

Sugar Scoop



Mid Michigan's Finest Recreational Community
Where Memories Begin

May 2024

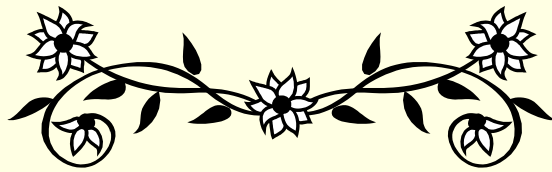


Happy Spring





happy Mothers Day



From all of us at the POA

David, Matt
Melissa, Samantha
and Cooper





Q & A Spotlight on The Recreation Committee

Q: What does the Rec Committee do?

A: The Rec Committee is a group of volunteers that plan and execute entertainment, Events, & fundraisers for the betterment of the community.

Q: Can anyone join?

A: Absolutely! We welcome all Sugar Springs members and meet the 2nd Tuesday of each month at 11:00 am at the Activity Center with a break from meeting in January & February.

Q: What events are you involved with?

A: The Rec Committee is host to several events, such as Winterfest, Pool Party, Easter egg hunt, Card parties, Ice Cream Social, Arts & Crafts Show, Cornhole Tournament, Tree Lighting/ Cookies with Santa, and Road Rallies. The committee supports events by other groups such as Trunk or Treat, Elvis and the Butman Twp Fire Outing.

Q: What fundraisers do you host?

A: The Rec Committee host 2 major fundraisers, the Annual Arts & Crafts Show in July and the bi-annual Rummage Sale.

Q: What are the funds used for?

Examples include supplies for weekly games like euchre and poker, pickleball, Cornhole and Bocce Ball. Donations are also made to the Veterans and Butman Fire Dept. golf outings, as well as the fireworks fund. Purchases to improve our Community include new table and chairs for the deck of the Hearth, a new bench for the pool. The committee also worked in collaboration with the POA to purchase new playground equipment.

A calendar of events is included in the Sugar Scoop as well as constant contact! As you can see, the Recreation Committee is an integral part of our community as we are always striving to bring members together with fun events!

Sugar Springs Where Memories Begin!



Sugar Springs
POA Office Hours

MONDAY THROUGH FRIDAY

9am - 4pm

SATURDAYS

APRIL 6TH & 20TH - MAY 4TH & 18TH

JUNE 1ST & 15TH

9am - 1pm

CLOSED SUNDAYS &
HOLIDAYS

Save the Dates!

2024



January 13

Winterfest

February 11

Super Bowl Party

February 17

Pool Fest

Pike Derby

March 25

Founders' Day Card Party

March 30

Easter Egg Hunt

May 24-25

Sugar Springs Garage Sales

May 26

Ice Cream Social

July 6

Arts & Crafts Show-Fireworks

August 3

Corn Hole Fun Day

August 10

POA Picnic / Meet & Greet

August 17

Air Park Fly-in Breakfast

October 5

Road Rally

October 12

Trunk or Treat

November 30

Tree Lighting with Santa

December 7

Gladwin Parade Float

Watch for Constant Contact emails
from the POA Office about these events.



BUNCO PARTY



EVERYONE IS WELCOME

ARE YOU LOOKING FOR AN AFTERNOON OF FUN?

THE SUGAR SPRINGS STITCHERS & QUILTERS ARE HOSTING A BUNCO PARTY ON FRIDAY, MAY 10TH AT 12:30 P.M. IN THE ACTIVITY CENTER NEXT TO THE HEARTH RESTAURANT.

COST TO PLAY IS \$5 PER PERSON - PAYABLE AT THE DOOR.

THERE WILL BE 50/50 RAFFLE TICKETS AND TREATS TO SATISFY ANY SWEET TOOTH.

GRAB A FRIEND (OR TWO) AND COME JOIN US FOR A FUN TIME. CASH PRIZES!!

SIGN UP SHEETS ARE AT THE SUGAR SPRINGS POA OFFICE AND BOTH THE ACTIVITY CENTER AND THE ACTIVITY BUILDING. SIGN UP IN PERSON OR BY TELEPHONE (989) 426-4111. PLEASE SIGN UP BY WEDNESDAY, MAY 1ST.

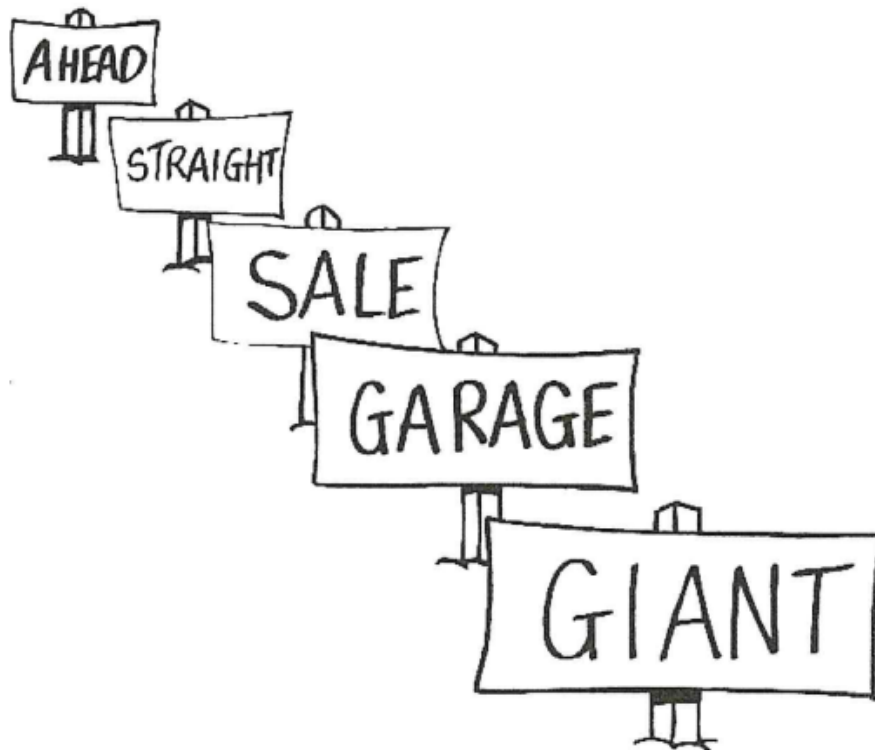
THANK YOU & HOPE TO SEE YOU THERE!



Sugar Springs Memorial Weekend Garage Sales

Sponsored by the Recreation Committee

May 24 & 25 2024



A list of addresses will be compiled

Please register your address at the POA office or the Activity Center

Due date for final registration is May 10

Address list will be available at the office or Activity Center

Beginning May 13 for your ease of finding the sales

The recreation committee will handle advertising for the sale!

Make sure you mark your calendars!!!

ICE CREAM SOCIAL



Sunday, May 26th

6:00 - 8:00 p.m.

Activity Center

PRICES FROM
\$1.00 -
\$3.00

Bring family and friends for
yummy hand-dipped ice cream
and lots of fun activities!

BUBBLE QUEEN

FACE ART

STORY TELLER

BUTMAN TOWNSHIP FIRE TRUCK

■ Sponsored by Sugar Springs Recreation Committee ■

Sugar Springs

Property Owners Association

37th Annual



Bake Sale

Art & Craft Show

Saturday, July 6th, 2024

10am - 3pm

★ FOOD AND SNACKS AVAILABLE

★ HANDICAP RESTROOMS ON SITE



**COME AND ENJOY ORIGINAL WORKS
FROM THE BEST LOCAL ARTISTS AND FINE CRAFTERS!**

THE ART AND CRAFT SHOW IN SUGAR SPRINGS, KNOWN FOR THEIR QUALITY SHOWS, IS HELD AT 5477 WORTHINGTON COURT, GLADWIN, MICHIGAN BETWEEN GLADWIN AND WEST BRANCH. IT BORDERS ON SUGAR RIVER ROAD ACROSS FROM THE SUGAR SPRINGS GOLF COURSE AND HEARTH RESTAURANT.

FOR MORE INFORMATION PLEASE CALL 989/426-4111
OR VISIT OUR WEBSITE AT www.sugarsprings.net

SPONSORED BY THE SUGAR SPRINGS RECREATION COMMITTEE



Sugar Springs' Best

BAKE SALE

SATURDAY
JULY

6

Activity Building
at the
Craft Show!

10 AM
to
1 PM

CAKES

COOKIES

PIES

CANDIES

RAFFLE

Volunteers Needed to Bake!

Drop-Off Dates:

Friday, July 5 4 - 6 PM

Saturday, July 6 8 AM



Sponsored by
Sugar Springs Recreation Committee



GENERAL MANAGERS REPORT

Welcome back campers, snowbirds and weekenders.

We are all gearing up for a great summer.

For those that don't know, fireworks are on Saturday, July 6th. 😊

We have invested in playground equipment at three of our beach clubs. They will be installed completely in the next couple of weeks. They are for all members and their family to enjoy.

Beach clubs and boat launches are for our members. Please make sure your 2024 car decal is visible in your front windshield on the lower right corner on the passenger side. Cars without stickers or a guest pass are subject to being towed. Thank you!

We have some new menu items coming soon at the Hearth. We also will have live entertainment throughout the summer. The schedule is posted for all to see.

The POA office will be open the 1st and 3rd Saturday, from 9:00am to 1:00pm from April through June for your convenience.

Looking forward to another great summer.

Be safe, have fun and be courteous of others.

David Harris





FROM THE BOARD OF DIRECTOR, PRESIDENT, TOM HUG

Open letter to Sugar Springs Members. This communication is for Sugar Springs Property Owners Association members and cannot be reproduced/ pasted or shared to social media

Welcome back campers, snowbirds, and all other members.

We are busy getting everything ready to open for the season.

Docks are in and bath houses are open.

We were busy during the off season. As many of you know we placed rip rap in several areas on the lakes and near our silt basins.

Please be respectful to these areas. These steps were taken to protect the island and lakes well into the future. As many will remember last year we had several large pieces of the island break off from beaching boats.

We will be continuing to make improvements to our infrastructures. The Pro Shop will be sided this year to protect the building as well as the POA office and Activity Building along with getting new windows installed, a much needed upgrade. Definitely time to replace the 50 year old windows.

The road into the campground will be repaired this year to make it safer and easier for the members to get back to the chalet and campground.

Bocce ball courts will be redone.

We understand that there are many questions in regards to the upcoming lakes project. Currently, based on the last meeting costs will be around a \$1,000.00 per lake front property and \$800.00 for all other lots. The payment options will be a one time pay in full or pay on your winter tax bill over a ten year period.

There is a website set up by the Drain Commissioner at
<https://gladwincounty-mi.gov/departments/drain-commission/>

Once again, welcome back to all!!
Let's have a safe and enjoyable season.

Tom Hug



FINANCIAL NEWS

FINANCIAL TOTALS March 2024

Cash on Hand: \$2,186,481 Lake Funds: \$25,000 Emergency Reserve: \$128,000

Building Fund: \$204,726 Beach Club Fund \$180,000 Golf Course Fund \$115,105

<u>REVENUE:</u>	March Actuals	March Budget	YTD ACTUALS	YTD BUDGET
Administration	\$187,242	\$218,600	\$1,181,230	\$1,186,200
Building & Grounds	\$10,144	\$13,275	\$170,733	\$168,765
Pool	\$8,876	\$13,800	\$38,824	\$37,900
Pro Shop /Golf Course	\$28,304	\$14,840	\$71,342	\$59,200
Restaurant	\$53,313	\$50,000	\$134,835	\$144,000
Lake Management	\$34,735	\$40,000	\$251,926	\$244,000
Total Revenue	\$322,614	\$350,515	\$1,848,890	\$1,840,065
<u>EXPENSES:</u>				
Administration	\$56,002	\$46,775	\$150,213	\$142,370
Building & Grounds	\$40,989	\$46,775	\$128,131	\$139,405
Pool	\$14,522	\$14,460	\$54,125	\$45,720
Pro Shop	\$13,321	\$15,480	\$43,180	\$44,290
Golf Course	\$31,582	\$25,640	\$44,547	\$35,790
Restaurant	\$76,662	\$75,250	\$212,571	\$214,870
Lake Management	\$3,375	\$2,000	\$175,350	\$152,700
Total Expenses	\$236,453	\$226,380	\$808,117	\$775,145
Rev. Less Expenses:	\$86,161	\$124,135	\$1,040,773	\$1,064,920

Cash Savings Account: \$23,157 Petty Cash Account: \$3,405

Memorial Savings: \$5,240



Chief of Safety and Security Report

Hello Sugar Springers ~

The increased activity this month from weekenders, campers, and returning snowbirds has been a breath of fresh air from the cold, quiet days of winter.

The docks are now in and it won't be long until summer is in full swing. As a reminder, please ensure your Sugar Springs Property Owners car decals are affixed to the front, passenger side window of any vehicle(s) you will be using to access the beach areas or boat launches. Your cooperation thus far has been amazing, and readily identifies those using our facilities. If you enter these areas via golf cart, motorcycle, side-by-side, etc., please also ensure these vehicles are appropriately identified. The POA office can provide additional car decals if needed.

As a reminder, the beginning age for a personal watercraft driver is 16 years of age. I have been assured there will be more patrols (Sheriff and DNR) on our lakes this summer.

With increased walkers, bikers, and joggers, please be mindful of your speed through our community.

Looking forward to longer, warmer days and the much anticipated summer events in Sugar Springs.

Paul Coon
Chief, Safety & Security



"Meet the Candidates"

We will be having our annual
Meet the Candidates for the Board of Directors on
Saturday, May 11th at 10:00 am

This will be held in the Lancer Room
at the Community Center.

You can ask questions to the candidates about
Sugar Springs and what they can do to continue to
improve our association.





The following pages contain the biographies as submitted
by the three members running for the three open
Board of Directors seats in 2024



Board of Directors 2024 Thomas H. Hug



Resume of Candidate:

College – N.I.T Graduate

I worked in the Baking Industry for over 25 years.

Last position was President of Sales. My responsibilities included Profit and Loss statements, cost containment of travel and expense budgets for my division. Working with an organization on putting together programs to capture sales on new equipment. Purchasing and a solution provider to meet all needs of employees.

Reason for wanting to serve as a Director on SSPOA Board:

As I'm sure most would agree that there has been quite a bit of enhancement made around Sugar Springs in the past few years. The board makes a concerted effort to enhance all amenities throughout Sugar Springs. It is an honor to serve such a wonderful community. As communication is the key to our future, I would like to continue working on and developing a communication network with all membership to develop consensus driven plans for future enhancements throughout Sugar Springs. We have recently developed a 1,3,5 year plan, and will continue to share with membership annually. We will be flexible to make any necessary changes as we go forward. Sugar Springs is here for all members to enjoy. I thank you in advance for your support.

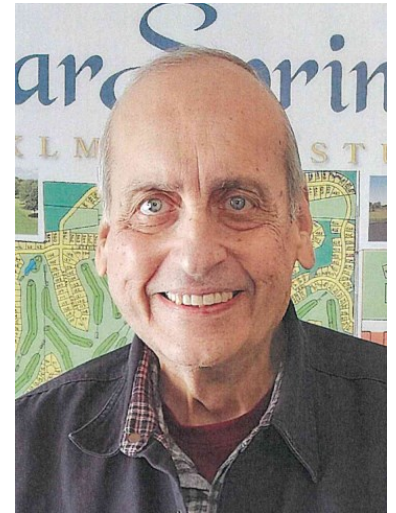
Recreational Interests include:

Volunteering...working and supporting all Sugar Springs Fundraising Activities or Recreation Committee events. Mid Michigan Health events along with Safety and Security. Golfing, Boating and Fishing.



Board of Directors 2024

W. James Issitt



Resume of Candidate:

Married, wife Pat. Former Sales Director for a Consumer Goods within the N. E. area of the USA. We live permanently in Sugar Springs. Thus, I have been able to serve actively for events, including the Ice Cream Social, Craft Show, Rummage Sale and other social events.

Reason for wanting to serve as a Director on the S.S.P.O.A Board:

I am currently finishing my 12th year as a board member. This past service has given me a broad understanding of responsibilities of a board member. The contributions made by various standing committees and their members. I also have experience in the leadership of the board president bear on a daily basis.

Recreational Interest include:

Boating, Golf, Travel, Fishing, Family and Friends.



Board of Directors 2024 Sherri Visnaw



Resume of Candidate:

I was born & raised in the Chicago suburbs. I married my husband, Mike Visnaw in 1994. I worked in an Administrative position, mostly for transportation companies for 20 plus years. From 1995 to 2014 we lived in 16 different places in 9 different states. As Mike's job took us all over the country, I was fortunate enough to work from home with one company for 13 years as a Collection Analyst, which made moving around easier. We really enjoyed experiencing the different parts of the country.

Mike and I moved to Sugar Springs as full time residents in the Fall of 2014 when Mike retired. We loved Sugar Springs right from the beginning and set out to get to know as many people as we could and to learn as much as possible about Sugar Springs.

My Sugar Springs Community Involvement:

POA Board Member – 2021 – 2024

Recreation Committee-

Past Chairperson, Vice Chair and Treasurer positions, Road Sign Maintenance – 2 years, Organized Super Bowl Party, Michigan/Michigan State Party, Potluck Dinners, Corn-hole, Participated in the organization of the Tree Lighting Ceremony & Cookies with Santa, Road Rally, Winter Fest, Pool Fest, and organized and managed the Craft Show Concession Stand – 5 years.

Nominating Committee – past Chairperson – 1 year

Continued...

Golf- Member of the 9-hole or 18 hole Women's leagues since 2016, 9-hole Rep – 3 years, current league administrator for both leagues since 2020. Participate in Sunday nigh Couple's Golf and as many tournaments as possible. Current POA Board Rep for the Golf Committee which liaisons between the Men's & Women's Golf Association and the POA Board.

Past participant of Weekly Monday Night Euchre, Wednesday Night Team Trivia, Sugar-cise & Pinochle. Current contact for Ladies Hand & Foot on Fridays.

Stitchers & Quilters Group – Past Vice President – 4 years, Current President – 2 years.

Current member of the Gadabouts Ladies Group

Reason for wanting to serve as a Director on the S.S.POA Board:

I am re-running for a seat on the board because I would like to continue to be involved in helping to maintain this beautiful community as a wonderful place for its residents and visitors to enjoy for many years to come. Living in a deed guided community requires rule enforcement to preserve the beauty of Sugar Springs. I believe there are many current rules and regulations that benefit our beautiful community but also feel there is room for improvement. I would like to be part of that process.

Recreational Interests include:

Golf, Sewing, Quilting and embroidery



Message from the Architectural and Environmental Control Committee

Spring is almost here and camping season is about to begin.
We can welcome our camping neighbors beginning April 6th.

A few reminders...

Campers must obtain a permit for each camper unit and post the permit(s)
near the driveway and easily visible from the roadway

Boats, storage trailers or any other items that will remain on the lot should
not be put on the lot before the camper is in place.

All campers must be in compliance with Butman Township regulations per-
taining to sewer hookups.

If anyone, homeowners or campers, intend to make any modifications to
their lots, including adding a structure, modifying the dirt or removing
trees, you must first obtain a permit from the A&E Committee.

Rules for enjoying Sugar Springs can be found in the Bylaws/Covenants
handbook, the Regulations and Policies handbook and the A&E construction
handbook. If you have any questions, please ask the A&E Committee or the
POA personnel. Do not rely on answers received on social media.

We are all hoping for a GREAT summer season, welcome!

Hello Sugar Springs Members,

As you may have heard, we were able to officially open the golf course Thursday, April 6th. The course had very little damage from winter stress and the turf looks to be in a good spot for great summer playing conditions. The combination of warm weather and the early April rain has allowed for the course to green up nicely these first two weeks into the month. Over the next month, as overnight freezing temperatures go away, we will be getting out ball washers for all to use and get pond fountains placed early in May.

Due to the warming temperatures, the grass is going to start to grow and produce seedhead and broad leaf weeds. There will be two spray applications done during this time to alleviate seedhead on greens, tee, and fairways to keep a smooth playing surface. Based on weather predictions, my best guess is that the first application will be made on Monday, April 22, and the second will be made 14 – 21 days later. This will keep the greens smooth and true during seedhead production, and lessen the effects of seedhead production on the fairways and tee boxes.

As summer approaches, soil temperatures are on the rise. This will cause crabgrass to start to germinate and broad leaf weeds, such as dandelions start to show. Treatment for crabgrass is mixed in with our fairway fertilizers, which was applied April 16th. For weeds in the rough area, they will be treated with spray applications over the first two weeks of May, outside of golf play hours.

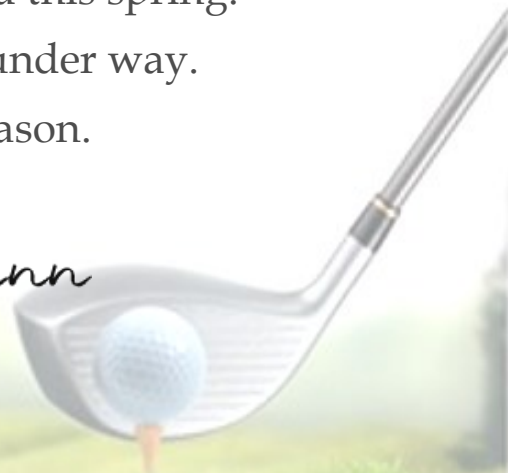
Hopefully, last week was a small glimpse of what summer will look like and we have many more warm days ahead this spring.

I am excited to get the 2024 season under way.

Goof luck to all golfers this season.



Dwight McCann



41st ANNUAL SUGAR SPRINGS SWING

Thursday, June 20th, 2024

Sugar Springs Golf Club

Sponsored by Sugar Springs Women's Golf Association

18 Holes – Net 2 Best Ball of 4

7:30am Registration with Breakfast Charcuterie Board

8:45am Shotgun Start

Lunch, Skill & Position Prizes, 50/50 Raffle & Door Prizes

Required for Non-Sugar Springs Members:

USGA Handicap or Equivalent (scorecards not accepted to establish handicap), 100% Handicap (Max 39)

NO RAINCHECKS – SIGNUP DEADLINE IS JUNE 6th – OR FIRST 28 PAID TEAMS

Name _____

Address _____

City _____ Zip _____

Phone _____

Handicap Index _____ Course _____

Circle One – Veggie Lasagna / Meat Lasagna

Entry Fee \$77.00 (\$65 if Prepaid Golf/Cart Member) _____

Name _____

Address _____

City _____ Zip _____

Phone _____

Handicap Index _____ Course _____

Circle One – Veggie Lasagna / Meat Lasagna

Entry Fee \$77.00 (\$65 if Prepaid Golf/Cart Member) _____

Name _____

Address _____

City _____ Zip _____

Phone _____

Handicap Index _____ Course _____

Circle One – Veggie Lasagna / Meat Lasagna

Entry Fee \$77.00 (\$65 if Prepaid Golf/Cart Member) _____

Name _____

Address _____

City _____ Zip _____

Phone _____

Handicap Index _____ Course _____

Circle One – Veggie Lasagna / Meat Lasagna

Entry Fee \$77.00 (\$65 if Prepaid Golf/Cart Member) _____

Questions: Call Kim Ehrke – 586.405.0992 or Cathy Gossett 248.804.9277.

CHECKS PAYABLE TO:

SSWGA

c/o

1930 Sugar River Road

Gladwin, MI 48624

NOTE: If you wish to play in the swing but you do not have a team or your team is incomplete, contact any of the ladies above.

If anyone on the team has food allergies, please note on application and we will contact you.

Swing into Wellness

GOLF OUTING

MyMichigan Health Foundation

May 31, 2024

9 a.m. Shotgun Start

Sugar Springs

1930 Sugar River Road
Gladwin, MI 48624



M | *My Michigan Health*
UNIVERSITY OF MICHIGAN HEALTH

2024 Sponsorship Opportunities

Swing into Wellness at Sugar Springs



“The Master’s” Sponsor ~ **\$10,000**

- Opportunity to speak at Welcome Podium or Awards Reception
- Recognition on day-of event materials
- Recognition on post-event media release
- Sign at entrance, clubhouse and tee box
- 2 Teams of four players

“U.S. Open” Sponsor ~ **\$5,000**

- Recognition on day-of event materials
- Recognition on post-event media release
- Sign at entrance, clubhouse and tee box
- 2 Teams of four players

“British Open” Sponsor ~ **\$2,500**

- Recognition on day-of event materials
- Sign at entrance, clubhouse and tee box
- 2 Teams of four players

“PGA Championship” Sponsor ~ **\$1,000**

- Recognition on day-of event materials
- Sign at entrance, clubhouse and tee box
- 1 Team of four players

“St. Andrew’s Link” Hole Sponsor ~ **\$100**

- Sign on tee box

Exclusive Opportunities:

\$2,500

Luncheon Sponsorship

\$1,500

Dogs @Turn Sponsorship

\$1,250

Cart Sponsorship

\$1,000

Awards Sponsorship

\$750

Beverage Sponsorship
(2 available)

\$500

Breakfast Sponsorship

\$250

Contest Sponsorship
(3 available)

MyMichigan Health Foundation

Swing into Wellness Golf Outing

Friday, May 31, 2024

8:30 a.m. Registration, 9 a.m. Shotgun Start

\$400 for a team of four

Registration

Name _____

Company/Sponsor Name _____

Phone _____ Email _____

Address _____

City _____ State _____ Zip _____

Check enclosed (*Please make payable to MyMichigan Health Foundation*)

Please charge a total of: \$ _____ Visa Mastercard Discover

Card Number _____

Expires _____ Security Code _____

Signature _____

Event includes a four-person, 18-hole golf scramble with a cart, skins, buffet lunch, beverage tickets and prizes and awards following the event.

Team member names

1. _____

2. _____

3. _____

4. _____

Register online at www.mymichigan.org/swingintowellness, call (989) 839-1932, or mail registration form and checks to MyMichigan Health Foundation, 4000 Wellness Drive, Midland, Michigan 48670.

Proceeds from this event will support patients served at MyMichigan Medical Center Gladwin.

The Sugar Springs course has been rated three stars by Golf Digest and listed as one of the 25 Best Public Courses in Michigan by The Michigan Golfer. Located between West Branch and Gladwin, Sugar Springs Golf Club is a public course available for daily play, outings, and special events seven days a week. Golfers of all ages and skill levels will find it both challenging and fair.



Course Rules

- ✓ Proper golf attire is required at all times
- ✓ Please repair divots, ball marks and rake the bunkers
- ✓ All distance is measured to the center of the green
- ✓ Golf carts must stay on paths around tees and greens
- ✓ No private coolers allowed
- ✓ Sugar Springs is a soft-spike facility only
- ✓ USGA rules govern all play except where modified by local rules

*Thank you to our teams and to
the staff at Sugar Springs.*

We look forward to seeing you soon!

Dan McGinnis
Head Golf Professional
Sugar Springs Golf Course
1930 Sugar River Rd.
Gladwin, MI 48624
989/426.1162 – office



dmcginnis@sugarsprings.net



GOLF NEWS

GOLF COURSE IS OPEN

The golf course is now open for the 2024 golf season. The course is still very soft so we will be cart path only until it's safe for carts.

The driving range is also open now. It will be restricted to mats only for the time being. We have 4 temporary hitting mats that are placed on the tee.

Please call the pro shop at 989.426.1162 for tee times. Tee times can only be made 7 days in advance throughout the season.

Golf club memberships are available for purchase at the POA office:

Monday thru Friday - 9am-4pm

1st and 3rd Saturday of the month - 9am-1pm



TAYLORMADE DEMO DAYS

Our first TaylorMade Demo Day on Saturday was a huge success! No worries if you missed it as they are coming back two more times this season.

May 17 - 12pm to 4pm

June 29 - 12pm to 4pm

Contact the golf shop or click the link below to reserve an appointment.

Demo Day Sign-Up

GOLF SHOP NEWS

New merchandise is starting to arrive! I'm received some shoes from adidas, hats from Imperial, and clubs and balls from TaylorMade.

Golf Ball Sale

2023 TaylorMade TP5 & TP5x - \$41.00 a dozen

TaylorMade Soft Response - 2 dozen for \$49.99



SOFT RESPONSE

BUY 2 DOZEN FOR \$49.99



OUR SOFTEST BALL FROM COVER TO CORE

Offer valid while supplies last at participating accounts

2024 Sugar Springs Golf Club Junior Golf Program



The goal of the Sugar Springs Junior Golf Program is to provide kids with a curriculum that includes etiquette, rules, and skills to learn the game of golf all while having a lot of fun!

All juniors (girls and boys) will be split into two groups based on age: the Jack Nicklaus Group (age 6-9) and the Arnold Palmer Group (age 10-13). The Jack Nicklaus group will start at 9:00am and go until 10:00am Monday-Thursday. The Arnold Palmer group will start at 10:00am and go until 11:00am Monday-Thursday.

There are three different weeks of junior golf available to choose from. You choose the week(s) that work best for you. Each week is limited to a maximum of 6 kids in each group. The cost is \$150 per week, per child.

Jack Nicklaus Group

Age 6-9

9:00am-10:00am

Arnold Palmer Group

Age 10-13

10:00am-11:00am

Junior Golf Weeks

June 10-13

July 8-11

August 12-15

Daily Schedule

Monday – Putting

Tuesday – Chipping & Pitching

Wednesday – Full Swing

Thursday – Play Day

To sign up, call the Sugar Springs Golf Shop at 989.426.4391 or e-mail Dan McGinnis at mcginnid@hotmail.com.

Dan McGinnis Golf Academy Presents 2024 Sugar Springs Ladies Golf Clinic Series



Thursday's starting May 23rd

3:00pm – 4:00pm Clinic

4:00pm Golf (optional)

Must be a member of the SSWGGA to participate.

No Charge for the Clinics

Optional Golf w/cart after:

3 Holes - \$12

6 Holes - \$18

9 Holes - \$25

Are you a woman who loves a challenge and is looking for a fun way to stay active? Look no further than our women's golf clinic series! Golf is a sport that can be enjoyed for a lifetime and is a fantastic way to stay in shape, both physically and mentally. Our clinic is designed specifically for women. We will guide you through the fundamentals of the game and help you improve your skills. Each week we will work on a different aspect in a relaxing environment centered around fun and community!

Whether you are a complete beginner or an experienced player, our clinic will provide a supportive and encouraging environment where you can learn, practice, and have fun. Not only will you have the opportunity to meet and socialize with other women who share your interests, but you'll also get to enjoy the beautiful outdoors and the stunning scenery of the golf course.

Schedule

May 23 – Putting & Chipping

May 30 – Pitching & Full Swing Irons

June 6 – Full Swing Irons & Woods

June 13 – On Course Work



No need to sign up, simply show up! Questions - call the Sugar Springs Golf Shop at 989.426.4391 or e-mail Dan McGinnis at dmcginnis@sugarsprings.net



2024

Tuesday Ladies League

9 & 18 Hole

Spring Scramble & Meeting	May 18	9:30 a.m. shotgun meeting to follow
League Begins	June 4	
No League Play	July 2 or July 30	
Position Day	September 10	
Fall Scramble & Luncheon	September 13	9:00 a.m. shotgun luncheon & meeting to follow

Reminders:

- * League dues of \$30 per golfer are due in full prior to the 1st week of league play.
- * To play in the league you must also be a member of the Sugar Springs Women's Golf Association (SSWGA). SSWGGA dues are \$35 and are due in full prior to the 1st week of league play.
- * Make check payable to SSWGGA in the amount of \$65.
- * No refunds will be given after 4 weeks of league play.
- * There will be individual play for the 18-hole league in green or silver tees with tee times beginning at 9:00 a.m.
- * The 9-hole league will continue to play as individuals as 2 person cart mates with a shotgun start at 8:45 a.m. for all players.
- * Anyone wanting to play in either the 9-hole league or the 18-hole league please complete the Payment Form below and mail before April 15th. Forms will also be available in the Pro Shop.
- * If you have any questions, please contact Sherri Visnaw at sherri.visnaw@gmail.com



SUGAR SPRINGS WOMEN'S GOLF ASSOCIATION SPRING GOLFING INFORMATION

Hello everyone – it is that time of year to think about something other than cold and snow. Think sunshine, warm temperatures, and GOLFING!!!!

We will kick off the 2024 season with our Spring Scramble (4-person blind draw shotgun start). The scramble will be at 9:30 on Saturday, May 18th. Signup for the scramble will be available through May 17th at noon in the pro shop. The spring meeting will follow at 1:00pm at the Hearth.

Enclosed in this email/mailling you will find the following:

- *Tournament schedule for 2024 for SSWGGA (ladies) and SSMGA (men's)*
- *S.S.W.G.A./Tuesday Ladies League Combo Form (includes SSWGGA Dues, Tuesday League, Tee Selections)*
 - *Circle the dollar amount you will be paying.*
 - *Fill out contact information on the bottom section of the form.*
 - *If you are playing in the Tuesday Ladies League, please also fill out the section indicating if you plan to play 9 or 18 holes.*
 - *Mail your payment to the address listed on the form.*

Here is a summary of what your payment is used for:

- **Sugar Springs Women's Golf Association** - Your SSWGGA dues are **\$35.00**. Your dues include the following:
 - *Handicapping in the pro shop*
 - *Hole-in-One Insurance (goes into effect as soon as your dues are received)*
 - *Flowers and maintenance of the golf course flower beds*
- **Tuesday Ladies League (only pay if you plan to play in league)** – Your Tuesday Ladies League dues are **\$30.00**. Your dues include the following:
 - *Prize money.*
 - *Luncheon Costs*
 - *Software maintenance for weekly scores*

I hope everyone is having a healthy, happy, and safe winter, and I look forward to seeing everyone back in the spring.

PAYMENT FORM

Mail this form along with a check payable to SSWGA **before April 15th** to:
Bridget Kelley
1310 Ballesteros Dr.
The Villages, FL 32162

_____ I want to join the SSWGA only.
This allows me to play in tournaments. \$35.00

_____ I want to join the SSWGA and also play in the Tuesday Ladies League.
You **must** be a member of the SSWGA to play in the Tuesday Ladies League. \$65.00
(Total cost includes \$35.00 for SSWGA membership and \$30.00 for League)
Fill out the following information below indicating 9 or 18 hole league:

I want to play in the Tuesday 9 Hole League (everyone plays from the silver tees)

Name _____ Partner _____

~~~~~

I want to play in the Tuesday 18 Hole League (choose which tee you prefer to play from below)

Name \_\_\_\_\_ Playing 18 holes from Green \_\_\_\_\_ Silver \_\_\_\_\_

NAME: \_\_\_\_\_

SUGAR SPRINGS ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

MAILING ADDRESS (if different than S.S) \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**Email is important!! It is used to provide updates, rain cancellations, league info and schedules, etc.**

# Hi-Flyers Traveling Golf Group



Open to all  
Sugar Springs  
Members

This season we will meet on  
the 2nd Thursday of  
the month.

We play 9 holes  
and then have lunch.



All levels are  
**WELCOME**

Details of the events are posted on our Facebook page, "Hi-Flyers".

Submit request to join.

# 2024 SSWGGA Events Schedule

| Tournament                                      | Format                                                        | Date                                                | Deadline                                               |
|-------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|
| *SSWGA Spring Scramble                          | 4-Person Blind Draw                                           | Sat. May 18<br>9:30am Shotgun                       | May 17 at 12pm<br>\$10 Per Player                      |
| Mixed 6                                         | 2-Person Team.<br>Scramble, Best Ball,<br>Alternate Shot      | Wed. May 22<br>9am Shotgun                          | May 20 at 12pm<br>\$40 Per Team                        |
| MyMichigan Health                               | 4-Person Scramble                                             | Fri. May 31<br>9am Shotgun                          | May 29                                                 |
| *Individual Eclectic<br>(*Match Play Qualifier) | 18 Hole Flighted<br>100% Handicap                             | Thurs. & Fri.<br>June 6 & 7<br>8:30am Shotgun       | June 4 at 12pm<br>\$20 Per Player<br>(\$20 Match Play) |
| Gladwin Vets Fundraiser                         | 18 Hole Scramble<br>Lunch Included                            | Mon. June 10<br>8:45am Shotgun                      | June 8                                                 |
| Sugar Springs Swing                             | 4 Person Team. 2 Best<br>Ball                                 | Thur. June 20<br>8:45am Shotgun                     | June 6                                                 |
| *Sadie Hawkins                                  | 2-Person Team.<br>Chapman                                     | Mon. June 24<br>8:30am Shotgun                      | June 22 at 12pm<br>\$40 Per Couple                     |
| Hit & Sit Scramble                              | 4 Person Team<br>Handicapped                                  | Mon. July 8<br>8:30am Shotgun                       | July 6 at 12pm<br>\$25 Per Player                      |
| *Ladies Partner<br>Championship                 | 2-Person Team. Best Ball                                      | Fri. July 19<br>9am Shotgun                         | July 17 at 12pm<br>\$20 Per Player                     |
| *Fun Flag Format                                | Individual Game using<br>2/3 Handicap                         | Wed. July 24<br>8am Tee Times                       | July 17 at 12pm<br>\$25 Per Player                     |
| *Handicap<br>Championship                       | Individual 36 Hole Net<br>Championship                        | Mon. & Tues.<br>July 29 & 30<br>8:30am Shotgun      | July 27 at 12pm<br>\$20 Per Player                     |
| Couples Stableford<br>Scramble                  | 2-Person Team.<br>Scramble using<br>Stableford Points         | Mon. Aug 5<br>8:30am Shotgun                        | August 3 at 12pm<br>\$40 Per Couple                    |
| *Club Championship/Tee<br>Championship          | Individual 36 Hole<br>Flighted Stroke Play                    | Sat. & Sun.<br>Aug. 17 & 18<br>8:30am Shotgun       | August 15 at 12pm<br>\$25 Per Player                   |
| Dice Scramble                                   | 2-Person Team.<br>Scramble. Roll Dice to<br>Eliminate a Score | Mon. August 26<br>8:30am Shotgun                    | August 24 at 12pm<br>\$25 Per Player                   |
| *SSWGA Fall Scramble                            | 4-Person Blind Draw<br>9 Holes                                | Fri. Sept. 13<br>9am Shotgun                        | Sept. 11 at 12pm<br>\$10 Per Player                    |
| Butman Township<br>Firefighters<br>Fund Raiser  | 4-Person Scramble                                             | Wed. September 18<br>9:30am Shotgun                 | Sept. 14 or<br>First 26 Teams<br>\$65 Per Player       |
| *Partner Eclectic                               | 2-Person Team. 18 Hole<br>Aggregate                           | Wed. & Thur.<br>September 25 & 26<br>9:30am Shotgun | Sept. 14 at 12pm<br>\$25 Per Player                    |

\*Requires SSWGGA Membership to Participate

# 2024 SSMGA Events Schedule

| Tournament                                      | Format                                                        | Date                                                | Deadline                                               |
|-------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|
| *SSMGA Spring Scramble                          | 4-Person Blind Draw                                           | Mon. May 13<br>9:30am Shotgun                       | May 12 at 12pm<br>\$20 Per Player                      |
| Mixed 6                                         | 2-Person Team.<br>Scramble, Best Ball,<br>Alternate Shot      | Wed. May 22<br>9am Shotgun                          | May 20 at 12pm<br>\$40 Per Team                        |
| MyMichigan Health                               | 4-Person Scramble                                             | Fri. May 31<br>9am Shotgun                          | May 29                                                 |
| *Individual Eclectic<br>(*Match Play Qualifier) | 18 Hole Flighted<br>100% Handicap                             | Thurs. & Fri.<br>June 6 & 7<br>8:30am Shotgun       | June 4 at 12pm<br>\$20 Per Player<br>(\$20 Match Play) |
| Gladwin Vets Fundraiser                         | 18 Hole Scramble<br>Lunch Included                            | Mon. June 10<br>8:45am Shotgun                      | June 8                                                 |
| Sadie Hawkins                                   | 2-Person Team.<br>Chapman                                     | Mon. June 24<br>8:30am Shotgun                      | June 22 at 12pm<br>\$40 Per Couple                     |
| Hit & Sit Scramble                              | 4 Person Team<br>Handicapped                                  | Mon. July 8<br>8:30am Shotgun                       | July 6 at 12pm<br>\$25 Per Player                      |
| *Men's Partner<br>Championship                  | 2-Person Team. Best Ball                                      | Thur. & Fri.<br>July 18 & 19<br>9am Shotgun         | July 16 at 12pm<br>\$20 Per Player                     |
| Fun Flag Format                                 | Individual Game using<br>2/3 Handicap                         | Wed. July 24<br>8am Tee Times                       | July 17 at 12pm<br>\$25 Per Player                     |
| *Handicap<br>Championship                       | Individual 36 Hole Net<br>Championship                        | Mon. & Tues.<br>July 29 & 30<br>8:30am Shotgun      | July 27 at 12pm<br>\$20 Per Player                     |
| Couples Stableford<br>Scramble                  | 2-Person Team.<br>Scramble using<br>Stableford Points         | Mon. Aug 5<br>8:30am Shotgun                        | August 3 at 12pm<br>\$40 Per Couple                    |
| *Club Championship/Tee<br>Championship          | Individual 36 Hole<br>Flighted Stroke Play                    | Sat. & Sun.<br>Aug. 17 & 18<br>8:30am Shotgun       | August 15 at 12pm<br>\$25 Per Player                   |
| Dice Scramble                                   | 2-Person Team.<br>Scramble. Roll Dice to<br>Eliminate a Score | Mon. August 26<br>8:30am Shotgun                    | August 24 at 12pm<br>\$25 Per Player                   |
| *SSMGA Fall Scramble                            | 4-Person Blind Draw                                           | Thur. Sept. 19<br>9am Shotgun                       | Sept. 17 at 12pm<br>\$20 Per Player                    |
| Butman Township<br>Firefighters<br>Fund Raiser  | 4-Person Scramble                                             | Wed. September 18<br>9:30am Shotgun                 | Sept. 14 or<br>First 26 Teams<br>\$65 Per Player       |
| *Partner Eclectic                               | 2-Person Team. 18 Hole<br>Aggregate                           | Wed. & Thur.<br>September 25 & 26<br>9:30am Shotgun | Sept. 14 at 12pm<br>\$25 Per Player                    |

\*Requires SSMGA Membership to Participate



## INVITATION TO PLAY BOCCE BALL SPRING/SUMMER 2024

Over the years there have been several changes to the Bocce Courts at Sugar Springs, but this season promises to significantly impact our play hopefully for the better. The Sugar Springs Board has approved the professional construction of two new bocce courts by the company that did the renovation of the tennis/pickle ball courts. The courts should be ready to play for our June through August 2024 season. We are looking forward to playing on level courts and hope to expand our league with people who like to socialize and enjoy a little competition. You need **NO EXPERIENCE** as it is an easy game to learn and there is no cost to play. Eight weekly games are scheduled Monday through Sunday from June through August by team captains at a mutually agreed upon time. Registration forms will be available at the POA office, the Hearth, and Activity Center and will also be available in the on-line May Sugar Scoop. If you know 4 people who could make up a team, please use the form to list member information and indicate your captain. If you are interested in playing and do not have a team, please sign up as a group of 3, 2 or even as an individual and teams will be set up. If you are not able to commit to a full season, please consider signing up as a substitute.

Completed forms may be taken to the Sugar Springs POA Office, or you can call or email your information to Dick Fawcett or bring the form to the **ORGANIZATIONAL MEETING being held TUESDAY, MAY 21<sup>st</sup> at 10:00 a.m. IN THE ACTIVITY CENTER (Lancelot Room).**

**Questions:** Contact Dick Fawcett: **Cell: 989.329.0152** or Email: [dadfawcett@gmail.com](mailto:dadfawcett@gmail.com)

Proposed Bocce Court



**INVITATION TO PLAY BOCCE BALL SPRING/SUMMER 2024**



It's time to think about a fun outdoor activity – Bocce Ball. We are looking for individuals who enjoy socializing and a little competition. You need **NO EXPERIENCE** as it is easy to learn and there is no cost to play. Games will be played once a week on a day agreed upon by the teams beginning the week of June 2<sup>nd</sup> through August 3<sup>rd</sup>. If you are a new team of 4 people, please use this form to list member information and indicate your captain. If you are interested in playing and do not have a team,

please sign up as a group of 3, 2 or even as an individual and teams will be set up. If you are not able to commit to a full season but would be interested in subbing, please sign up on the Substitute Player section.

\*If you are a returning team with no changes from last year and wish to play, please notify Dick via email or a phone call.

**Questions:** Contact Dick Fawcett: Cell: **989.329.0152** or Email: [dadfawcett@gmail.com](mailto:dadfawcett@gmail.com)

**ORGANIZATIONAL MEETING AT 10:00 A.M. ON TUESDAY, MAY 21<sup>st</sup>, IN THE ACTIVITY CENTER (Lancelot Room)**

**TEAM OR INDIVIDUAL SIGN-UP INFORMATION**

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**NAME/CAPTAIN:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**SUBSTITUTE SIGN-UP**

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**RETURN THIS FORM TO THE SS POA OFFICE, OR CALL/EMAIL THE INFO TO DICK FAWCETT  
OR BRING THIS FORM TO THE ORGANIZATIONAL MEETING at 10:00 am ON TUESDAY, MAY 21<sup>st</sup>, IN THE ACTIVITY CENTER (Lancelot Room)**

# NOTICE 2024

PLM Lake and Land Management  
 2455 S Otsego Ave., Gaylord, MI 49735  
 (800) 382-4434(o) (231) 372-5900(f)  
 www.plmcorp.net



The property owners in this area are planning to have the waters chemically treated to control lake weeds and/or algae. This notice is being circulated in accordance with Department of Environment, Great Lakes and Energy (EGLE) procedures. Below is a list of herbicides that **may** be applied to the lake and the associated use restrictions. On the day of treatment, signs will be posted along the shoreline within 100 feet of treatment areas that indicate what products were used and specific water use restrictions that apply:

## 2024 TENTATIVE TREATMENT SCHEDULE

Lake Lancelot has been scheduled for the **week** of:

| Date      | Description                            | Date      | Description                            |
|-----------|----------------------------------------|-----------|----------------------------------------|
| 4/22/2024 | Weed Treatment                         | 7/8/2024  | Algae Treatment/ Follow up Weed option |
| 5/13/2024 | Survey & Algae Treatment               | 7/29/2024 | Survey                                 |
| 6/10/2024 | Survey                                 | 8/5/2024  | Algae Treatment/ Follow up Weed option |
| 6/17/2024 | Algae Treatment/ Follow up Weed option | 8/26/2024 | AVAS, Algae Treatment Optional         |
| 7/1/2024  | Survey                                 | 9/23/2024 | EOYS                                   |

| Chemical product/active ingredient | Chemical trade name            | Do Not Use this water for swimming or bathing until | Do Not Use this water for ornamentals or turf irrigation until | Do Not Use this water for domestic purposes or agriculture irrigation until | Do Not Use this water for livestock watering or similar purposes until |
|------------------------------------|--------------------------------|-----------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------|
| Chelated Copper                    | Captain, Captain XTR           | N/A                                                 | N/A                                                            | N/A                                                                         | N/A                                                                    |
| Copper Sulfate                     | Copper (Old Bridge), SeClear G | N/A                                                 | N/A                                                            | N/A                                                                         | N/A                                                                    |
| Sodium Carbonate Peroxyhydrate     | Phycomycin                     | N/A                                                 | N/A                                                            | N/A                                                                         | N/A                                                                    |
| Fluridone                          | Sonar AS                       | 1 Day(s)                                            | 30 Day(s)                                                      | 30 Day(s)                                                                   | N/A                                                                    |

**PLM Blue, Cygnet Select, Aqua Shadow Black:** water dye (tracer), **Copper Sulfate, Cutrine Plus-Ultra, Captain-XTR, Earthtec, SeClear and SeClear G, Formula F-30, K-Tea, Komeen Descend:** chelated copper, **Cygnnet Plus, PolyAn:** Adjuvant, **Pak 27, AquaSticker, Green Clean L and Green Clean 5.0:** oxidizer, **AquaPrep:** enzymes & non-ionic surfactants, **M.D. pellets, Muck Biotics:** gram negative, naturally occurring bacteria. **PLM Enzyme:** enzymes, **Phoslock:** phosphorus locking technology, **EutroSORB F, EutroSORB G, EutroSORB SI, EutroSORB WC** phosphorus locking technology.

**No Restrictions** on swimming, bathing, irrigation, domestic purposes or livestock watering.

For a complete listing of all product labels, please see our website.

N/A= Not Applicable INDEF= Indefinite

\*Site-Specific recommendations to limit ornamental irrigation with ProcellaCOR, Renovate & Sculpin granular treated water will typically last 2-14 days. Contact PLM for further information.

The chemicals used for Aquatic Nuisance Control are registered by the U.S. Environmental Protection Agency and the Department of Environment, Great Lakes and Energy. The potential for damage to fish and other non-target organisms is minimal provided that the product is used as directed on the product label and the permit. To minimize the possible effects on health and the environment, the treated water is restricted for the above purposes.

**PLM Lake & Land Management Corp. Certified Applicators:** Salvatore Adams, Preston Adgate, Jason Broekstra, William Conklin, Hannah Cornell, Jaimee Desjardins, Nathaniel Draper, William Ducham, Holden Elsner, Jeff Fischer, BreAnne Grabill, Dustin Grabill, Noah Hanson, Steve Hanson, Kyle Heath, Jake Hunt, Garrett Johnson, Pierce Johnson, Michael Pichis, Elijah Quinn, Reese Ransom, Riley Ransom, Eric Reed, Colton Risner, Raquelle Robbins, Eric Roberts, Cory Robinett, James Scherer, Alison Schermerhorn, Sophia Scott, Casey Shoaff, Lucas Slagel, Keith terHorst, Jeff Tolan, Andy Tomaszewski, Dennis Vangessel, Andrew Weinberg

**Method of Application:** Chemical application will be made via boat, backpack, and/or land vehicle applying liquid surface products by surface spray and/or injection. Granular product application will be surface broadcast.

EGLE permitting restrictions, national holidays, and/or weather conditions may influence the timing of treatments throughout the 2024 season. PLM treats each lake according to a schedule or season plan, established with the cooperation of your lake association, lake board or residents on the lake. The treatment schedule is approximate. Please watch your shoreline for the posting of the 8.5x11 inch, yellow or green signs. The signs will indicate the date of the treatment, the products used, and any restrictions on the use of treated water for swimming, watering lawns, etc.

### This is Michigan Law!!!

Your association must forward this to all riparians! Tentative treatment dates and notice of products to be applied must be given to all riparians not more than 45 days before and at least seven days prior to the initial treatment.

# Sugar Springs Marine

Family owned and operated, Sugar Springs Marine offers full marine services, capable of servicing all makes & models of inboard and outboard boats by our certified mechanics.



**DISCOUNT  
10%  
OFF**

## Our Services

- Boat engine diagnostic/repair
- Engine service
- Electronic installation and repairs
- Welding
- Detailing
- Winterization
- Shrinkwrapping

**We sell new & used boats!  
Berkshire, Crest  
& Qwest Pontoons  
Honda & Suzuki Outboards**

**Contact Us Now  
989-246-0281**

**\*DISCOUNT OFFERED ON ACCESSORIES ONLY.  
MUST BRING IN FLYER TO BE APPLIED\***

A Matter of Balance

# Learn to Improve Your Balance And Prevent Falls



Many older adults experience concerns about falling and restrict their activity as a result. Our free 8 session program, *A Matter of Balance*, is designed to manage the risk of falls and increase activity.

**Mondays & Wednesdays**  
**April 1 - 24, 2024**

**11:30 a.m. - 1:30 p.m.**

**Sugar Springs Activity Center**

1930 Sugar River Road  
Gladwin, Michigan 48624

### *You will Learn*

- How to view falls as controllable
- Set goals for increasing activity
- Make changes to reduce fall risks at home
- Exercises to increase strength and balance

### *Who Should Attend*

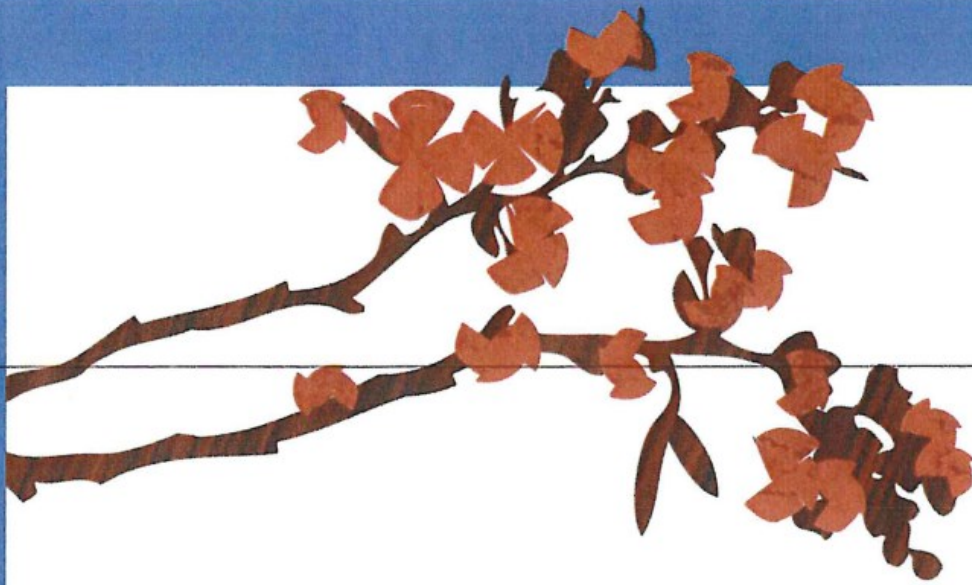
- Anyone concerned about falling
- Anyone who has fallen in the past
- Anyone who has restricted activity because of falling concerns

### Registration

This program is free, but registration is limited to 15 participants and required by Friday, March 22, 2024.

To register, visit

**[www.mymichigan.org/balance](http://www.mymichigan.org/balance)** or call  
MyMichigan Health Line at **(989) 837-9090**  
or toll-free at **(800) 999-3199**.



*Are you grieving  
the death of a loved one?*

**Compassus offers a support group that can help**

The loss of a significant person in your life is difficult.  
Our grief support group will address ways to cope.  
Learn what to anticipate, how to cope with your grief  
and personal techniques to assist you and your loved ones

## **HEALING TOGETHER**

**2<sup>ND</sup> & 4<sup>TH</sup> MONDAYS**

**1:00 PM – 2:30 PM**

**HOCKADAY COMMUNITY CHURCH  
3948 N. HOCKADAY RD, GLADWIN 48624**

**\*\*\* IN LOVING MEMORY OF LUANN CANN \*\*\***

**CALL US TO LEARN MORE**

**(989) 343-2470**

THIS EVENT IS FREE AND OPEN TO THE PUBLIC

# Open Sew Every Monday

9:00 am to 1:00 pm  
Activity Building  
(next to the POA office)

Open house style, come for an hour or two,  
come for the whole time.

Not a 9 am person, then come when convenient anytime  
between 9:00 am to 1:00 pm.

Work on any project you want.

Must be a current member of Stitchers.

No instructor provided.

No supplies provide.

Responsible for your own set up and clean up...both!!

We are about getting together and not sewing alone at home.

**Hosts are: Cindy Ball, Mary Sedik and Michelle Lawrence**



# Garden Club Meeting

Come join us at our next monthly meeting.

*The 3<sup>rd</sup> Thursday of every Month, at 9:30am.*

*In the Activity Building*

Open to all Sugar Springs home owners.

Any level of participation welcome.

Please contact Connie Sullivan with any questions.

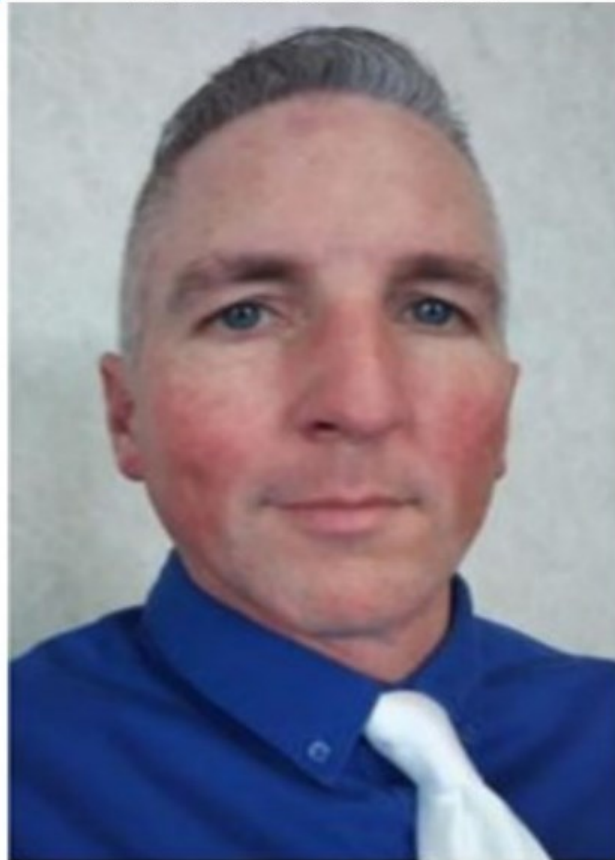
989-359-0310

*Happy Gardening*



*Specializing in  
Sugar Springs!*

*Brian Breault  
Licensed Realtor*



*"Brian is a native of Flying G Country."  
He is blessed by many contacts through his ministry and teaching.  
The "Running Realtor" is ready to serve Sellers and Buyers, whether  
that is you or a friend!*

bkbreault@gmail.com

1005 N. State St.

Gladwin, MI 48624

989-387-7196

Office 989-426-2000



Go Blue!



Go White!



## POA OFFICE HOURS

Monday through Friday

9 am to 4 pm

Saturdays

April 6th & 20th – May 4th & 18th

June 1st & 15th

9:00 – 1:00pm

Closed Sunday and Holidays

989.426.4111

## Phone Directory:

Activity Building – 989.426.0939

Activity Center – 989.426.0938

Campground Reservations – 989.426.4232

Pro Shop – 989.426.4391 or 989.426.1162

Restaurant – 989.426.9203



## Board of Directors

### Meeting Dates

March 16, 2024 at 10:00 am

Activity Center

June 15, 2024

(Annual Meeting at 1:00 pm with the General Membership meeting following at 2:00 pm in the Activity Center)

September 21, 2024 at 10:00 am

Activity Center

December 14, 2024 at 10:00 am

Activity Center



# Sugar Springs Campground

1440 Sugar River Rd.  
Gladwin, MI 48624

For reservations Call ~ 989/426.4232

|         | DAILY | WEEKLY | MONTHLY |
|---------|-------|--------|---------|
| Members | \$25  | \$150  | \$500   |
| Public  | \$32  | \$195  | \$600   |

\*Site #20 has a 30 amp hookup and full water hookup \$40.00  
(no special rates for members for site #20)

35 sites available.

**All campsites must be made by reservations only.**

30 amp available at each site.

50 amp available at #1, #2, #3 #20 #33 and #34.

Shower facilities available 24 hours in the chalet.

Water is available to fill water tanks, removal of hose as soon as done.

Waste water dump station located within the campground.

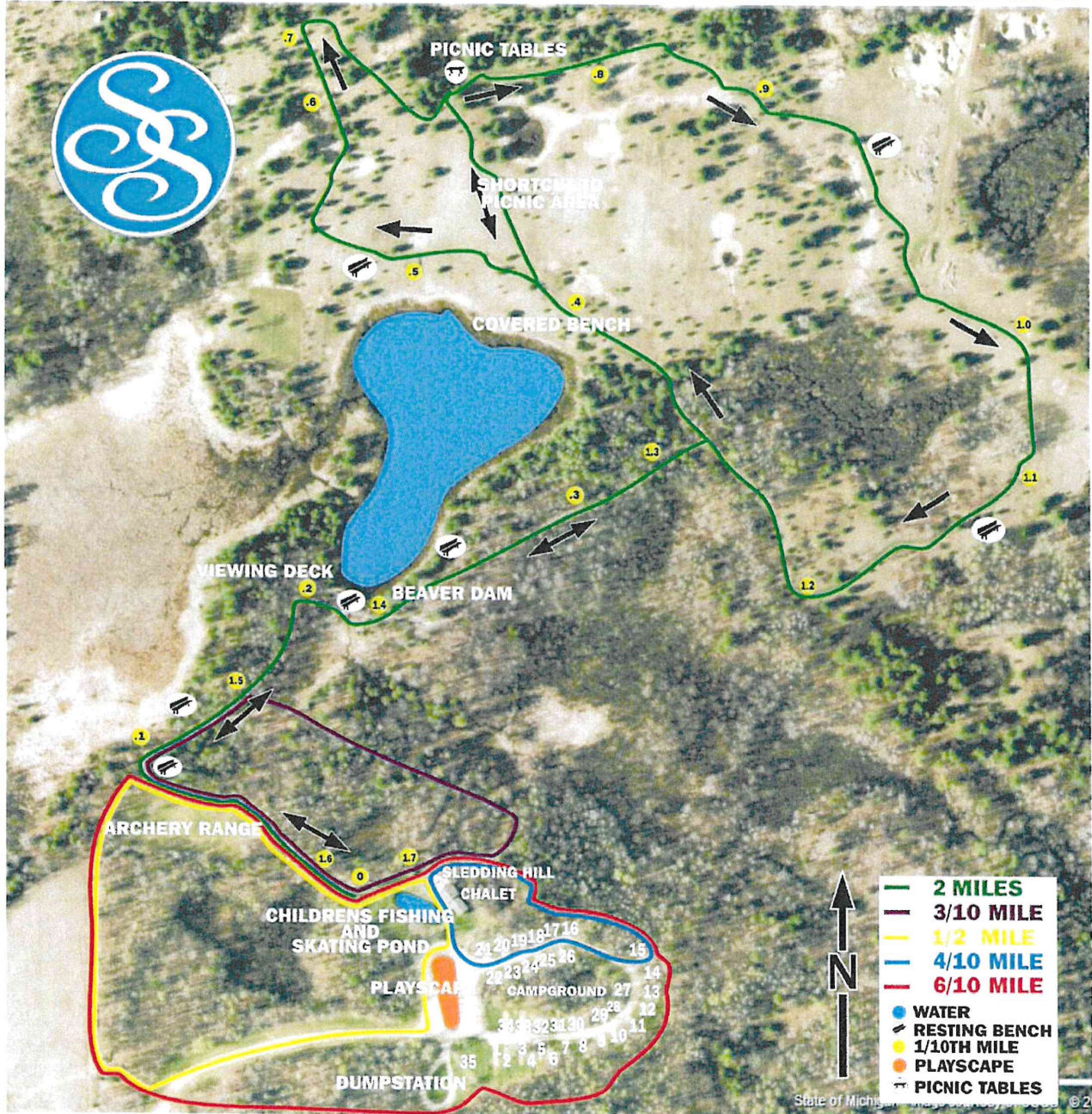
(not open during winter months due to freezing)

Approved fire rings and picnic tables at each site.

Refunds are only given when notified seven (7) days  
before the arrival date.



# SUGAR SPRINGS CAMPGROUND AND NATURE TRAILS



**CAMPGROUND RESERVATIONS**  
989-426-4232

**POA OFFICE**  
989-426-4111

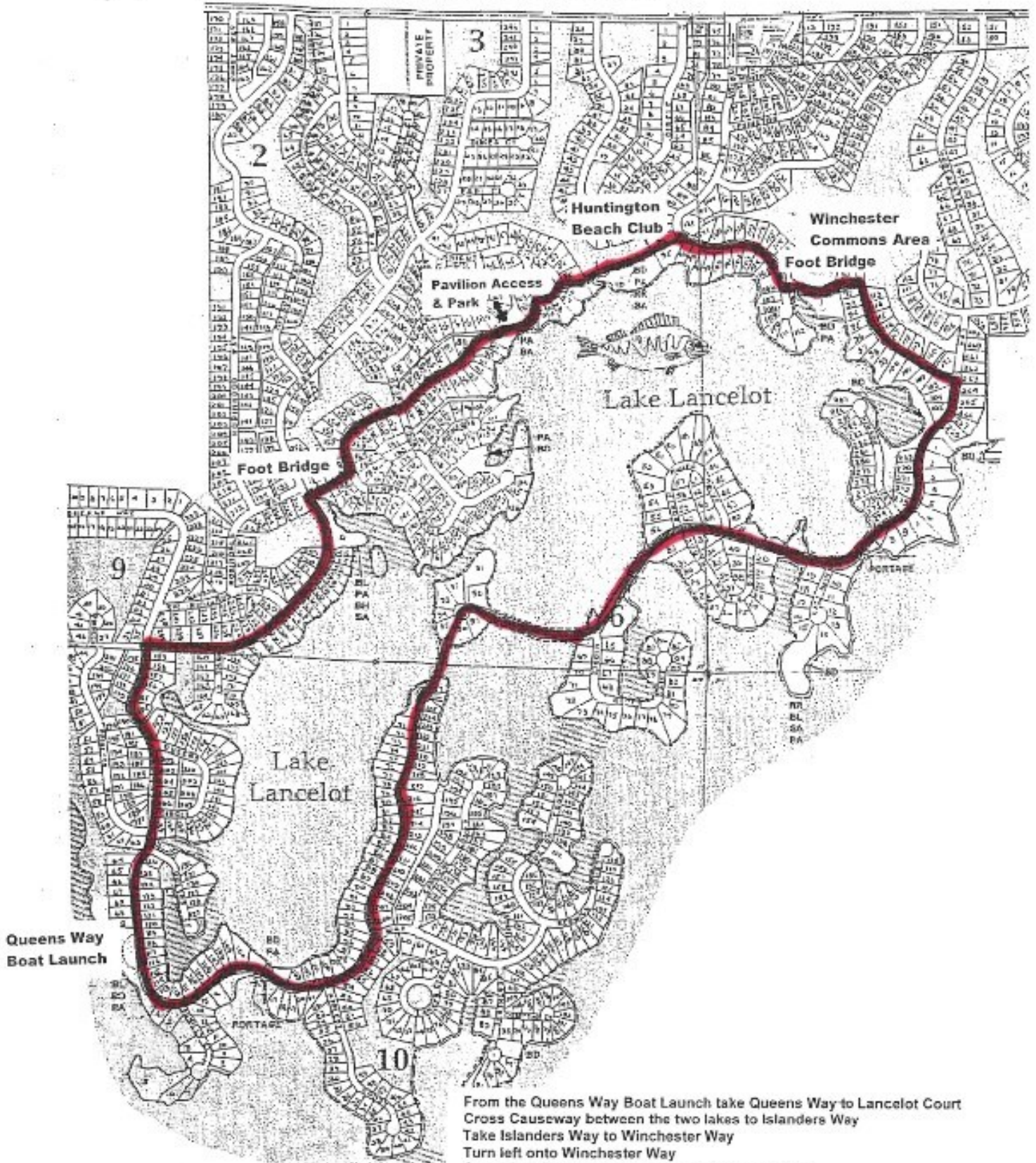
**GOLF PRO SHOP**  
989-426-4391

**HEARTH RESTAURANT**  
989-426-9203

**POOL**  
989-426-0938

## Walking Trail Map around Lake Lancelot

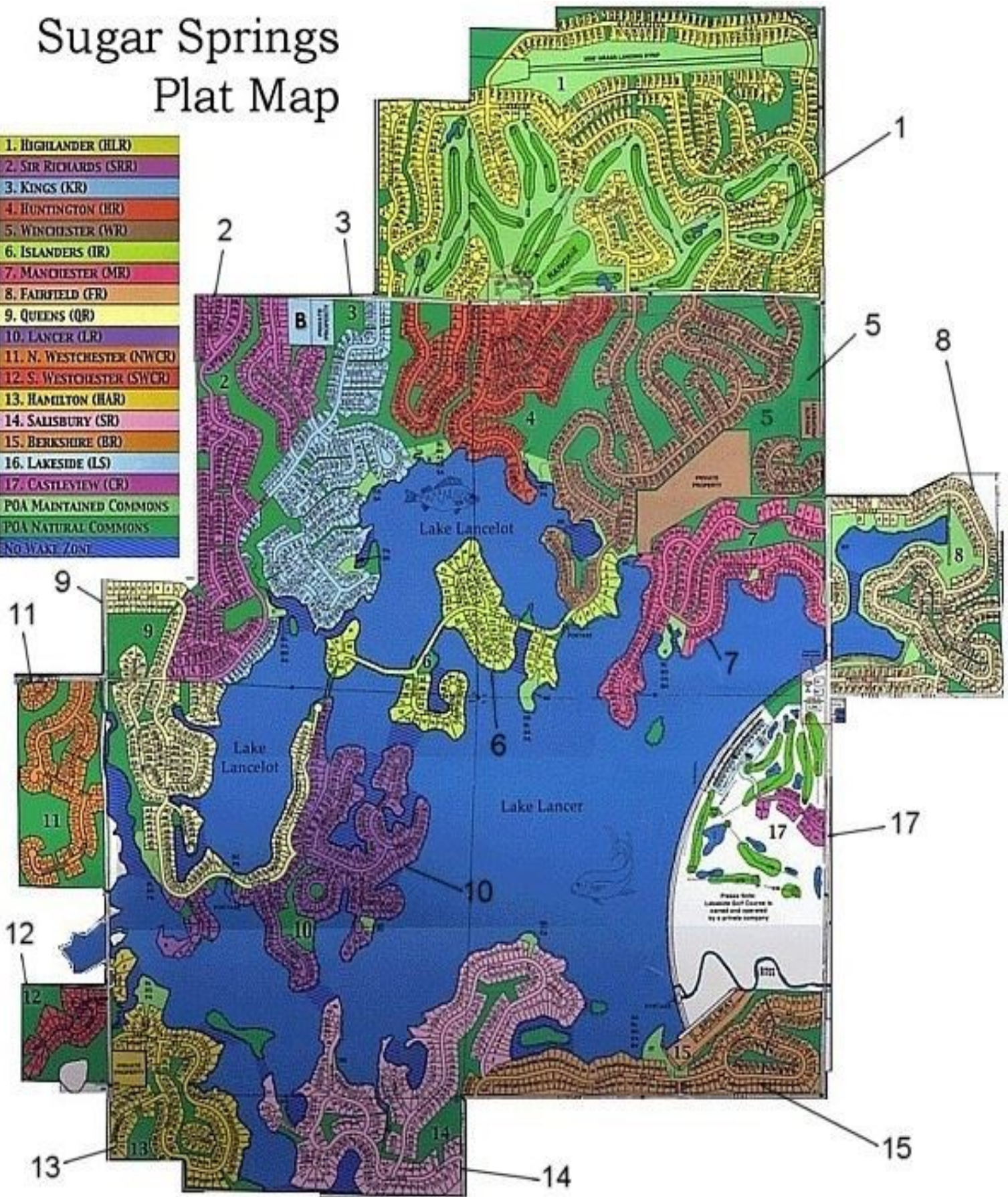
You can start from anywhere from the directions below. Parking is available at the Queens Way Boat Launch, Huntington Beach Club & Winchester Commons Area.



From the Queens Way Boat Launch take Queens Way to Lancelot Court  
Cross Causeway between the two lakes to Islanders Way  
Take Islanders Way to Winchester Way  
Turn left onto Winchester Way  
Go to the Winchester Commons Area (on the left)  
Cross over the Footbridge to Huntington Way  
Follow Huntington Way to the Huntington Beach Club  
Follow path through Commons to Knights Circle to the left  
Follow the Access to the Pavilion  
Follow commons to King Arthurs Court, then to King Henry Circle  
Cross over Footbridge to Kings Way  
Take Kings Way to Queens Way and you should be back where you started

# Sugar Springs Plat Map

- 1. HIGHLANDER (HLR)
- 2. SIR RICHARDS (SRR)
- 3. KINGS (KR)
- 4. HUNTINGTON (HR)
- 5. WINCHESTER (WR)
- 6. ISLANDERS (IR)
- 7. MANCHESTER (MR)
- 8. FAIRFIELD (FR)
- 9. QUEENS (QR)
- 10. LANCER (LR)
- 11. N. WESTCHESTER (NWCW)
- 12. S. WESTCHESTER (SWCW)
- 13. HAMILTON (HAR)
- 14. SALISBURY (SR)
- 15. BERKSHIRE (BR)
- 16. LAKESIDE (LS)
- 17. CASTLEVIEW (CR)
- POA MAINTAINED COMMONS
- POA NATURAL COMMONS
- NO WAKE ZONE





**NOW HIRING!**

***AT THE HEARTH***

**NOW HIRING ALL POSITIONS:**

Cooks, Dishwashers, Wait Staff, Bartenders,  
Hostess and Bussers.

***JOIN OUR TEAM***

Competitive Pay!

Food Discounts!

Flexible Schedule!

Full or Part Time Positions!

***APPLY TODAY***

At the Hearth

1930 Sugar River Rd. Gladwin, MI

Or at the POA Office

5477 Worthington Crt. Gladwin, MI

# Hearth Restaurant

## May Specials

Specials Served All Day

-No Substitutions-

### Monday

#### Chicken Artichoke Florentine Wrap

Warmed Julienned chargrilled Chicken, Red Onions, Fresh Spinach and Garlic Artichoke Aioli wrapped in a roasted Red Pepper wrap. Served w/ house Chips. **\$12.50**



### Tuesday

#### Cherry Chicken Salad Sandwich

Shredded Chicken, Mayo and dried Cherries blended on a grilled Wheat Berry Bread with Romaine Lettuce. Served w/ a side of Cottage Cheese. **\$10.95**



### Wednesday

#### Smokey Joe

Shaved Turkey, Bacon, Mayo, American & Swiss Cheese, Lettuce and Tomato on a grilled Ciabatta Bun. Served w/ Tater Tots. **\$12.99**



### Thursday

#### The Hearths Spicy Smoked BBQ Burger

1/3# Burger patty, Smoked Pulled Pork, Bacon, Jalapenos, Cheddar Cheese, Onion Ring and BBQ Mayo on a grilled Brioche Bun. Served w/ House Chips. **\$12.50**



### Friday

#### Lunch- Cuban

Smoked Pulled Pork, Shaved Ham, Swiss Cheese, Mustard, Mayo, and sliced Dill Pickles on a Hoagie Bun and grilled. Served w/ house chips. **\$11.99**

#### Dinner- Beer Battered Walleye

Walleye Filet dipped in our house made Beer Batter, deep fried to a golden Brown and served w/ French Fries and Coleslaw. **\$14.99**



### Saturday

#### Lunch- Monte Cristo Sandwich

Shaved Ham, Turkey, American & Swiss Cheese slices sandwiched between two thick cut White Bread Slices, then dipped in our house made Sweet Egg Custard Batter and grilled. Served w/ a side of Raspberry sauce and Chips. **\$12.99**

#### Dinner- Chef's Choice

### Sunday

#### Spaghetti with Meat Sauce

Spaghetti Pasta, topped with a house made Meat Sauce. Served with a Side Salad and Cheesy Garlic Bread. **\$11.99**



Hearth Restaurant 1930 Sugar River Rd. Gladwin, MI. 48624 989-426-9203

# The Hearth Presents Solo Artist

# DAN "WALLEYE" SMITH

Join Us For a Live Performance On:

-FRIDAY APRIL 19<sup>TH</sup>

-FRIDAY MAY 24<sup>TH</sup>

-THURSDAY JUNE 13<sup>TH</sup>

-THURSDAY JUNE 27<sup>TH</sup>

-THURSDAY JULY 11<sup>TH</sup>

THURSDAY JULY 25<sup>TH</sup>

6:00-8:30



LIVE MUSIC  
GREAT FOOD  
DRINKS



RESERVATION PREFERRED

1930 SUGAR RIVER GLADWIN, MI 989-426-9203



## *Hours*



**Monday: 11 am – 8 pm**

**Tuesday: 11 am – 8 pm**

**Wednesday: 11 am – 8 pm**

**Thursday: 11 am – 8 pm**

**Friday: 11 am – 9 pm**

**Saturday: 11 am - 9 pm**

**Sunday: 12 pm – 7 pm**

*For reservations and carry out*

*Call 989/426-9203*

*1930 Sugar River Rd. Gladwin, MI 48624*

## Regular Menu    Dine In & Carry Out

### Starters:

#### Bada Bing Shrimp

Lightly dusted shrimp, fried to a crispy golden brown, tossed in our house made sweet spicy Asian sauce. **\$12.00**

#### Cheese Curds

Italian seasoned, breaded and deep fried. Served with pizza sauce. **\$8.50**

#### Fried Green Beans

Breaded and served with house made ranch dressing. **\$8.50**

#### Beer Battered Onion Rings

Thick cut slices of sweet onions, battered and deep fried. **\$8.99**

#### French Fries

Basket of French fries deep fried to a crispy golden brown and served with ketchup. **\$7.25**

#### Chicken Tenders

Breaded chicken tenders deep fried and served with choice of ranch, honey, honey mustard, BBQ or hot sauce **\$9.50** (add fries **\$3.25**)

#### Wings

**Boneless:** Small **\$9.50**

Large **\$12.99**

#### Available Sauces:

**Traditional:**  
butter

Small **\$10.99**

Large **\$15.99**

Plain, hot, mild, dirty, BBQ, or garlic herb parmesan

#### Soups:

#### Seasonal Soup of the Day

Cup **\$3.99**

Bowl **\$4.99**

#### Roasted Poblano Corn Shrimp Chowder

Cup **\$5.99**

Bowl **\$6.99**

(Poblano available weekends only)

#### Mixed Greens:

#### Caesar Salad

Chopped romaine lettuce, tossed in a creamy Caesar dressing and topped with parmesan cheese and house made garlic croutons. Can be gluten friendly when prepared without croutons. **\$10.99** (Add chicken **\$5.50**) (Add Salmon **\$7.00**) (Add Shrimp **\$6.50**) **Half Caesar - \$6.95**

#### Grilled Cherry Chicken Salad

Chilled mixed greens topped with dried cherries, grilled chicken, tomatoes, cucumbers, red onions and toasted almonds. Served with raspberry vinaigrette dressing. **\$14.99**

#### Steakhouse Salad

Sirloin steak in a balsamic marinade chargrilled to your preference. bacon, red onion, tomatoes and bleu cheese crumbles served on chilled mixed greens with a balsamic vinaigrette dressing. **\$14.99**

#### Build - Your - Own - Pizza

**Choice of Crust:** Traditional or butter garlic. Gluten free cauliflower crust is available in 10" pizza only for additional **\$6.00**

**Personal 10" Cheese Pizza \$9.50**

Toppings **\$2.00 each**

**Large 14" Cheese Pizza \$13.50**

Toppings **\$2.50 each**

**Extra Cheese \$2.50**

#### Extra Cheese \$3.50

**Toppings:** Pepperoni, ham, Italian sausage, ground beef, bacon, red onions, mushrooms, green bell peppers, red bell peppers, black olives, pineapple, spinach, tomatoes, banana peppers, jalapenos and anchovies

Add Chicken

10"  
**\$5.00**

14"  
**\$8.00**

Add Crumbled bleu cheese or feta

**\$2.00**

**\$3.00**

#### Specialty Pizza and More

#### Supreme

Pepperoni, ham, Italian sausage, green peppers, red onions and mushrooms

**\$14.50**

**\$20.50**

#### Mediterranean

Pizza sauce, mozzarella blend cheese, feta cheese, fresh spinach, red onions black olives tomatoes, mushrooms, red peppers and artichoke hearts

**\$15.25**

**\$21.25**

#### Meat Lovers

Pepperoni, ham, Italian sausage, bacon and ground beef

**\$14.50**

#### \$20.50

#### Calzone

Your choice of two items **\$11.99** (Additional items **\$2.00 each**)

#### Cheesy Garlic Bread

Served with pizza sauce for dipping **\$8.99** (Add jalapenos **\$1.00**)

## South of the Border

### Wet Burrito

Made with your choice of chicken or seasoned ground beef with refried beans and smothered with enchilada sauce and melted cheddar jack cheese. Served with lettuce, tomato, onions, black olives and salsa \$12.99

### Chicken Quesadilla

Large flour tortilla stuffed with chargrilled chicken, cheddar jack cheese, diced red onions, tomatoes, red and green bell peppers. Grilled and served with salsa and sour cream on the side \$12.99

### Chicken and Spinach Quesadilla

Large flour tortilla stuffed with a blend of white cheeses, chargrilled chicken, red onions and fresh spinach. Grilled and served with salsa and sour cream \$13.25

### Nachos

Our house made yellow corn tortilla chips topped with melted cheddar jack cheese, seasoned ground beef, lettuce, tomatoes, red onions, black olives and jalapenos. Served with salsa and sour cream on the side \$11.99

## Burgers & Sandwiches

### Sugar Springs Burger

Build your own favorite. ½ lb. hand pattied ground beef, seasoned and char-grilled. Served on a brioche bun with lettuce, tomato, onion and house made chips \$12.95

**Add:** American, Swiss, Provolone, Cheddar Jack, Grilled Mushrooms & Onions, Black Olives \$.75 each

**Premium Add On:** Blue Cheese Crumbles, Crumbled Feta Cheese or Bacon \$1.50 each

### Pat

### BLT Wrap

Bacon, mayonnaise, romaine, tomato wrapped in a 12" tortilla and grilled \$9.25

### Sliders

3 beef topped with grilled red onions and American cheese or 3 chargrilled chicken topped with grilled red onions and swiss cheese. \$10.50 (no mix and matching)

### Chicken Hani

Chargrilled chicken breast julienned with melted provolone cheese served on a warm pita bread with mayo, romaine, tomatoes and red onions \$12.99

### Chicken Caesar Wrap

Chargrilled chicken breast diced and served in a 12" flour tortilla with romaine, creamy Caesar dressing, parmesan cheese and grilled \$12.00

### Philly Steak Sandwich

Shaved ribeye steak grilled and topped with onions, mushrooms and provolone cheese. \$12.25

(All sandwiches are served with housemade chips. Add fries \$3.25; onion rings \$3.75. House side salad \$2.75; Side Caesar salad \$4.25)

## Entrees

### Balsamic Steakhouse Sirloin

Hand cut sirloin steak in a balsamic marinade and cooked to your preference. Topped with garlic herb butter \$17.50 (add sautéed mushrooms or red onions \$2.00)

### Chopped Sirloin

Hand pattied ground beef steak seasoned and chargrilled to your preference then smothered with grilled red onions and house made brown gravy \$13.95 (Add sautéed mushrooms \$2.00)

### Liver and Onions

2 slices of beef liver grilled to your preference and topped with grilled red onions and bacon \$14.00

### Chicken Alfredo

Chargrilled chicken breast julienned with sautéed red onions, sweet peas and red bell peppers in a garlic parmesan cream sauce and served over fettucine pasta \$16.50

### Raspberry Almond Chicken

Chicken medallions dusted in seasoned flour and pan seared. Topped with our house made raspberry sauce and toasted almonds \$17.50

### Chicken Marsala

Chicken medallions dusted in seasoned flour and pan fried with mushrooms and garlic in a marsala sauce and served over fettucine pasta \$16.50

### Fish & Chips

Hand cut COD filets prepared your way. Hand dipped in our house made beer batter and deep fried; pan fried or lemon pepper seasoned and baked \$15.50

### Salmon

Salmon fillet either chargrilled or blackened and topped with our house made Cajun sauce \$19.95

(All entrées are served with a house salad or a cup of our seasonal soup and choice of the following side items except for pasta dishes: baked potato, mashed potato, French fries, wild rice or vegetable of the day. Additional sides \$3.25. Add Poblano corn shrimp chowder, weekends only \$2.50)

Ask your server about menu items that are cooked to order. Consuming undercooked meats or eggs may increase your risk of foodborne illness.

# The Hearth

## Kids Menu

**The kids menu includes an entrée,  
A drink and your choice of 1 side.**

- Hot dog
- Grilled cheese Sandwich
- Macaroni & cheese
- Sliders W/Cheese
- Kids pasta W/ Choice of white or red sauce
- Kids Chicken Tenders

**Your choice of 1 Side**

- French fries
- Carrot sticks w/ ranch
- Mashed potatoes
- Vegetable of the day
- Small Salad
- Seasonal Dessert

**\$6.99**

**10 & Under**

# Sugar Springs Activities

WHAT: **SUGAR SPRINGS ARTISTS**

WHEN: Tuesdays – Painting on your own

WHERE: Activity Building

TIME: 9:00 am

COST: \$10/yr. + Art Classes once a month plus  
\$15 for supplies

CONTACT: Carole Krecioch, Coordinator  
[caronkre@gmail.com](mailto:caronkre@gmail.com)

Comments: Mostly two-dimensional artists in all mediums – acrylic, charcoal, graphite, oil, pastels, pens & ink, sculpting, weaving & woodworking. Supportive and non-competitive atmosphere. We are having fun trying new things and sharing art and friendship. Beginners and newcomers are welcome!

WHAT: **BOCCE BALL**

WHEN: June thru August

ORGANIZATIONAL MEETING: May (Activity Center)

WHERE: Bocce Courts

TIME: Team chooses

COST: No cost – Member Id

CONTACT: Dick Fawcett [dadfawcett@gmail.com](mailto:dadfawcett@gmail.com)  
989/329.0152

Comments: Unable to commit for full season? Consider signing up as a substitute and try out this fun way to meet neighbors and socialize!

WHAT: **BRIDGE**

WHEN: Monday

WHERE: Activity Building

TIME: 1:00 PM

COST: \$1.00 + Member ID

CONTACT: Ann Mastny  
989/426.9001

COMMENTS: No partner need to play.

WHAT: **CORN HOLE (BEAN BAG TOSS)**

WHEN: October thru April (1<sup>st</sup> Thursday of month)

WHERE: Activity Center

TIME: 2:00 pm

COST: \$2.00

CONTACT: Ron Francetic  
989/737.3499

[racingron4568@charter.net](mailto:racingron4568@charter.net)

COMMENTS: Random draw for partners. All levels of expertise welcome.

# Sugar Springs Activities

**WHAT: EUCHRE**

**WHEN:** Monday nights

**WHERE:** Activity Building

**TIME:** 7:00 pm

**COST:** \$1.00 / a person to play, .25 / a person for prize drawing, \$1.00 / per person additional lone-hand, Competition plus .50 for each individual euchre. All money given back as prizes + Member ID

**CONTACT:** Kim Ehrke

586/465.0992

[kjehrke@yahoo.com](mailto:kjehrke@yahoo.com)

**Comments:** Must have a table of 4 players to enter or you can join a substitute list.

**WHAT: GARDEN CLUB**

**WHEN:** 3<sup>RD</sup> Thursday of every month

**WHERE:** Activity Building

**TIME:** 9:30 am

**COST:** No cost

**CONTACT:** Connie Sullivan

989/359.0310

**Comments:** Open to all Sugar Springs homeowners any level of participation welcome.

**WHAT: LADIES' HAND & FOOT**

**WHEN:** Every Friday

**WHERE:** Activity Building

**TIME:** 1:00 PM

**COST:** \$1.00 + Member ID (paid out in prize money)

**CONTACT:** Sherri Visnaw

630/877.0370

[sherri.visnaw@gmail.com](mailto:sherri.visnaw@gmail.com)

**COMMENTS:** Beginners and experienced players welcome.

**WHAT: LINE DANCE CLASS**

**WHEN:** Thursday

**WHERE:** Activity Center

**TIME:** 10:00 am to noon

**COST:** Free with POA Member ID or Social Membership (\$50.00)

**CONTACT:** Carla Wineland

989/424.8113

**COMMENTS:** Everyone is welcome!

May – August Class

No experience necessary!

# Sugar Springs Activities

**WHAT: MAH JONGG**

**WHEN:** Monday nights

**WHERE:** Hearth Restaurant

**TIME:** Play Time 4:00 pm – 6:00 pm

**COST:** Member ID

**CONTACT:** Cindy Clark

[caclark989@gmail.com](mailto:caclark989@gmail.com)

**Comments:** Everyone is WELCOME! We play first and then enjoy dinner with friends afterwards.

**WHAT: STITCHERS & QUILTERS**

**WHEN:** Wednesday

**WHERE:** Activity Building

**TIME:** 11:00 am – 4:00 pm

**COST:** \$20/yr. + Member ID

**CONTACT:** Sherri Visnaw

630/877.0370

[sherri.visnaw@gmail.com](mailto:sherri.visnaw@gmail.com)

**COMMENTS:** We are a quilt guild and so much more! If you are an experienced sewist or a beginner, you'll find something here, from quilts, home projects crafts for service projects. Business meetings are on the 2<sup>nd</sup> Wednesday with calendars, class schedule, etc.

**WHAT: STITCHERS OPEN SEW**

**WHEN:** Every Monday

**WHERE:** Activity Building

**TIME:** 9:00 am – 1:00 pm

**CONTACT:** Cindy Ball

810/614.6933

[cindyball.ball@gmail.com](mailto:cindyball.ball@gmail.com)

**COMMENTS:** Must be current member of stitchers. We are all about getting together and not sewing alone at home.

**WHAT: TEAM TRIVIA**

**WHEN:** Wednesday

**WHERE:** Activity Building

**TIME:** 7:00 pm

**COST:** \$2/per person + Member ID

**CONTACT:** Jo Hagey

989/426.2177

[johagey@yahoo.com](mailto:johagey@yahoo.com)

**COMMENTS:** This is a no-stress activity. We draw cards to make up teams each week and the money collected goes to pay prizes. Questions, developed by players who volunteer, cover a wide range of topics. And we also have snacks.

# Sugar Springs Activities

**WHAT: WATER AEROBICS**

**WHEN:** Monday – Friday 9:15 & 10:15 am  
Tuesday & Thursday 4:00 pm

**WHERE:** Sugar Springs Pool

**COST:** Activity Center Membership or Punch Card

**CONTACT:** Jo Hagey

[johagey@yahoo.com](mailto:johagey@yahoo.com)

**Comments:** These classes are for all levels of ability. We use different CD's for instruction during the week; the average time is 50 minutes. No prior experience necessary; we love to help new members.

**WHAT: WATER VOLLEYBALL**

**WHEN:** Monday, Wednesday & Friday

**WHERE:** Sugar Springs Pool

**TIME:** 11:30 am – 1:00 pm

**COST:** Activity Center Membership, Punch card or \$5.00 daily rate.

**CONTACT:**

**Comments:** This is a fun drop-in activity. No water skills are needed. Most play tends to be in winter months from Mid-October until April or until golfing season begins.

**WHAT: SUGARCISE**

**WHEN:** Monday -Wednesday - Friday

**WHERE:** Activity Center (Lancer Room)

**TIME:** 9:00 am

**COST:** Free with POA Member ID or Social Membership (\$50)

**CONTACT:** Joyce Lewis

812/593.3915

**COMMENTS:** Everyone is welcome!!

**WHAT: VINYASA FLO YOGA**

**WHEN:** Monday, Wednesday & Friday

**WHERE:** Activity Center (Lancer Room)

**TIME:** 10:00 am—10:45 am

**COST:** Free with POA Member ID or Social Membership (\$50)

**CONTACT:** Theresa Richardson,

25 years experience, Certified Yoga Teacher

**Comments:** All levels Welcome, stretching, basic yoga & pilate poses, restorative & breathing exercises.

**Facebook page:** Soul sister Yoga SS

# Veterans Memorial Garden

In the spring of 2021, Sugar Springs was successful in establishing a garden plot surrounding the flag poles erected across from the Activity Center. We were able to accomplish this due to the leadership of our POA President, Tom Hug, and through the efforts of our Building And Grounds Department, under the guidance of David Harris, our POA General Manager. This garden plot was dedicated to the men and women of Sugar Spring who served in the US military.

Along with the plaque dedicating the Veterans Memorial Garden a small bronze plaque provided by the Veterans Administration to Mr. Hug's family honoring Tom's father and his military service was placed in the garden. Another plaque was donated in honor of Bob "Juice" Jucewicz by a group of his friends. Yet another plaque has been purchased by a group for another Sugar Springer and will be dedicated and placed this spring. Therefore, it would seem there might be a demand for groups or individuals to have the opportunity to purchase a commemorative plaque to be placed in the Veterans Memorial Garden at Sugar Springs.

In cooperation with the Sugar Springs Memorial Committee, a fund is being established to support the upkeep of the Veterans Memorial Garden and to assist with the purchase and placement of these very nice bronze plaques. If any POA member wants information on these standardized plaques, please contact the Memorial Committee. If members would like to make a contribution to be used for the Veterans Memorial Garden upkeep, also please contact the Memorial Committee.





# Fitness News

Member \$5.00 Guest \$6.00 Public \$7.00



## Monday

**Fitness Room:** 8am-8pm

**Lap Swim:** 8am-9am &  
11:30-1 (April-September)

**Water Aerobics:** 9:15am-10:15am &  
10:15am-11:15am

**Open Swim:** 1pm-8pm

## Tuesday

**Fitness Room:** 8am-8pm

**Lap Swim:** 8am-9am & 11:30am-  
1pm

**Water Aerobics:** 9:15am-10:15am &  
10:15am-11:15am & 4pm-5pm

**Open Swim:** 1pm-4pm & 5pm-8pm

## Wednesday

**Fitness Room:** 8am-8pm

**Lap Swim:** 8am-9am &  
11:30-1 (April-September)

**Water Aerobics:** 9:15am-10:15am &  
10:15am-11:15am

**Open Swim:** 1pm-8pm

## Thursday

**Fitness Room:** 8am-8pm

**Lap Swim:** 8am-9am & 11:30am-1pm

**Water Aerobics:** 9:15am-10:15am &  
10:15am-11:15am & 4pm-5pm

**Open Swim:** 1pm-4pm & 5pm-8pm

## Friday

**Fitness Room:** 8am-8pm

**Lap Swim:** 8am-9am  
11:30-1 (April-September)

**Water Aerobics:** 9:15am-10:15am &  
10:15am-11:15am

**Open Swim:** 1pm-8pm

## Saturday

**Fitness Room:** 8am-8pm

**Lap Swim:** 8am-9am

**Open Swim:** 9am-8pm

## Sunday

**Fitness Room & Open Swim:** 1pm-  
7pm

## **Blossoming into MAY**

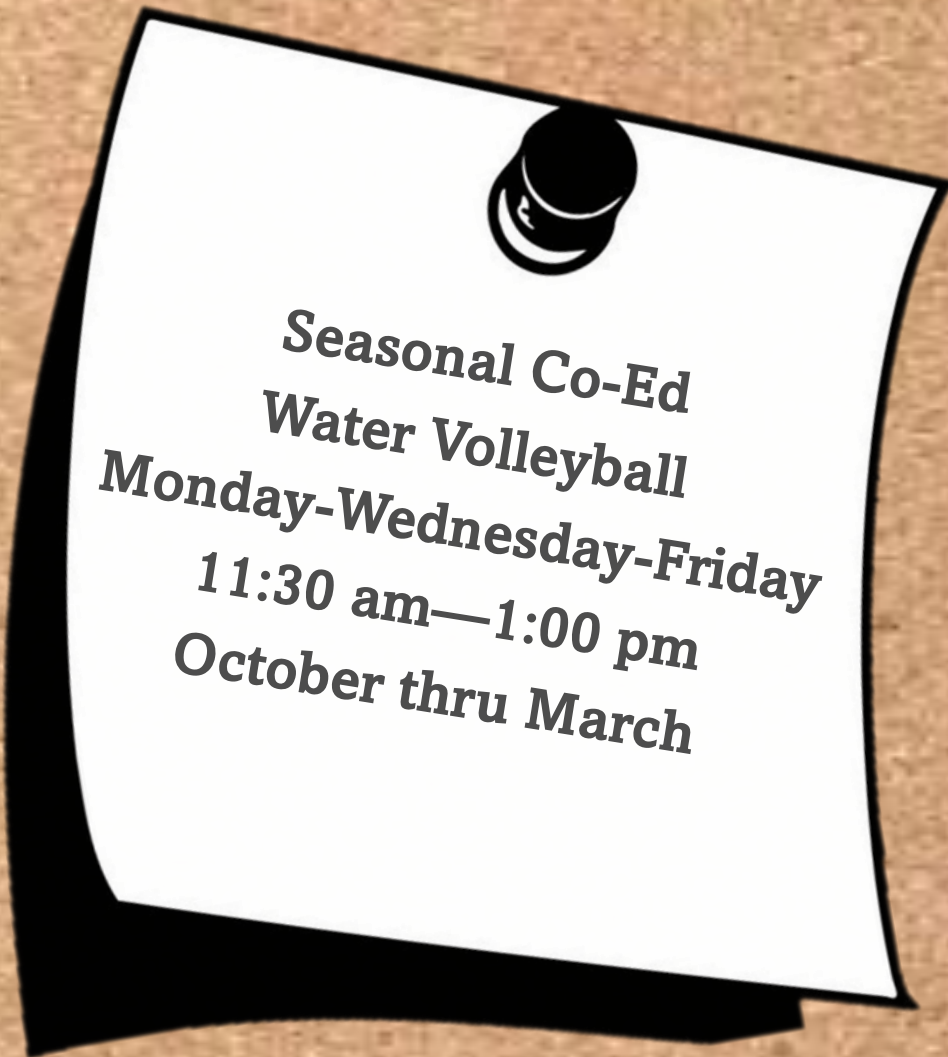
May is the month of new beginning. Join us on May 11th at 10am. Members can get to know the Board of Directors that will be re-running for the open spots in the 2024 Election.

If you didn't already know the Recreation Committee is sponsoring a community wide garage sale list for the weekend of Memorial Weekend.

All you have to do is stop in or call the POA Office to sign up, then the Rec. Committee will compile the list and share it to the community. The Rec. Committees Ice Cream Social will also be in May, on May 26th. Join us at the Activity Center from 6-8 for some sweet treats and good times. The Golf Course is fully open and accepting tee times.



# Water Volleyball



**Seasonal Co-Ed  
Water Volleyball  
Monday-Wednesday-Friday  
11:30 am—1:00 pm  
October thru March**



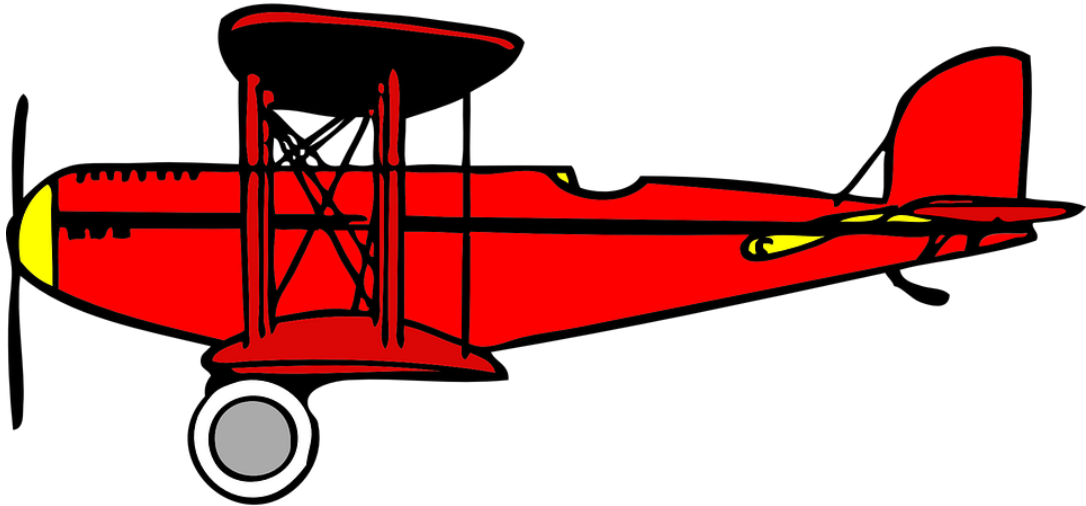
# The Bulletin Board

## Memorial Committee Update

Here is a sampling of projects complete because of donations made through the Sugar Springs Memorial Committee:

- New Trees
- New Landscaping
- New Flags
- A Wonderful Lending Library
  - Hearth Equipment
  - Golf Course Needs
  - Beautification Projects

If you would like to honor the memory of a person's life, a birthday, an anniversary, a Veteran, a friendship, a thank-you, or whatever the reason, your Memorial Committee can make it happen. Simply contact the SSPOA Office for a form to fill out and make the donation no matter what the amount. All donation amounts are kept confidential. You may designate a specific project or work with the committee in making decisions. It's easy, rewarding and appreciated.



## AIRPARK REMINDER

As the weather improves, the airpark will become more active.

**Only authorized personnel** and vehicles are allowed on or near the runway.

If a person has to enter the runway, they should call the Airpark Manager for permission, except in an immediate emergency.

Dave Wood

Cell: 317-523-3131

Airpark Manager



| SU                                                              | M                                                                       | TU | W  | TH | F  | SA |                                                                  | SU | M                                                                       | TU | W  | TH | F  | SA |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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|                                                                 | 1                                                                       | 2  | 3  | 4  | 5  | 6  | <b>JANUARY</b>                                                   |    | 1                                                                       | 2  | 3  | 4  | 5  | 6  | <b>JULY</b>      |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 7                                                               | 8                                                                       | 9  | 10 | 11 | 12 | 13 |                                                                  | 14 | 15                                                                      | 16 | 17 | 18 | 19 | 20 |                  | 21                                                              | 22                                                                      | 23 | 24 | 25 | 26 | 27 | 28                                                              | 29                                                                      | 30 | 31 |    |    |    |                                                                 |                                                                         |    |    |    |    |    | <b>Sewer Payments due January 30th</b> |                                                                  |                                          |    |    |    |    | <b>Sewer Payments due by July 30th</b> |                                                                  |                  |                                                        |    |    |    | SU              | M                                                                | TU            | W                                               | TH | F  | SA | <b>FEBRUARY</b> | SU | M             | TU                                                               | W                | TH | F  | SA | <b>AUGUST</b> |    |                  |    |    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11                                                                      | 12 | 13 | 14 | 15 | 16                                                                      | 17                                                              | 18                                       | 19 | 20 | 21 | 22                                                              | 23                                                                      | 24                                        | 25                                                     | 26 | 27                                                              | 28                                                                      | 29                                                 |                                                        |    | <b>Tax Bills due by 5:00 PM Feb 29<sup>th</sup> Office Open</b> |    |                                                    |                                          |                                           |                                                        |              | <b>Sewer Bills mailed September 30th</b>                         |    |                                           |                                                        |              |                                                                  |    | SU | M                | TU           | W                                               | TH | F                                                                | SA               | <b>MARCH</b> | SU | M  | TU                                                               | W                | TH | F  | SA              | <b>SEPTEMBER</b> |    |    |                 |    |    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                                                                      | 17 | 18 | 19                                                                      | 20 | 21 | 22                                                 | 23                                       | 24 | 25                                                                      | 26                                       | 27 | 28                                                                      | 29                                        | 30                                                     | <b>Sewer Bills mailed on March 29<sup>th</sup></b> |                                           |                                                        |                                                 |                                          |    |                                                 | <b>Sewer Bills mailed September 30th</b>  |                                                        |                                                 |                                           |                                                        |              |                                                                  | SU | M                                               | TU                                                               | W  | TH                                              | F  | SA | <b>APRIL</b> | SU              | M                                                                | TU              | W                                                                | TH          | F              | SA | <b>OCTOBER</b> | 31 | 1               | 2 | 3  | 4               | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26                                                                      | 27                                                                      | 28 | 29 | 30 |    |                                                                         |                                                 |                                                                         | <b>Sewer Payments due April 30<sup>th</sup></b> |    |    |                                                 |                                           |                                                        |                                                        | <b>Sewer Payments due by October 30th</b> |  |  |                                           |                                                        |                                                 |                                                        | SU | M  | TU | W  | TH          | F                                                                | SA                                                               | <b>MAY</b> | SU | M | TU | W           | TH                                                               | F                                                                | SA | <b>NOVEMBER</b> |                 |                 |                 | 1 | 2  | 3               | 4  | 5               | 6 | 7 | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29                                                                      | 30                                                                      | 31 |    | <b>Sewer Payments due April 30<sup>th</sup></b> |                                                                         |                                                                         |                                                 |                                          |  |  | <b>Sewer Payments due by October 30th</b> |                                           |                                           |                                                        |                                                        |  |  | SU | M                                                      | TU                                                     | W                                               | TH                                              | F  | SA | <b>JUNE</b> | SU                                              | M                                               | TU                                                               | W                                                                | TH | F           | SA | <b>DECEMBER</b>                                                  | 2                                                                | 3  | 4               | 5 | 6  | 7               | 8 | 9  | 10              | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |                                                                         |    |    |                                                                         | <b>SUMMER TAXES MAILED OUT JUNE 28th</b> |    |                                                                         |                                          |  |  |                                          | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |  |                                          |                                                        |  |  |                                                        | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |  |                                                        |                                                 |  |  |                                                 | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 14                                                              | 15                                                                      | 16 | 17 | 18 | 19 | 20 |                                                                  | 21 | 22                                                                      | 23 | 24 | 25 | 26 | 27 |                  | 28                                                              | 29                                                                      | 30 | 31 |    |    |    |                                                                 |                                                                         |    |    |    |    |    | <b>Sewer Payments due January 30th</b>                          |                                                                         |    |    |    |    |    | <b>Sewer Payments due by July 30th</b> |                                                                  |                                          |    |    |    |    | SU                                     | M                                                                | TU               | W                                                      | TH | F  | SA | <b>FEBRUARY</b> | SU                                                               | M             | TU                                              | W  | TH | F  |                 | SA | <b>AUGUST</b> |                                                                  |                  |    |    | 1  |               | 2  | 3                | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                                                                      | 17 | 18 | 19 | 20 | 21                                                                      | 22                                                              | 23                                       | 24 | 25 | 26 | 27                                                              | 28                                                                      | 29                                        |                                                        |    | <b>Tax Bills due by 5:00 PM Feb 29<sup>th</sup> Office Open</b> |                                                                         |                                                    |                                                        |    |                                                                 |    | <b>Sewer Bills mailed September 30th</b>           |                                          |                                           |                                                        |              |                                                                  |    | SU                                        | M                                                      | TU           | W                                                                | TH | F  | SA               | <b>MARCH</b> | SU                                              | M  | TU                                                               | W                |              | TH | F  | SA                                                               | <b>SEPTEMBER</b> |    |    |                 |                  |    |    | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19                                                                      | 20 | 21 | 22                                                                      | 23 | 24 | 25                                                 | 26                                       | 27 | 28                                                                      | 29                                       | 30 | <b>Sewer Bills mailed on March 29<sup>th</sup></b>                      |                                           |                                                        |                                                    |                                           |                                                        |                                                 | <b>Sewer Bills mailed September 30th</b> |    |                                                 |                                           |                                                        |                                                 |                                           | SU                                                     | M            | TU                                                               | W  | TH                                              | F                                                                | SA | <b>APRIL</b>                                    | SU | M  |              | TU              | W                                                                | TH              | F                                                                | SA          | <b>OCTOBER</b> | 31 |                | 1  | 2               | 3 | 4  | 5               | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27                                                                      | 28                                                                      | 29 | 30 |    |    |                                                                         |                                                 | <b>Sewer Payments due April 30<sup>th</sup></b>                         |                                                 |    |    |                                                 |                                           |                                                        | <b>Sewer Payments due by October 30th</b>              |                                           |  |  |                                           |                                                        |                                                 | SU                                                     | M  | TU | W  | TH | F           | SA                                                               | <b>MAY</b>                                                       |            | SU | M | TU | W           | TH                                                               | F                                                                | SA |                 | <b>NOVEMBER</b> |                 |                 |   | 1  | 2               | 3  | 4               | 5 | 6 | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28                                                                      | 29                                                                      | 30 | 31 |                                                 | <b>Sewer Payments due April 30<sup>th</sup></b>                         |                                                                         |                                                 |                                          |  |  |                                           | <b>Sewer Payments due by October 30th</b> |                                           |                                                        |                                                        |  |  |    | SU                                                     | M                                                      | TU                                              | W                                               | TH | F  |             | SA                                              | <b>JUNE</b>                                     | SU                                                               | M                                                                | TU | W           | TH |                                                                  | F                                                                | SA | <b>DECEMBER</b> | 2 | 3  | 4               | 5 | 6  | 7               | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28                                                                      | 29 | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |                                                                         |                                          |    |                                                                         | <b>SUMMER TAXES MAILED OUT JUNE 28th</b> |  |  |                                          |                                                        |  |                                          | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |  |  |                                                        |                                                 |  |                                                        | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |  |  |                                                 |                                                                  |  |                                                 | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 21                                                              | 22                                                                      | 23 | 24 | 25 | 26 | 27 |                                                                  | 28 | 29                                                                      | 30 | 31 |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    | <b>Sewer Payments due January 30th</b>                          |                                                                         |    |    |    |    |    | <b>Sewer Payments due by July 30th</b>                          |                                                                         |    |    |    |    |    | SU                                     | M                                                                | TU                                       | W  | TH | F  | SA | <b>FEBRUARY</b>                        | SU                                                               | M                | TU                                                     | W  | TH | F  |                 | SA                                                               | <b>AUGUST</b> |                                                 |    |    |    |                 | 1  |               | 2                                                                | 3                | 4  | 5  | 6  |               | 7  | 8                | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21                                                                      | 22 | 23 | 24 | 25 | 26                                                                      | 27                                                              | 28                                       | 29 |    |    | <b>Tax Bills due by 5:00 PM Feb 29<sup>th</sup> Office Open</b> |                                                                         |                                           |                                                        |    |                                                                 |                                                                         | <b>Sewer Bills mailed September 30th</b>           |                                                        |    |                                                                 |    |                                                    |                                          | SU                                        | M                                                      | TU           | W                                                                | TH | F                                         | SA                                                     | <b>MARCH</b> | SU                                                               | M  | TU | W                |              | TH                                              | F  | SA                                                               | <b>SEPTEMBER</b> |              |    |    |                                                                  |                  |    |    | 1               |                  | 2  | 3  | 4               | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22                                                                      | 23 | 24 | 25                                                                      | 26 | 27 | 28                                                 | 29                                       | 30 | <b>Sewer Bills mailed on March 29<sup>th</sup></b>                      |                                          |    |                                                                         |                                           |                                                        |                                                    | <b>Sewer Bills mailed September 30th</b>  |                                                        |                                                 |                                          |    |                                                 |                                           | SU                                                     | M                                               | TU                                        | W                                                      | TH           | F                                                                | SA | <b>APRIL</b>                                    | SU                                                               | M  |                                                 | TU | W  |              | TH              | F                                                                | SA              | <b>OCTOBER</b>                                                   | 31          |                | 1  |                | 2  | 3               | 4 | 5  | 6               | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28                                                                      | 29                                                                      | 30 |    |    |    |                                                                         | <b>Sewer Payments due April 30<sup>th</sup></b> |                                                                         |                                                 |    |    |                                                 |                                           | <b>Sewer Payments due by October 30th</b>              |                                                        |                                           |  |  |                                           |                                                        | SU                                              | M                                                      | TU | W  | TH | F  | SA          | <b>MAY</b>                                                       |                                                                  |            | SU | M | TU | W           | TH                                                               | F                                                                | SA |                 |                 | <b>NOVEMBER</b> |                 |   |    | 1               | 2  | 3               | 4 | 5 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27                                                                      | 28                                                                      | 29 | 30 | 31                                              |                                                                         | <b>Sewer Payments due April 30<sup>th</sup></b>                         |                                                 |                                          |  |  |                                           |                                           | <b>Sewer Payments due by October 30th</b> |                                                        |                                                        |  |  |    |                                                        | SU                                                     | M                                               | TU                                              | W  | TH |             | F                                               |                                                 | SA                                                               | <b>JUNE</b>                                                      | SU | M           | TU |                                                                  | W                                                                | TH |                 | F | SA | <b>DECEMBER</b> | 2 | 3  | 4               | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25                                                                      | 26 | 27 | 28                                                                      | 29 | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                          |    |                                                                         |                                          |  |  | <b>SUMMER TAXES MAILED OUT JUNE 28th</b> |                                                        |  |                                          |                                                        |  |  | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |                                                 |  |                                                        |                                                 |  |  | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |                                                                  |  |                                                 |                                                                  |  |  | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |  |  |                                                                  |  |  |  |  |  |  |
| 28                                                              | 29                                                                      | 30 | 31 |    |    |    |                                                                  |    |                                                                         |    |    |    |    |    |                  | <b>Sewer Payments due January 30th</b>                          |                                                                         |    |    |    |    |    | <b>Sewer Payments due by July 30th</b>                          |                                                                         |    |    |    |    |    | SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>FEBRUARY</b>                        | SU                                                               | M                                        | TU | W  | TH | F  |                                        | SA                                                               | <b>AUGUST</b>    |                                                        |    |    |    |                 | 1                                                                |               | 2                                               | 3  | 4  | 5  |                 | 6  |               | 7                                                                | 8                | 9  | 10 | 11 |               | 12 | 13               | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26                                                                      | 27 | 28 | 29 |    |                                                                         | <b>Tax Bills due by 5:00 PM Feb 29<sup>th</sup> Office Open</b> |                                          |    |    |    |                                                                 |                                                                         | <b>Sewer Bills mailed September 30th</b>  |                                                        |    |                                                                 |                                                                         |                                                    |                                                        | SU | M                                                               | TU | W                                                  | TH                                       | F                                         | SA                                                     | <b>MARCH</b> | SU                                                               | M  | TU                                        | W                                                      |              | TH                                                               | F  | SA | <b>SEPTEMBER</b> |              |                                                 |    |                                                                  |                  |              |    |    | 1                                                                |                  | 2  | 3  | 4               |                  | 5  | 6  | 7               | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25                                                                      | 26 | 27 | 28                                                                      | 29 | 30 | <b>Sewer Bills mailed on March 29<sup>th</sup></b> |                                          |    |                                                                         |                                          |    |                                                                         | <b>Sewer Bills mailed September 30th</b>  |                                                        |                                                    |                                           |                                                        |                                                 |                                          | SU | M                                               | TU                                        | W                                                      | TH                                              | F                                         | SA                                                     | <b>APRIL</b> | SU                                                               | M  |                                                 | TU                                                               | W  |                                                 | TH | F  |              | SA              | <b>OCTOBER</b>                                                   | 31              |                                                                  | 1           |                | 2  |                | 3  | 4               | 5 | 6  | 7               | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29                                                                      | 30                                                                      |    |    |    |    | <b>Sewer Payments due April 30<sup>th</sup></b>                         |                                                 |                                                                         |                                                 |    |    |                                                 | <b>Sewer Payments due by October 30th</b> |                                                        |                                                        |                                           |  |  |                                           | SU                                                     | M                                               | TU                                                     | W  | TH | F  | SA | <b>MAY</b>  |                                                                  |                                                                  |            | SU | M | TU | W           | TH                                                               | F                                                                | SA |                 |                 |                 | <b>NOVEMBER</b> |   |    |                 | 1  | 2               | 3 | 4 | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26                                                                      | 27                                                                      | 28 | 29 | 30                                              | 31                                                                      |                                                                         | <b>Sewer Payments due April 30<sup>th</sup></b> |                                          |  |  |                                           |                                           |                                           | <b>Sewer Payments due by October 30th</b>              |                                                        |  |  |    |                                                        |                                                        | SU                                              | M                                               | TU | W  |             | TH                                              |                                                 | F                                                                |                                                                  | SA | <b>JUNE</b> | SU |                                                                  | M                                                                | TU |                 | W | TH |                 | F | SA | <b>DECEMBER</b> | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22                                                                      | 23 | 24 | 25                                                                      | 26 | 27 | 28                                                                      | 29                                       | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                          |  |  |                                          |                                                        |  | <b>SUMMER TAXES MAILED OUT JUNE 28th</b> |                                                        |  |  |                                                        |                                                 |  | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |                                                 |  |  |                                                 |                                                                  |  | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |                                                                  |  |  |                                                                  |  |  | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |  |  |  |  |  |  |
|                                                                 |                                                                         |    |    |    |    |    |                                                                  |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| <b>Sewer Payments due January 30th</b>                          |                                                                         |    |    |    |    |    | <b>Sewer Payments due by July 30th</b>                           |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>FEBRUARY</b>                                                  | SU | M                                                                       | TU | W  | TH | F  | SA | <b>AUGUST</b>    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
|                                                                 |                                                                         |    |    | 1  | 2  | 3  |                                                                  | 4  | 5                                                                       | 6  | 7  | 8  | 9  | 10 |                  | 11                                                              | 12                                                                      | 13 | 14 | 15 | 16 | 17 | 18                                                              | 19                                                                      | 20 | 21 | 22 | 23 | 24 | 25                                                              | 26                                                                      | 27 | 28 | 29 |    |    |                                        | <b>Tax Bills due by 5:00 PM Feb 29<sup>th</sup> Office Open</b>  |                                          |    |    |    |    |                                        | <b>Sewer Bills mailed September 30th</b>                         |                  |                                                        |    |    |    |                 | SU                                                               |               | M                                               | TU | W  | TH | F               | SA | <b>MARCH</b>  | SU                                                               | M                | TU | W  | TH | F             | SA | <b>SEPTEMBER</b> |    |    |    |    |    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8                                                                       | 9  | 10 | 11 | 12 | 13                                                                      | 14                                                              | 15                                       | 16 | 17 | 18 | 19                                                              | 20                                                                      | 21                                        | 22                                                     | 23 | 24                                                              | 25                                                                      | 26                                                 | 27                                                     | 28 | 29                                                              | 30 | <b>Sewer Bills mailed on March 29<sup>th</sup></b> |                                          |                                           |                                                        |              |                                                                  |    | <b>Sewer Bills mailed September 30th</b>  |                                                        |              |                                                                  |    |    |                  | SU           | M                                               | TU | W                                                                |                  | TH           | F  | SA | <b>APRIL</b>                                                     | SU               | M  | TU | W               | TH               | F  | SA | <b>OCTOBER</b>  | 31 | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17                                                                      | 18 | 19 | 20                                                                      | 21 | 22 | 23                                                 | 24                                       | 25 | 26                                                                      | 27                                       | 28 | 29                                                                      | 30                                        |                                                        |                                                    |                                           |                                                        | <b>Sewer Payments due April 30<sup>th</sup></b> |                                          |    |                                                 |                                           |                                                        |                                                 | <b>Sewer Payments due by October 30th</b> |                                                        |              |                                                                  |    |                                                 |                                                                  | SU | M                                               | TU | W  | TH           | F               |                                                                  | SA              |                                                                  | <b>MAY</b>  | SU             | M  | TU             | W  | TH              | F | SA | <b>NOVEMBER</b> |    |    |    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19                                                                      | 20                                                                      | 21 | 22 | 23 | 24 | 25                                                                      | 26                                              | 27                                                                      | 28                                              | 29 | 30 | 31                                              |                                           | <b>Sewer Payments due April 30<sup>th</sup></b>        |                                                        |                                           |  |  |                                           |                                                        | <b>Sewer Payments due by October 30th</b>       |                                                        |    |    |    |    |             |                                                                  | SU                                                               | M          | TU | W | TH | F           | SA                                                               | <b>JUNE</b>                                                      | SU | M               | TU              |                 |                 | W | TH | F               | SA | <b>DECEMBER</b> | 2 | 3 | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25                                                                      | 26                                                                      | 27 | 28 | 29                                              | 30                                                                      | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                                 |                                          |  |  |                                           |                                           | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>  |                                                        |                                                        |  |  |    |                                                        | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |                                                 |                                                 |    |    |             |                                                 | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |                                                                  |                                                                  |    |             |    |                                                                  | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |    |                 |   |    |                 |   |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                                         |                                          |    |                                                                         |                                          |  |  |                                          |                                                        |  |                                          |                                                        |  |  |                                                        |                                                 |  |                                                        |                                                 |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 4                                                               | 5                                                                       | 6  | 7  | 8  | 9  | 10 |                                                                  | 11 | 12                                                                      | 13 | 14 | 15 | 16 | 17 |                  | 18                                                              | 19                                                                      | 20 | 21 | 22 | 23 | 24 | 25                                                              | 26                                                                      | 27 | 28 | 29 |    |    | <b>Tax Bills due by 5:00 PM Feb 29<sup>th</sup> Office Open</b> |                                                                         |    |    |    |    |    |                                        | <b>Sewer Bills mailed September 30th</b>                         |                                          |    |    |    |    |                                        | SU                                                               |                  | M                                                      | TU | W  | TH | F               | SA                                                               | <b>MARCH</b>  | SU                                              | M  | TU | W  | TH              | F  |               | SA                                                               | <b>SEPTEMBER</b> |    |    |    |               |    |                  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13                                                                      | 14 | 15 | 16 | 17 | 18                                                                      | 19                                                              | 20                                       | 21 | 22 | 23 | 24                                                              | 25                                                                      | 26                                        | 27                                                     | 28 | 29                                                              | 30                                                                      | <b>Sewer Bills mailed on March 29<sup>th</sup></b> |                                                        |    |                                                                 |    |                                                    |                                          | <b>Sewer Bills mailed September 30th</b>  |                                                        |              |                                                                  |    |                                           |                                                        | SU           | M                                                                | TU | W  |                  | TH           | F                                               | SA | <b>APRIL</b>                                                     | SU               | M            | TU | W  |                                                                  | TH               | F  | SA | <b>OCTOBER</b>  | 31               | 1  | 2  |                 | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20                                                                      | 21 | 22 | 23                                                                      | 24 | 25 | 26                                                 | 27                                       | 28 | 29                                                                      | 30                                       |    |                                                                         |                                           |                                                        | <b>Sewer Payments due April 30<sup>th</sup></b>    |                                           |                                                        |                                                 |                                          |    |                                                 | <b>Sewer Payments due by October 30th</b> |                                                        |                                                 |                                           |                                                        |              |                                                                  | SU | M                                               | TU                                                               | W  | TH                                              | F  | SA | <b>MAY</b>   | SU              |                                                                  | M               | TU                                                               |             | W              | TH | F              | SA | <b>NOVEMBER</b> |   |    |                 |    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21                                                                      | 22                                                                      | 23 | 24 | 25 | 26 | 27                                                                      | 28                                              | 29                                                                      | 30                                              | 31 |    | <b>Sewer Payments due April 30<sup>th</sup></b> |                                           |                                                        |                                                        |                                           |  |  | <b>Sewer Payments due by October 30th</b> |                                                        |                                                 |                                                        |    |    |    | SU |             | M                                                                | TU                                                               | W          | TH | F | SA | <b>JUNE</b> | SU                                                               |                                                                  | M  | TU              | W               | TH              |                 | F | SA | <b>DECEMBER</b> | 2  |                 | 3 | 4 | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26                                                                      | 27                                                                      | 28 | 29 | 30                                              | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                                                         |                                                 |                                          |  |  |                                           | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>  |                                           |                                                        |                                                        |  |  |    | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |                                                        |                                                 |                                                 |    |    |             | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |                                                 |                                                                  |                                                                  |    |             |    | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |                                                                  |    |                 |   |    |                 |   |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                                         |                                          |    |                                                                         |                                          |  |  |                                          |                                                        |  |                                          |                                                        |  |  |                                                        |                                                 |  |                                                        |                                                 |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 11                                                              | 12                                                                      | 13 | 14 | 15 | 16 | 17 |                                                                  | 18 | 19                                                                      | 20 | 21 | 22 | 23 | 24 |                  | 25                                                              | 26                                                                      | 27 | 28 | 29 |    |    | <b>Tax Bills due by 5:00 PM Feb 29<sup>th</sup> Office Open</b> |                                                                         |    |    |    |    |    | <b>Sewer Bills mailed September 30th</b>                        |                                                                         |    |    |    |    |    | SU                                     | M                                                                | TU                                       | W  | TH | F  | SA | <b>MARCH</b>                           | SU                                                               | M                | TU                                                     | W  | TH | F  | SA              | <b>SEPTEMBER</b>                                                 |               |                                                 |    |    |    |                 | 1  |               | 2                                                                |                  | 3  | 4  | 5  | 6             | 7  |                  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20                                                                      | 21 | 22 | 23 | 24 | 25                                                                      | 26                                                              | 27                                       | 28 | 29 | 30 | <b>Sewer Bills mailed on March 29<sup>th</sup></b>              |                                                                         |                                           |                                                        |    |                                                                 |                                                                         | <b>Sewer Bills mailed September 30th</b>           |                                                        |    |                                                                 |    |                                                    |                                          | SU                                        | M                                                      | TU           | W                                                                | TH | F                                         | SA                                                     | <b>APRIL</b> | SU                                                               | M  | TU | W                | TH           | F                                               | SA |                                                                  | <b>OCTOBER</b>   | 31           | 1  | 2  |                                                                  | 3                | 4  | 5  |                 | 6                | 7  | 8  |                 | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26                                                                      | 27 | 28 | 29                                                                      | 30 |    |                                                    |                                          |    | <b>Sewer Payments due April 30<sup>th</sup></b>                         |                                          |    |                                                                         |                                           |                                                        |                                                    | <b>Sewer Payments due by October 30th</b> |                                                        |                                                 |                                          |    |                                                 |                                           | SU                                                     | M                                               | TU                                        | W                                                      | TH           | F                                                                | SA | <b>MAY</b>                                      | SU                                                               | M  | TU                                              | W  | TH |              | F               | SA                                                               | <b>NOVEMBER</b> |                                                                  |             |                |    | 1              | 2  |                 | 3 | 4  |                 | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26                                                                      | 27                                                                      | 28 | 29 | 30 | 31 |                                                                         | <b>Sewer Payments due April 30<sup>th</sup></b> |                                                                         |                                                 |    |    |                                                 |                                           | <b>Sewer Payments due by October 30th</b>              |                                                        |                                           |  |  |                                           |                                                        | SU                                              | M                                                      | TU | W  | TH | F  | SA          | <b>JUNE</b>                                                      | SU                                                               | M          | TU | W | TH |             | F                                                                |                                                                  | SA | <b>DECEMBER</b> | 2               | 3               | 4               | 5 | 6  |                 | 7  |                 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                                                         |    |    |                                                 |                                                                         |                                                                         | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>        |                                          |  |  |                                           |                                           |                                           | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |                                                        |  |  |    |                                                        |                                                        | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |                                                 |    |    |             |                                                 |                                                 | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |                                                                  |    |             |    |                                                                  |                                                                  |    |                 |   |    |                 |   |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                                         |                                          |    |                                                                         |                                          |  |  |                                          |                                                        |  |                                          |                                                        |  |  |                                                        |                                                 |  |                                                        |                                                 |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 18                                                              | 19                                                                      | 20 | 21 | 22 | 23 | 24 |                                                                  | 25 | 26                                                                      | 27 | 28 | 29 |    |    |                  | <b>Tax Bills due by 5:00 PM Feb 29<sup>th</sup> Office Open</b> |                                                                         |    |    |    |    |    | <b>Sewer Bills mailed September 30th</b>                        |                                                                         |    |    |    |    |    | SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>MARCH</b>                           | SU                                                               | M                                        | TU | W  | TH | F  |                                        | SA                                                               | <b>SEPTEMBER</b> |                                                        |    |    |    |                 |                                                                  |               | 1                                               | 2  | 3  | 4  | 5               | 6  |               | 7                                                                |                  | 8  | 9  | 10 | 11            | 12 |                  | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25                                                                      | 26 | 27 | 28 | 29 | 30                                                                      | <b>Sewer Bills mailed on March 29<sup>th</sup></b>              |                                          |    |    |    |                                                                 |                                                                         | <b>Sewer Bills mailed September 30th</b>  |                                                        |    |                                                                 |                                                                         |                                                    |                                                        | SU | M                                                               | TU | W                                                  | TH                                       | F                                         | SA                                                     | <b>APRIL</b> | SU                                                               | M  | TU                                        | W                                                      |              | TH                                                               | F  | SA | <b>OCTOBER</b>   | 31           | 1                                               | 2  |                                                                  |                  | 3            | 4  | 5  |                                                                  | 6                | 7  | 8  |                 | 9                | 10 | 11 |                 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29                                                                      | 30 |    |                                                                         |    |    | <b>Sewer Payments due April 30<sup>th</sup></b>    |                                          |    |                                                                         |                                          |    |                                                                         | <b>Sewer Payments due by October 30th</b> |                                                        |                                                    |                                           |                                                        |                                                 |                                          | SU | M                                               | TU                                        | W                                                      | TH                                              | F                                         | SA                                                     | <b>MAY</b>   | SU                                                               | M  |                                                 | TU                                                               | W  | TH                                              | F  | SA |              | <b>NOVEMBER</b> |                                                                  |                 |                                                                  |             |                | 1  | 2              | 3  |                 | 4 | 5  |                 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27                                                                      | 28                                                                      | 29 | 30 | 31 |    | <b>Sewer Payments due April 30<sup>th</sup></b>                         |                                                 |                                                                         |                                                 |    |    |                                                 | <b>Sewer Payments due by October 30th</b> |                                                        |                                                        |                                           |  |  |                                           | SU                                                     | M                                               | TU                                                     | W  | TH | F  | SA | <b>JUNE</b> |                                                                  | SU                                                               | M          | TU | W | TH |             | F                                                                |                                                                  | SA |                 | <b>DECEMBER</b> | 2               | 3               | 4 | 5  |                 | 6  |                 | 7 | 8 | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30                                                                      | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |                                                 |                                                                         |                                                                         |                                                 | <b>SUMMER TAXES MAILED OUT JUNE 28th</b> |  |  |                                           |                                           |                                           |                                                        | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |  |  |    |                                                        |                                                        |                                                 | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |    |    |             |                                                 |                                                 |                                                                  | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |    |             |    |                                                                  |                                                                  |    |                 |   |    |                 |   |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                                         |                                          |    |                                                                         |                                          |  |  |                                          |                                                        |  |                                          |                                                        |  |  |                                                        |                                                 |  |                                                        |                                                 |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 25                                                              | 26                                                                      | 27 | 28 | 29 |    |    |                                                                  |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| <b>Tax Bills due by 5:00 PM Feb 29<sup>th</sup> Office Open</b> |                                                                         |    |    |    |    |    | <b>Sewer Bills mailed September 30th</b>                         |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>MARCH</b>                                                     | SU | M                                                                       | TU | W  | TH | F  | SA | <b>SEPTEMBER</b> |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
|                                                                 |                                                                         |    |    |    | 1  | 2  |                                                                  | 3  | 4                                                                       | 5  | 6  | 7  | 8  | 9  |                  | 10                                                              | 11                                                                      | 12 | 13 | 14 | 15 | 16 | 17                                                              | 18                                                                      | 19 | 20 | 21 | 22 | 23 | 24                                                              | 25                                                                      | 26 | 27 | 28 | 29 | 30 |                                        | <b>Sewer Bills mailed on March 29<sup>th</sup></b>               |                                          |    |    |    |    |                                        | <b>Sewer Bills mailed September 30th</b>                         |                  |                                                        |    |    |    |                 |                                                                  | SU            | M                                               | TU | W  | TH | F               | SA | <b>APRIL</b>  | SU                                                               | M                | TU | W  | TH | F             | SA | <b>OCTOBER</b>   | 31 | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12                                                                      | 13 | 14 | 15 | 16 | 17                                                                      | 18                                                              | 19                                       | 20 | 21 | 22 | 23                                                              | 24                                                                      | 25                                        | 26                                                     | 27 | 28                                                              | 29                                                                      | 30                                                 |                                                        |    |                                                                 |    | <b>Sewer Payments due April 30<sup>th</sup></b>    |                                          |                                           |                                                        |              |                                                                  |    | <b>Sewer Payments due by October 30th</b> |                                                        |              |                                                                  |    |    |                  | SU           | M                                               | TU | W                                                                |                  | TH           | F  | SA | <b>MAY</b>                                                       | SU               | M  | TU | W               | TH               | F  | SA | <b>NOVEMBER</b> |    |    |    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15                                                                      | 16 | 17 | 18                                                                      | 19 | 20 | 21                                                 | 22                                       | 23 | 24                                                                      | 25                                       | 26 | 27                                                                      | 28                                        | 29                                                     | 30                                                 | 31                                        |                                                        | <b>Sewer Payments due April 30<sup>th</sup></b> |                                          |    |                                                 |                                           |                                                        |                                                 | <b>Sewer Payments due by October 30th</b> |                                                        |              |                                                                  |    |                                                 |                                                                  | SU | M                                               | TU | W  | TH           |                 | F                                                                |                 | SA                                                               | <b>JUNE</b> | SU             | M  | TU             | W  | TH              | F | SA | <b>DECEMBER</b> | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23                                                                      | 24                                                                      | 25 | 26 | 27 | 28 | 29                                                                      | 30                                              | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                                 |    |    |                                                 |                                           |                                                        | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>               |                                           |  |  |                                           |                                                        |                                                 | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |    |    |    |    |             |                                                                  | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b>                  |            |    |   |    |             |                                                                  | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                    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                     |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 3                                                               | 4                                                                       | 5  | 6  | 7  | 8  | 9  |                                                                  | 10 | 11                                                                      | 12 | 13 | 14 | 15 | 16 |                  | 17                                                              | 18                                                                      | 19 | 20 | 21 | 22 | 23 | 24                                                              | 25                                                                      | 26 | 27 | 28 | 29 | 30 | <b>Sewer Bills mailed on March 29<sup>th</sup></b>              |                                                                         |    |    |    |    |    |                                        | <b>Sewer Bills mailed September 30th</b>                         |                                          |    |    |    |    |                                        | SU                                                               |                  | M                                                      | TU | W  | TH | F               | SA                                                               | <b>APRIL</b>  | SU                                              | M  | TU | W  | TH              | F  |               | SA                                                               | <b>OCTOBER</b>   | 31 | 1  | 2  | 3             | 4  |                  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17                                                                      | 18 | 19 | 20 | 21 | 22                                                                      | 23                                                              | 24                                       | 25 | 26 | 27 | 28                                                              | 29                                                                      | 30                                        |                                                        |    |                                                                 |                                                                         | <b>Sewer Payments due April 30<sup>th</sup></b>    |                                                        |    |                                                                 |    |                                                    |                                          | <b>Sewer Payments due by October 30th</b> |                                                        |              |                                                                  |    |                                           |                                                        | SU           | M                                                                | TU | W  |                  | TH           | F                                               | SA | <b>MAY</b>                                                       | SU               | M            | TU | W  |                                                                  | TH               | F  | SA | <b>NOVEMBER</b> |                  |    |    |                 | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                                                                      | 19 | 20 | 21                                                                      | 22 | 23 | 24                                                 | 25                                       | 26 | 27                                                                      | 28                                       | 29 | 30                                                                      | 31                                        |                                                        | <b>Sewer Payments due April 30<sup>th</sup></b>    |                                           |                                                        |                                                 |                                          |    |                                                 | <b>Sewer Payments due by October 30th</b> |                                                        |                                                 |                                           |                                                        |              |                                                                  | SU | M                                               | TU                                                               | W  | TH                                              | F  | SA | <b>JUNE</b>  |                 | SU                                                               | M               | TU                                                               |             | W              | TH | F              | SA | <b>DECEMBER</b> | 2 | 3  |                 | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25                                                                      | 26                                                                      | 27 | 28 | 29 | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                                 |                                                                         |                                                 |    |    |                                                 | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>  |                                                        |                                                        |                                           |  |  |                                           | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |                                                 |                                                        |    |    |    |    |             | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b>                  |                                                                  |            |    |   |    |             | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                    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                     |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 10                                                              | 11                                                                      | 12 | 13 | 14 | 15 | 16 |                                                                  | 17 | 18                                                                      | 19 | 20 | 21 | 22 | 23 |                  | 24                                                              | 25                                                                      | 26 | 27 | 28 | 29 | 30 | <b>Sewer Bills mailed on March 29<sup>th</sup></b>              |                                                                         |    |    |    |    |    | <b>Sewer Bills mailed September 30th</b>                        |                                                                         |    |    |    |    |    | SU                                     | M                                                                | TU                                       | W  | TH | F  | SA | <b>APRIL</b>                           | SU                                                               | M                | TU                                                     | W  | TH | F  | SA              | <b>OCTOBER</b>                                                   |               | 31                                              | 1  | 2  | 3  | 4               | 5  |               | 6                                                                |                  | 7  | 8  | 9  | 10            | 11 |                  | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24                                                                      | 25 | 26 | 27 | 28 | 29                                                                      | 30                                                              |                                          |    |    |    | <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                                                         |                                           |                                                        |    |                                                                 |                                                                         | <b>Sewer Payments due by October 30th</b>          |                                                        |    |                                                                 |    |                                                    |                                          | SU                                        | M                                                      | TU           | W                                                                | TH | F                                         | SA                                                     | <b>MAY</b>   | SU                                                               | M  | TU | W                | TH           | F                                               | SA |                                                                  | <b>NOVEMBER</b>  |              |    |    |                                                                  | 1                | 2  | 3  |                 | 4                | 5  | 6  |                 | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24                                                                      | 25 | 26 | 27                                                                      | 28 | 29 | 30                                                 | 31                                       |    | <b>Sewer Payments due April 30<sup>th</sup></b>                         |                                          |    |                                                                         |                                           |                                                        |                                                    | <b>Sewer Payments due by October 30th</b> |                                                        |                                                 |                                          |    |                                                 |                                           | SU                                                     | M                                               | TU                                        | W                                                      | TH           | F                                                                | SA | <b>JUNE</b>                                     | SU                                                               | M  | TU                                              | W  | TH |              | F               | SA                                                               | <b>DECEMBER</b> | 2                                                                |             | 3              | 4  | 5              | 6  |                 | 7 | 8  |                 | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30                                                                      | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |    |    |                                                                         |                                                 | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>                                |                                                 |    |    |                                                 |                                           |                                                        | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |                                           |  |  |                                           |                                                        |                                                 | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b>        |    |    |    |    |             |                                                                  | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 17                                                              | 18                                                                      | 19 | 20 | 21 | 22 | 23 |                                                                  | 24 | 25                                                                      | 26 | 27 | 28 | 29 | 30 |                  | <b>Sewer Bills mailed on March 29<sup>th</sup></b>              |                                                                         |    |    |    |    |    | <b>Sewer Bills mailed September 30th</b>                        |                                                                         |    |    |    |    |    | SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>APRIL</b>                           | SU                                                               | M                                        | TU | W  | TH | F  |                                        | SA                                                               | <b>OCTOBER</b>   | 31                                                     | 1  | 2  | 3  | 4               |                                                                  |               | 5                                               | 6  | 7  | 8  | 9               | 10 |               | 11                                                               |                  | 12 | 13 | 14 | 15            | 16 |                  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29                                                                      | 30 |    |    |    |                                                                         | <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                          |    |    |    |                                                                 |                                                                         | <b>Sewer Payments due by October 30th</b> |                                                        |    |                                                                 |                                                                         |                                                    |                                                        | SU | M                                                               | TU | W                                                  | TH                                       | F                                         | SA                                                     | <b>MAY</b>   | SU                                                               | M  | TU                                        | W                                                      |              | TH                                                               | F  | SA | <b>NOVEMBER</b>  |              |                                                 |    |                                                                  |                  | 1            | 2  | 3  |                                                                  | 4                | 5  | 6  |                 | 7                | 8  | 9  |                 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27                                                                      | 28 | 29 | 30                                                                      | 31 |    | <b>Sewer Payments due April 30<sup>th</sup></b>    |                                          |    |                                                                         |                                          |    |                                                                         | <b>Sewer Payments due by October 30th</b> |                                                        |                                                    |                                           |                                                        |                                                 |                                          | SU | M                                               | TU                                        | W                                                      | TH                                              | F                                         | SA                                                     | <b>JUNE</b>  | SU                                                               | M  |                                                 | TU                                                               | W  | TH                                              | F  | SA |              | <b>DECEMBER</b> | 2                                                                |                 | 3                                                                |             | 4              | 5  | 6              | 7  |                 | 8 | 9  |                 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                                                         |    |    |    |    |                                                                         | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>        |                                                                         |                                                 |    |    |                                                 |                                           | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |                                                        |                                           |  |  |                                           |                                                        | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |                                                        |    |    |    |    |             | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                  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                       |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 24                                                              | 25                                                                      | 26 | 27 | 28 | 29 | 30 |                                                                  |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| <b>Sewer Bills mailed on March 29<sup>th</sup></b>              |                                                                         |    |    |    |    |    | <b>Sewer Bills mailed September 30th</b>                         |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>APRIL</b>                                                     | SU | M                                                                       | TU | W  | TH | F  | SA | <b>OCTOBER</b>   |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 31                                                              | 1                                                                       | 2  | 3  | 4  | 5  | 6  |                                                                  | 7  | 8                                                                       | 9  | 10 | 11 | 12 | 13 |                  | 14                                                              | 15                                                                      | 16 | 17 | 18 | 19 | 20 | 21                                                              | 22                                                                      | 23 | 24 | 25 | 26 | 27 | 28                                                              | 29                                                                      | 30 |    |    |    |    |                                        | <b>Sewer Payments due April 30<sup>th</sup></b>                  |                                          |    |    |    |    |                                        | <b>Sewer Payments due by October 30th</b>                        |                  |                                                        |    |    |    |                 |                                                                  | SU            | M                                               | TU | W  | TH | F               | SA | <b>MAY</b>    | SU                                                               | M                | TU | W  | TH | F             | SA | <b>NOVEMBER</b>  |    |    |    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10                                                                      | 11 | 12 | 13 | 14 | 15                                                                      | 16                                                              | 17                                       | 18 | 19 | 20 | 21                                                              | 22                                                                      | 23                                        | 24                                                     | 25 | 26                                                              | 27                                                                      | 28                                                 | 29                                                     | 30 | 31                                                              |    | <b>Sewer Payments due April 30<sup>th</sup></b>    |                                          |                                           |                                                        |              |                                                                  |    | <b>Sewer Payments due by October 30th</b> |                                                        |              |                                                                  |    |    |                  | SU           | M                                               | TU | W                                                                |                  | TH           | F  | SA | <b>JUNE</b>                                                      | SU               | M  | TU | W               | TH               | F  | SA | <b>DECEMBER</b> | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19                                                                      | 20 | 21 | 22                                                                      | 23 | 24 | 25                                                 | 26                                       | 27 | 28                                                                      | 29                                       | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                           |                                                        |                                                    |                                           |                                                        |                                                 | <b>SUMMER TAXES MAILED OUT JUNE 28th</b> |    |                                                 |                                           |                                                        |                                                 |                                           | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |              |                                                                  |    |                                                 |                                                                  |    | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |    |    |              |                 |                                                                  |                 | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |             |                |    |                |    |                 |   |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |    |    |                                                                         |                                                 |                                                                         |                                                 |    |    |                                                 |                                           |                                                        |                                                        |                                           |  |  |                                           |                                                        |                                                 |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 7                                                               | 8                                                                       | 9  | 10 | 11 | 12 | 13 |                                                                  | 14 | 15                                                                      | 16 | 17 | 18 | 19 | 20 |                  | 21                                                              | 22                                                                      | 23 | 24 | 25 | 26 | 27 | 28                                                              | 29                                                                      | 30 |    |    |    |    | <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                                                         |    |    |    |    |    |                                        | <b>Sewer Payments due by October 30th</b>                        |                                          |    |    |    |    |                                        | SU                                                               |                  | M                                                      | TU | W  | TH | F               | SA                                                               | <b>MAY</b>    | SU                                              | M  | TU | W  | TH              | F  |               | SA                                                               | <b>NOVEMBER</b>  |    |    |    | 1             | 2  |                  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15                                                                      | 16 | 17 | 18 | 19 | 20                                                                      | 21                                                              | 22                                       | 23 | 24 | 25 | 26                                                              | 27                                                                      | 28                                        | 29                                                     | 30 | 31                                                              |                                                                         | <b>Sewer Payments due April 30<sup>th</sup></b>    |                                                        |    |                                                                 |    |                                                    |                                          | <b>Sewer Payments due by October 30th</b> |                                                        |              |                                                                  |    |                                           |                                                        | SU           | M                                                                | TU | W  |                  | TH           | F                                               | SA | <b>JUNE</b>                                                      | SU               | M            | TU | W  |                                                                  | TH               | F  | SA | <b>DECEMBER</b> | 2                | 3  | 4  |                 | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22                                                                      | 23 | 24 | 25                                                                      | 26 | 27 | 28                                                 | 29                                       | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                          |    |                                                                         |                                           |                                                        |                                                    | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>  |                                                        |                                                 |                                          |    |                                                 |                                           | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |                                                 |                                           |                                                        |              |                                                                  |    | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |                                                                  |    |                                                 |    |    |              |                 | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |                 |                                                                  |             |                |    |                |    |                 |   |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |    |    |                                                                         |                                                 |                                                                         |                                                 |    |    |                                                 |                                           |                                                        |                                                        |                                           |  |  |                                           |                                                        |                                                 |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 14                                                              | 15                                                                      | 16 | 17 | 18 | 19 | 20 |                                                                  | 21 | 22                                                                      | 23 | 24 | 25 | 26 | 27 |                  | 28                                                              | 29                                                                      | 30 |    |    |    |    | <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                                                         |    |    |    |    |    | <b>Sewer Payments due by October 30th</b>                       |                                                                         |    |    |    |    |    | SU                                     | M                                                                | TU                                       | W  | TH | F  | SA | <b>MAY</b>                             | SU                                                               | M                | TU                                                     | W  | TH | F  | SA              | <b>NOVEMBER</b>                                                  |               |                                                 |    |    | 1  | 2               | 3  |               | 4                                                                |                  | 5  | 6  | 7  | 8             | 9  |                  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22                                                                      | 23 | 24 | 25 | 26 | 27                                                                      | 28                                                              | 29                                       | 30 | 31 |    | <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                                                         |                                           |                                                        |    |                                                                 |                                                                         | <b>Sewer Payments due by October 30th</b>          |                                                        |    |                                                                 |    |                                                    |                                          | SU                                        | M                                                      | TU           | W                                                                | TH | F                                         | SA                                                     | <b>JUNE</b>  | SU                                                               | M  | TU | W                | TH           | F                                               | SA |                                                                  | <b>DECEMBER</b>  | 2            | 3  | 4  |                                                                  | 5                | 6  | 7  |                 | 8                | 9  | 10 |                 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28                                                                      | 29 | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |                                                    |                                          |    |                                                                         | <b>SUMMER TAXES MAILED OUT JUNE 28th</b> |    |                                                                         |                                           |                                                        |                                                    |                                           | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |                                                 |                                          |    |                                                 |                                           |                                                        | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |                                           |                                                        |              |                                                                  |    |                                                 | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |    |                                                 |    |    |              |                 |                                                                  |                 |                                                                  |             |                |    |                |    |                 |   |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |    |    |                                                                         |                                                 |                                                                         |                                                 |    |    |                                                 |                                           |                                                        |                                                        |                                           |  |  |                                           |                                                        |                                                 |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 21                                                              | 22                                                                      | 23 | 24 | 25 | 26 | 27 |                                                                  | 28 | 29                                                                      | 30 |    |    |    |    |                  | <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                                                         |    |    |    |    |    | <b>Sewer Payments due by October 30th</b>                       |                                                                         |    |    |    |    |    | SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>MAY</b>                             | SU                                                               | M                                        | TU | W  | TH | F  |                                        | SA                                                               | <b>NOVEMBER</b>  |                                                        |    |    | 1  | 2               |                                                                  |               | 3                                               | 4  | 5  | 6  | 7               | 8  |               | 9                                                                |                  | 10 | 11 | 12 | 13            | 14 |                  | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27                                                                      | 28 | 29 | 30 | 31 |                                                                         | <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                          |    |    |    |                                                                 |                                                                         | <b>Sewer Payments due by October 30th</b> |                                                        |    |                                                                 |                                                                         |                                                    |                                                        | SU | M                                                               | TU | W                                                  | TH                                       | F                                         | SA                                                     | <b>JUNE</b>  | SU                                                               | M  | TU                                        | W                                                      |              | TH                                                               | F  | SA | <b>DECEMBER</b>  | 2            | 3                                               | 4  |                                                                  |                  | 5            | 6  | 7  |                                                                  | 8                | 9  | 10 |                 | 11               | 12 | 13 |                 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |                                                                         |    |    |                                                    | <b>SUMMER TAXES MAILED OUT JUNE 28th</b> |    |                                                                         |                                          |    |                                                                         |                                           | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |                                                    |                                           |                                                        |                                                 |                                          |    | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |                                           |                                                        |                                                 |                                           |                                                        |              | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |    |                                                 |                                                                  |    |                                                 |    |    |              |                 |                                                                  |                 |                                                                  |             |                |    |                |    |                 |   |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |    |    |                                                                         |                                                 |                                                                         |                                                 |    |    |                                                 |                                           |                                                        |                                                        |                                           |  |  |                                           |                                                        |                                                 |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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| 28                                                              | 29                                                                      | 30 |    |    |    |    |                                                                  |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                                                         |    |    |    |    |    | <b>Sewer Payments due by October 30th</b>                        |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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| SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>MAY</b>                                                       | SU | M                                                                       | TU | W  | TH | F  | SA | <b>NOVEMBER</b>  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
|                                                                 |                                                                         |    | 1  | 2  | 3  | 4  |                                                                  | 5  | 6                                                                       | 7  | 8  | 9  | 10 | 11 |                  | 12                                                              | 13                                                                      | 14 | 15 | 16 | 17 | 18 | 19                                                              | 20                                                                      | 21 | 22 | 23 | 24 | 25 | 26                                                              | 27                                                                      | 28 | 29 | 30 | 31 |    |                                        | <b>Sewer Payments due April 30<sup>th</sup></b>                  |                                          |    |    |    |    |                                        | <b>Sewer Payments due by October 30th</b>                        |                  |                                                        |    |    |    |                 |                                                                  | SU            | M                                               | TU | W  | TH | F               | SA | <b>JUNE</b>   | SU                                                               | M                | TU | W  | TH | F             | SA | <b>DECEMBER</b>  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14                                                                      | 15 | 16 | 17 | 18 | 19                                                                      | 20                                                              | 21                                       | 22 | 23 | 24 | 25                                                              | 26                                                                      | 27                                        | 28                                                     | 29 | 30                                                              | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                                    |                                                        |    |                                                                 |    |                                                    | <b>SUMMER TAXES MAILED OUT JUNE 28th</b> |                                           |                                                        |              |                                                                  |    |                                           | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |              |                                                                  |    |    |                  |              | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |    |                                                                  |                  |              |    |    | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 5                                                               | 6                                                                       | 7  | 8  | 9  | 10 | 11 |                                                                  | 12 | 13                                                                      | 14 | 15 | 16 | 17 | 18 |                  | 19                                                              | 20                                                                      | 21 | 22 | 23 | 24 | 25 | 26                                                              | 27                                                                      | 28 | 29 | 30 | 31 |    | <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                                                         |    |    |    |    |    |                                        | <b>Sewer Payments due by October 30th</b>                        |                                          |    |    |    |    |                                        | SU                                                               |                  | M                                                      | TU | W  | TH | F               | SA                                                               | <b>JUNE</b>   | SU                                              | M  | TU | W  | TH              | F  |               | SA                                                               | <b>DECEMBER</b>  | 2  | 3  | 4  | 5             | 6  |                  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19                                                                      | 20 | 21 | 22 | 23 | 24                                                                      | 25                                                              | 26                                       | 27 | 28 | 29 | 30                                                              | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                           |                                                        |    |                                                                 |                                                                         |                                                    | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>               |    |                                                                 |    |                                                    |                                          |                                           | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |              |                                                                  |    |                                           |                                                        |              | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b>                  |    |    |                  |              |                                                 |    | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                      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               |    |                |    |                 |   |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |    |    |                                                                         |                                                 |                                                                         |                                                 |    |    |                                                 |                                           |                                                        |                                                        |                                           |  |  |                                           |                                                        |                       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                     |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 12                                                              | 13                                                                      | 14 | 15 | 16 | 17 | 18 |                                                                  | 19 | 20                                                                      | 21 | 22 | 23 | 24 | 25 |                  | 26                                                              | 27                                                                      | 28 | 29 | 30 | 31 |    | <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                                                         |    |    |    |    |    | <b>Sewer Payments due by October 30th</b>                       |                                                                         |    |    |    |    |    | SU                                     | M                                                                | TU                                       | W  | TH | F  | SA | <b>JUNE</b>                            | SU                                                               | M                | TU                                                     | W  | TH | F  | SA              | <b>DECEMBER</b>                                                  |               | 2                                               | 3  | 4  | 5  | 6               | 7  |               | 8                                                                |                  | 9  | 10 | 11 | 12            | 13 |                  | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26                                                                      | 27 | 28 | 29 | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |                                                                 |                                          |    |    |    |                                                                 | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>                                |                                           |                                                        |    |                                                                 |                                                                         |                                                    | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |    |                                                                 |    |                                                    |                                          |                                           | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b>        |              |                                                                  |    |                                           |                                                        |              | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |    |    |                  |              |                                                 |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 19                                                              | 20                                                                      | 21 | 22 | 23 | 24 | 25 |                                                                  | 26 | 27                                                                      | 28 | 29 | 30 | 31 |    |                  | <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                                                         |    |    |    |    |    | <b>Sewer Payments due by October 30th</b>                       |                                                                         |    |    |    |    |    | SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>JUNE</b>                            | SU                                                               | M                                        | TU | W  | TH | F  |                                        | SA                                                               | <b>DECEMBER</b>  | 2                                                      | 3  | 4  | 5  | 6               |                                                                  |               | 7                                               | 8  | 9  | 10 | 11              | 12 |               | 13                                                               |                  | 14 | 15 | 16 | 17            | 18 |                  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |    |    |                                                                         |                                                                 | <b>SUMMER TAXES MAILED OUT JUNE 28th</b> |    |    |    |                                                                 |                                                                         |                                           | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |    |                                                                 |                                                                         |                                                    |                                                        |    | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b>                 |    |                                                    |                                          |                                           |                                                        |              | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |    |                                           |                                                        |              |                                                                  |    |    |                  |              |                                                 |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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| 26                                                              | 27                                                                      | 28 | 29 | 30 | 31 |    |                                                                  |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| <b>Sewer Payments due April 30<sup>th</sup></b>                 |                                                                         |    |    |    |    |    | <b>Sewer Payments due by October 30th</b>                        |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| SU                                                              | M                                                                       | TU | W  | TH | F  | SA | <b>JUNE</b>                                                      | SU | M                                                                       | TU | W  | TH | F  | SA | <b>DECEMBER</b>  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 2                                                               | 3                                                                       | 4  | 5  | 6  | 7  | 8  |                                                                  | 9  | 10                                                                      | 11 | 12 | 13 | 14 | 15 |                  | 16                                                              | 17                                                                      | 18 | 19 | 20 | 21 | 22 | 23                                                              | 24                                                                      | 25 | 26 | 27 | 28 | 29 | 30                                                              | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |    |    |    |                                        |                                                                  | <b>SUMMER TAXES MAILED OUT JUNE 28th</b> |    |    |    |    |                                        |                                                                  |                  | <b>Office Open 9:00 am to 5:00 pm on February 28th</b> |    |    |    |                 |                                                                  |               | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b> |    |    |    |                 |    |               | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |                  |    |    |    |               |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |    |    |                                                                         |                                                                 |                                          |    |    |    |                                                                 |                 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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                   |  |  |                                                 |                                                                  |  |                                                 |                                                                  |  |  |                                                                  |  |  |                                                                  |  |  |  |  |  |  |
| 9                                                               | 10                                                                      | 11 | 12 | 13 | 14 | 15 |                                                                  | 16 | 17                                                                      | 18 | 19 | 20 | 21 | 22 |                  | 23                                                              | 24                                                                      | 25 | 26 | 27 | 28 | 29 | 30                                                              | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |    |    |    |                                                                 | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>                                |    |    |    |    |    |                                        | <b>Office Open 9:00 am to 5:00 pm on February 28th</b>           |                                          |    |    |    |    |                                        | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b>                  |                  |                                                        |    |    |    |                 | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |               |                                                 |    |    |    |                 |    |               |                                                                  |                  |    |    |    |               |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |    |    |                                                                         |                                                                 |                                          |    |    |    |                                                                 |                 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                                                |    |                                                                  |                  |              |    |    |                                                                  |                  |    |    |                 |                  |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |                                                                         |    |    |                                                    |                                          |    |                                                                         |                                          |    |                                                                         |                                           |                                                        |                        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                        |                                                        |    |    |    |    |             |                                                                  |                                                                  |            |    |   |    |             |                                                                  |                                                                  |    |                 |                 |                 |                 |   |    |                 |    |                 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |                                                                         |    |    |                                                 |                                                                         |                                                      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| 16                                                              | 17                                                                      | 18 | 19 | 20 | 21 | 22 |                                                                  | 23 | 24                                                                      | 25 | 26 | 27 | 28 | 29 |                  | 30                                                              | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |    |    |    |                                                                 | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>                                |    |    |    |    |    |                                                                 | <b>Office Open 9:00 am to 5:00 pm on February 28th</b>                  |    |    |    |    |    |                                        | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b>                  |                                          |    |    |    |    |                                        | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |                  |                                                        |    |    |    |                 |                                                                  |               |                                                 |    |    |    |                 |    |               |                                                                  |                  |    |    |    |               |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |    |    |                                                                         |                                                                 |                                          |    |    |    |                                                                 |                 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| 23                                                              | 24                                                                      | 25 | 26 | 27 | 28 | 29 |                                                                  | 30 | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |    |    |    |                  |                                                                 | <b>SUMMER TAXES MAILED OUT JUNE 28th</b>                                |    |    |    |    |    |                                                                 | <b>Office Open 9:00 am to 5:00 pm on February 28th</b>                  |    |    |    |    |    |                                                                 | <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b>                         |    |    |    |    |    |                                        | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |                                          |    |    |    |    |                                        |                                                                  |                  |                                                        |    |    |    |                 |                                                                  |               |                                                 |    |    |    |                 |    |               |                                                                  |                  |    |    |    |               |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |                                                                         |    |    |    |    |                                                                         |                                                                 |                                          |    |    |    |                                                                 |                 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| 30                                                              | <b>Delinquent sewer notices will be mailed with Tax Bills June 28th</b> |    |    |    |    |    |                                                                  |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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| <b>SUMMER TAXES MAILED OUT JUNE 28th</b>                        |                                                                         |    |    |    |    |    | <b>Office Open 9:00 am to 5:00 pm on February 28th</b>           |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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| <b>SUMMER TAXES DUE SEPTEMBER 14 by 5:00 pm</b>                 |                                                                         |    |    |    |    |    | <b>WINTER TAXES DUE FEBRUARY 28<sup>th</sup> by 5:00 pm 2025</b> |    |                                                                         |    |    |    |    |    |                  |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                                                 |                                                                         |    |    |    |    |    |                                        |                                                                  |                                          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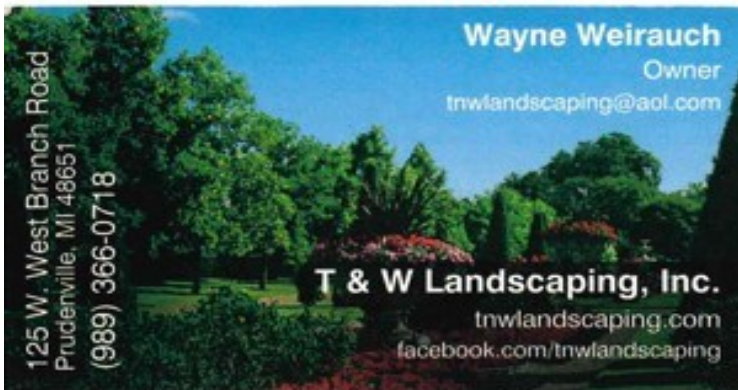
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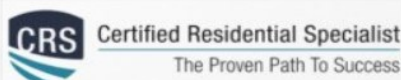
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Use the space below or attach a separate paper stating exactly how you

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