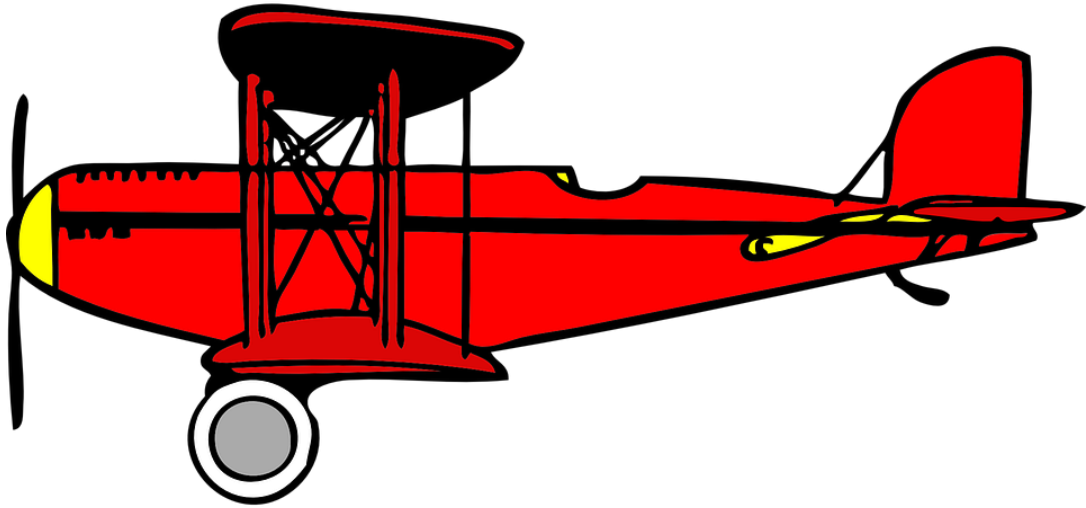
# The Bulletin Board

## Memorial Committee Update

Here is a sampling of projects complete because of donations made through the Sugar Springs Memorial Committee:

- New Trees
- New Landscaping
- New Flags
- A Wonderful Lending Library
  - Hearth Equipment
  - Golf Course Needs
- Beautification Projects

If you would like to honor the memory of a person's life, a birthday, an anniversary, a Veteran, a friendship, a thank-you, or whatever the reason, your Memorial Committee can make it happen. Simply contact the SSPOA Office for a form to fill out and make the donation no matter what the amount. All donation amounts are kept confidential. You may designate a specific project or work with the committee in making decisions. It's easy, rewarding and appreciated.



## AIRPARK REMINDER

As the weather improves, the airpark will become more active.

**Only authorized personnel** and vehicles are allowed on or near the runway.

If a person has to enter the runway, they should call the Airpark Manager for permission, except in an immediate emergency.

Dave Wood

Cell: 317-523-3131

Airpark Manager



# NEWS FROM BUTMAN TOWNSHIP



Butman Township's  
Emergency Management Sirens



are tested at **2pm** on the  
last Saturday of each month.



Testing will not be done if there is inclement weather.

| SU                                                              | M                                                                       | TU | W  | TH | F  | SA |                 | SU                                                               | M  | TU | W  | TH | F  | SA |                  |
|-----------------------------------------------------------------|-------------------------------------------------------------------------|----|----|----|----|----|-----------------|------------------------------------------------------------------|----|----|----|----|----|----|------------------|
|                                                                 | 1                                                                       | 2  | 3  | 4  | 5  | 6  | <b>JANUARY</b>  |                                                                  | 1  | 2  | 3  | 4  | 5  | 6  | <b>JULY</b>      |
| 7                                                               | 8                                                                       | 9  | 10 | 11 | 12 | 13 |                 | 7                                                                | 8  | 9  | 10 | 11 | 12 | 13 |                  |
| 14                                                              | 15                                                                      | 16 | 17 | 18 | 19 | 20 |                 | 14                                                               | 15 | 16 | 17 | 18 | 19 | 20 |                  |
| 21                                                              | 22                                                                      | 23 | 24 | 25 | 26 | 27 |                 | 21                                                               | 22 | 23 | 24 | 25 | 26 | 27 |                  |
| 28                                                              | 29                                                                      | 30 | 31 |    |    |    |                 | 28                                                               | 29 | 30 | 31 |    |    |    |                  |
| <b>Sewer Payments due January 30th</b>                          |                                                                         |    |    |    |    |    |                 | <b>Sewer Payments due by July 30th</b>                           |    |    |    |    |    |    |                  |
| SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>FEBRUARY</b> | SU                                                               | M  | TU | W  | TH | F  | SA | <b>AUGUST</b>    |
|                                                                 |                                                                         |    |    | 1  | 2  | 3  |                 |                                                                  |    |    |    | 1  | 2  | 3  |                  |
| 4                                                               | 5                                                                       | 6  | 7  | 8  | 9  | 10 |                 | 4                                                                | 5  | 6  | 7  | 8  | 9  | 10 |                  |
| 11                                                              | 12                                                                      | 13 | 14 | 15 | 16 | 17 |                 | 11                                                               | 12 | 13 | 14 | 15 | 16 | 17 |                  |
| 18                                                              | 19                                                                      | 20 | 21 | 22 | 23 | 24 |                 | 18                                                               | 19 | 20 | 21 | 22 | 23 | 24 |                  |
| 25                                                              | 26                                                                      | 27 | 28 | 29 |    |    | 25              | 26                                                               | 27 | 28 | 29 | 30 | 31 |    |                  |
| <b>Tax Bills due by 5:00 PM Feb 29<sup>th</sup> Office Open</b> |                                                                         |    |    |    |    |    |                 |                                                                  |    |    |    |    |    |    |                  |
| SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>MARCH</b>    | SU                                                               | M  | TU | W  | TH | F  | SA | <b>SEPTEMBER</b> |
|                                                                 |                                                                         |    |    |    | 1  | 2  |                 | 1                                                                | 2  | 3  | 4  | 5  | 6  | 7  |                  |
| 3                                                               | 4                                                                       | 5  | 6  | 7  | 8  | 9  |                 | 8                                                                | 9  | 10 | 11 | 12 | 13 | 14 |                  |
| 10                                                              | 11                                                                      | 12 | 13 | 14 | 15 | 16 |                 | 15                                                               | 16 | 17 | 18 | 19 | 20 | 21 |                  |
| 17                                                              | 18                                                                      | 19 | 20 | 21 | 22 | 23 |                 | 22                                                               | 23 | 24 | 25 | 26 | 27 | 28 |                  |
| 24                                                              | 25                                                                      | 26 | 27 | 28 | 29 | 30 | 29              | 30                                                               |    |    |    |    |    |    |                  |
| <b>Sewer Bills mailed on March 29<sup>th</sup></b>              |                                                                         |    |    |    |    |    |                 | <b>Sewer Bills mailed September 30th</b>                         |    |    |    |    |    |    |                  |
| SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>APRIL</b>    | SU                                                               | M  | TU | W  | TH | F  | SA | <b>OCTOBER</b>   |
| 31                                                              | 1                                                                       | 2  | 3  | 4  | 5  | 6  |                 |                                                                  |    | 1  | 2  | 3  | 4  | 5  |                  |
| 7                                                               | 8                                                                       | 9  | 10 | 11 | 12 | 13 |                 | 6                                                                | 7  | 8  | 9  | 10 | 11 | 12 |                  |
| 14                                                              | 15                                                                      | 16 | 17 | 18 | 19 | 20 |                 | 13                                                               | 14 | 15 | 16 | 17 | 18 | 19 |                  |
| 21                                                              | 22                                                                      | 23 | 24 | 25 | 26 | 27 |                 | 20                                                               | 21 | 22 | 23 | 24 | 25 | 26 |                  |
| 28                                                              | 29                                                                      | 30 |    |    |    |    | 27              | 28                                                               | 29 | 30 | 31 |    |    |    |                  |
| <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                                                         |    |    |    |    |    |                 | <b>Sewer Payments due by October 30th</b>                        |    |    |    |    |    |    |                  |
| SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>MAY</b>      | SU                                                               | M  | TU | W  | TH | F  | SA | <b>NOVEMBER</b>  |
|                                                                 |                                                                         |    | 1  | 2  | 3  | 4  |                 |                                                                  |    |    |    |    | 1  | 2  |                  |
| 5                                                               | 6                                                                       | 7  | 8  | 9  | 10 | 11 |                 | 3                                                                | 4  | 5  | 6  | 7  | 8  | 9  |                  |
| 12                                                              | 13                                                                      | 14 | 15 | 16 | 17 | 18 |                 | 10                                                               | 11 | 12 | 13 | 14 | 15 | 16 |                  |
| 19                                                              | 20                                                                      | 21 | 22 | 23 | 24 | 25 |                 | 17                                                               | 18 | 19 | 20 | 21 | 22 | 23 |                  |
| 26                                                              | 27                                                                      | 28 | 29 | 30 | 31 |    | 24              | 25                                                               | 26 | 27 | 28 | 29 | 30 |    |                  |
|                                                                 |                                                                         |    |    |    |    |    |                 | <b>WINTER TAXES MAILED November 29th</b>                         |    |    |    |    |    |    |                  |
| SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>JUNE</b>     | SU                                                               | M  | TU | W  | TH | F  | SA | <b>DECEMBER</b>  |
| 2                                                               | 3                                                                       | 4  | 5  | 6  | 7  | 8  |                 | 1                                                                | 2  | 3  | 4  | 5  | 6  | 7  |                  |
| 9                                                               | 10                                                                      | 11 | 12 | 13 | 14 | 15 |                 | 8                                                                | 9  | 10 | 11 | 12 | 13 | 14 |                  |
| 16                                                              | 17                                                                      | 18 | 19 | 20 | 21 | 22 |                 | 15                                                               | 16 | 17 | 18 | 19 | 20 | 21 |                  |
| 23                                                              | 24                                                                      | 25 | 26 | 27 | 28 | 29 |                 | 22                                                               | 23 | 24 | 25 | 26 | 27 | 28 |                  |
| 30                                                              | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |    |    |    |                 | 29                                                               | 30 | 31 | 1  | 2  |    |    |                  |
| <b>SUMMER TAXES MAILED OUT JUNE 28th</b>                        |                                                                         |    |    |    |    |    |                 | <b>Office Open 9:00 am to 5:00 pm on February 28th</b>           |    |    |    |    |    |    |                  |
| <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b>                 |                                                                         |    |    |    |    |    |                 | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |    |    |    |    |    |    |                  |

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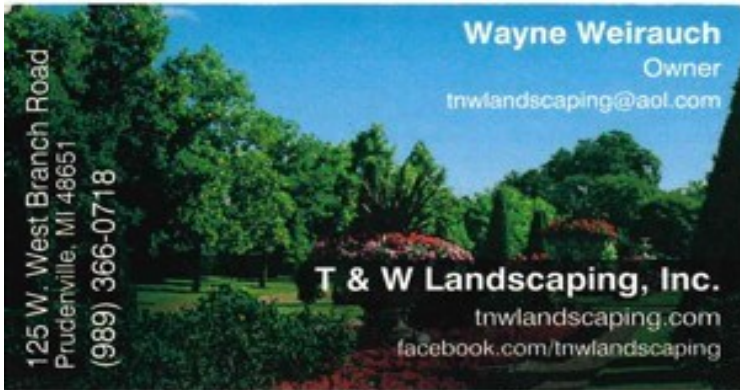
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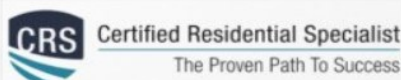
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Amount paid: \_\_\_\_\_ Cash or Check (circle one)

Place ad in the following issues – \$5.00 per Issue

Circle Issues: Jan / Feb   Mar / Apr   May   June   July   Aug   Sept / Oct  
Nov / Dec

Mail Form and Payment to:

Sugar Scoop Editor 5477 Worthington Ct. Gladwin, MI 48624

Use the space below or attach a separate paper stating exactly how you

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_